## THE BOARD OF COMMISSIONERS OF DELAWARE COUNTY MET IN REGULAR SESSION ON THIS DATE WITH THE FOLLOWING MEMBERS PRESENT:

Present: Jeff Benton, President Gary Merrell, Vice President

**Barb Lewis, Commissioner** 



**RESOLUTION NO. 20-533** 

## IN THE MATTER OF APPROVING THE ELECTRONIC RECORD OF THE PROCEEDINGS FROM REGULAR MEETING HELD JUNE 18, 2020:

It was moved by Mrs. Lewis, seconded by Mr. Merrell to approve the following:

WHEREAS, the Board of Commissioners of Delaware County, Ohio (the "Board") met in regular session on June 18, 2020; and

WHEREAS, the Clerk of the Board has certified, pursuant to section 305.11 of the Ohio Revised Code, that the entire record of the proceedings at that meeting is completely and accurately captured in the electronic record of those proceedings;

NOW, THEREFORE, BE IT RESOLVED that the Board hereby approves the electronic record of proceedings at the previous meeting.

Vote on Motion Mr. Merrell Aye Mrs. Lewis Aye Mr. Benton Absent



#### **RESOLUTION NO. 20-534**

# IN THE MATTER OF APPROVING PURCHASE ORDERS, THEN AND NOW CERTIFICATES, AND PAYMENT OF WARRANTS IN BATCH NUMBERS CMAPR0619 AND PROCUREMENT CARD PAYMENTS IN BATCH NUMBER PCAPR0619:

It was moved by Mrs. Lewis, seconded by Mr. Merrell to approve Then And Now Certificates, payment of warrants in batch numbers CMAPR0619, Procurement Card Payments in batch number PCAPR0619 and Purchase Orders as listed below:

| Ven            | <u>dor</u>                | <u>D</u>      | Descripti   | <u>on</u>                              | Acc     | <u>count</u>       |       | <b>Amount</b> |
|----------------|---------------------------|---------------|-------------|--|---------|--------------------|-------|---------------|
| PO' Increase   |                           |               | _           |  |         |                    |       |               |
| Altman CO. P2  | 000872                    | Historic Cour | t House     | Change Order                           | 4201143 | 38-5410            | \$12, | 265.16        |
| Human Resource | ces P2001087              | Charges       |             | C                                      | 6621190 | 00-5370            |       | 00.00         |
| PR Number      | Vendor Name               |               | Line D      | escription                             |         | Account            |       | Amount        |
| R2002962       | SAFELY HOM                | E INC         | PLACE<br>20 | EMENT CARE 07                          | 7 20-12 | 22511607 -<br>5342 | -     | \$54,000.00   |
| R2003332       | DELAWARE O                | COUNTY        | CLIEN       | T TRANSPORTA                           | ATION   | 22411601 -<br>5355 | -     | \$70,000.00   |
| R2003451       | QUALITY MA<br>INC         | SONRY CO      | REPLA       | HOUSE ROOF<br>ACEMENT - HIS'<br>THOUSE | TORIC   | 40111402 -<br>5410 | -     | \$20,700.00   |
| R2003452       | QUALITY MA<br>INC         | SONRY CO      |             | RPROOFING -<br>RIC COURTHO             | USE     | 40111402 -<br>5328 | -     | \$19,320.00   |
| R2003575       | TREASURER,I<br>COUNTY     | DELAWARE      | FORCE       | NAGE - CHESH<br>E MAIN<br>OVEMENTS     | IRE     | 66711900 -<br>5415 | -     | \$81,121.24   |
| R2003576       | TREASURER,I<br>COUNTY     | DELAWARE      |             | NAGE - CHESH<br>OVEMENTS               | IRE PS  | 66711900 -<br>5410 | -     | \$89,480.00   |
| R2003577       | XYLEM WATI                |               |             | B PUMP 0041062<br>ALUM CREEK 1         |         | 66211900 -<br>5428 | -     | \$43,868.49   |
| R2003582       | SANDS DECK                | ER CPS        | PARKI       | NG LOT                                 |         | 40111402 -<br>5410 | -     | \$24,700.00   |
| R2003583       | ALL PRO OVE<br>DOOR SYSTE |               | GARA<br>RSD | GE DOOR SERV                           | ICE -   | 66211900 -<br>5328 | -     | \$10,000.00   |
| Vote on Motion | n Mr                      | s. Lewis      | Aye         | Mr. Merrell                            | Aye     | Mr. Bei            | nton  | Absent        |



**RESOLUTION NO. 20-535** 

IN THE MATTER OF GRANTING ANNEXATION PETITION FROM AGENT FOR THE PETITIONER, CHRIS BRADLEY, REQUESTING ANNEXATION OF 9.435 ACRES OF LAND IN LIBERTY TOWNSHIP TO THE CITY OF POWELL:

It was moved by Mrs. Lewis, seconded by Mr. Merrell to approve the following resolution:

WHEREAS, on May 21, 2020, the Clerk to the Board of the Delaware County Commissioners received an annexation petition filed by Chris Bradley, agent for the petitioners, requesting annexation of 9.435 acres, more or less, from Liberty Township to the City of Powell; and

WHEREAS, pursuant to section 709.023 of the Revised Code, if the Municipality or Township does not file an objection within 25 days after filing of the annexation petition, the Board at its next regular session shall enter upon its journal a resolution granting the proposed annexation; and

WHEREAS, 25 days have passed and the Clerk of the Board has not received an objection from the City of Powell or the Township of Liberty;

NOW, THEREFORE, BE IT RESOLVED that the Delaware County Board of Commissioners grants the petition requesting annexation of 9.435 acres, more or less, from Liberty Township to the City of Powell.

Vote on Motion Mr. Benton Absent Mr. Merrell Aye Mrs. Lewis Aye



**RESOLUTION NO. 20-536** 

IN THE MATTER OF APPROVING AN AGREEMENT BETWEEN THE DELAWARE COUNTY BOARD OF COMMISSIONERS; THE DELAWARE COUNTY SHERIFF, AND INMATE CALLING SOLUTIONS LLC, D/B/A ICSOLUTIONS FOR THE DELAWARE COUNTY JAIL:

It was moved by Mrs. Lewis, seconded by Mr. Merrell to approve the following:

WHEREAS, the Sheriff and Sheriff's Office Staff recommend approval of the agreement between the Delaware County Board of Commissioners, the Delaware County Sheriff, and Inmate Calling Solutions d/b/a ICSolutions for the Delaware County Jail;

NOW, THEREFORE, BE IT RESOLVED that the Delaware County Board of Commissioners approves the agreement with Inmate Calling Solutions d/b/a ICSolutions for the Delaware County Jail:

#### INMATE TELEPHONE SERVICES AGREEMENT

This Inmate Telephone Services Agreement ("Agreement") is made by and between Inmate Calling Solutions, LLC, d/b/a ICSolutions ("ICS"), having its principal place of business at 2200 Danbury Street, San Antonio , TX 78217, and Delaware County, OH (the "County") having its principal address as set forth on Exhibit A, attached hereto.

Whereas, the parties were also parties to that certain Inmate Telephone Services Agreement dated May 25, 2017, as amended (the "Prior Agreement"); and

Whereas, the parties now agree as follows:

- 1. Term of Contract. This Agreement is effective as of May 25, 2020 (the "Cutover Date") and shall remain in full force and effect for and initial period of three (3) years from the Cutover Date. This Agreement shall automatically renew for additional terms of one (1) year, each upon the same terms and conditions as set forth herein, unless either party otherwise provides written notice to the other party at least ninety (90) days prior to a scheduled renewal. Notwithstanding the foregoing, either party may terminate this Agreement, based on a material, adverse economic change beyond such party's reasonable control, with sixty (60) day's prior written notice. Upon termination of this Agreement, County shall immediately cease the use of any Equipment provided hereunder.
- 2. Equipment. This Agreement applies to the provision of inmate telephone services by ICS using Equipment either centrally located or within space provided by the County at each of the "Service Locations" listed on Exhibit A, attached hereto. The term "Equipment" is defined herein as telephone sets, computer systems and software, all as more fully described on Exhibit B, attached hereto. All Equipment shall be installed by properly trained personnel and in a good, workmanlike manner. Any Equipment of ICS installed upon the premises leased or otherwise under the supervision of County, shall remain in all respects the property of ICS. ICS reserves the right to remove or relocate any Equipment that is subjected to recurring vandalism or insufficient usage. ICS shall not exercise such right of removal or relocation unreasonably and, in any case with at least thirty (30) days prior notice to County. Upon removal of Equipment by ICS, ICS shall

restore the premise to its original condition, ordinary wear and tear excepted.

- 3. Alteration and Attachments. County shall not make alterations or place any attachments to Equipment and Equipment shall not be moved, removed, rendered inoperable or unusable, or made inaccessible to inmates or users by County without the express written permission of ICS.
- 4. Training. ICS shall provide on-site training plus internet-based training at no cost to County. Additional training may be provided upon County's request based on availability of ICS.
- 5. Call Rates. ICS shall provide collect calling services to End-Users, on both a pre-paid and post-billed basis, at the rates and charges set forth on Exhibit C, attached hereto. ICS reserves the right to establish thresholds for the level of collect call credit to be allowed by the billed consumer. Rates and charges may be subject to change based on an order or rule of a regulatory authority having applicable jurisdiction.
- 6. Commissions to County. ICS will install, operate and maintain Equipment at no charge to County. ICS will pay County the commission amounts set forth on Exhibit D, attached hereto (collectively the "Commissions"), in consideration of the County granting ICS exclusive rights for the installation and operation of Equipment servicing the Service Locations. No Commissions shall be paid to County on amounts relating to taxes, regulatory surcharges such as universal service fund, or other fees and charges not applicable to the billed calls.

ICS will pay Commissions to County on a monthly basis on or before the first business day occurring 45 days following the end of the month in which such Commissions are earned or accrued. Such Commissions shall be sent to the address designated by County or wired to an account designated in writing by County for such purpose.

The parties agree that all financial consideration for services hereunder is predicated on the rates and charges applicable at the time of execution and is, therefore, subject to adjustment based on any changes that may be required by any law, rule, tariff, order or policy (any of which, a "Regulatory Change") of, or governed by, a regulatory body having jurisdiction over the public communications contemplated herein. In the event that a Regulatory Change affects such rates and charges, the parties agree to enter into good faith negotiations to amend this Agreement in a manner that provides sufficient consideration to ICS for ongoing services, as well as complies with the Regulatory Change. If the parties cannot reach an agreement as to the amendment necessary within 30 days of public notice of the Regulatory Change, then either party may terminate this Agreement with an additional 60 days' prior written notice.

- 7. County shall:
- a. Advise ICS of any Services Location or related premise that has been closed.
- b. Throughout the term of this Agreement, including any renewal terms, use ICS as its exclusive provider for all matters relating to inmate telecommunication services.
- c. Reasonably protect the Equipment against willful abuse and promptly report any damage, service failure or hazardous conditions to ICS.
- d. Provide necessary power and power source, at no cost to ICS, and an operating environment with reasonable cooling consistent with general office use.
- e. Provide suitable space and accessibility for inmates' use of telephone services.
- f. Permit ICS to display reasonable signs furnished by ICS and not affix or allow to be affixed any other signs, equipment or information to the Equipment.
- g. Permit reasonable access by ICS to County's Service Locations as reasonably necessary for ICS to install, support and maintain the Equipment.
- h. Comply with all federal, state and local statutes, rules, regulations, ordinances or codes governing or applicable to the telephone services offered by ICS.
- 8. Law and Venue. The domestic law of the State of Ohio shall govern the construction, interpretation and performance of this Agreement and all transactions hereunder. All disputes hereunder shall be resolved exclusively in state courts located in Delaware County of Ohio.
- 9. Notices. Any notice or demand required hereunder shall be given or made by mail, postage prepaid, addressed to the respective party at the address first set forth or referenced above unless otherwise communicated in writing.
- 10. Entire Agreement. This Agreement constitutes the entire Agreement between the parties and may not be modified or amended other than by a written instrument executed by both parties. Any orders placed by

County hereunder shall be incorporated herein by mutual consent of the parties and shall supplement but not supersede the provisions of this Agreement. The County represents and warrants that it has the legal authority to make decisions concerning the provisions of space for telephones placed by ICS at the Service Locations covered by this Agreement and that ICS may rely thereon. This Agreement supersedes any prior written or oral understanding between the parties.

- 11. Risk of Loss. ICS shall relieve County of all risk of loss or damage to Equipment during the periods of transportation and installation of the Equipment. However, County shall be responsible for any loss or damage to Equipment located on the premise caused by fault or negligence of County, its employees or others under County's supervision.
- 12. Default. In the event either party shall be in breach or default of any terms, conditions, or covenants of this Agreement and such breach or default shall continue for a period of thirty (30) days after the giving of written notice thereof by the other party, then, in addition to all other rights and remedies at law or in equity or otherwise, including recovering of attorney fees and court cost, the non-breaching party shall have the right to cancel this Agreement without charge or liability. The waiver of any default hereunder by either party shall not constitute, or be construed as, a waiver of any subsequent default.
- 13. Assignment. This Agreement may be transferred or assigned, in whole or in part, by ICS to any parent, successor, subsidiary, or affiliate of ICS. ICS may sub-contract any portion of its duties hereunder provided, however, it shall remain at all times responsible for such sub-contracted duties. This Agreement may otherwise only be transferred or assigned by a party with the written consent of the other party, which consent shall not be unreasonably withheld or delayed.
- 14. Relationship. The parties hereto are independent contractors and this Agreement shall not be construed as a contract of agency or employment. Each party shall be solely responsible for compliance with all laws, rules and regulations and payment of all wages, unemployment, social security and any taxes applicable to such party's employees. Each party represents and warrants that: (a) it is duly organized, validly existing and in good standing under the laws of the jurisdiction of its formation; (b) the execution, delivery and performance of this Agreement has been duly authorized by all necessary corporate actions; and (c) its performance hereunder shall be in compliance with applicable state and federal legal and regulatory requirements.
- 15. Indemnification.

The Company shall provide indemnification as follows:

- To the fullest extent of the law and without limitation, the Company agrees to and shall indemnify and hold free and harmless the Board of Commissioners and Sheriffs Office of Delaware County, Ohio ("County"), and all of their respective boards, officers, officials, employees, volunteers, agents, servants, and representatives (collectively "Indemnified Parties") from any and all actions, claims, suits, demands, judgments, damages, losses, costs, fines, penalties, fees, and expenses. including, but not limited to attorney's fees, arising out of or resulting from any accident, injury, bodily injury, sickness, disease, illness, death, or occurrence, regardless of type or nature, negligent or accidental, actual or threatened, intentional or unintentional, known or unknown, realized or unrealized, related in any manner, in whole or in part, to the Company's or any subcontractor's performance of this Contract or the actions, inactions, or omissions of the Company or any subcontractor, including, but not limited to the performance, actions, inactions, or omissions of the Company's or any subcontractor's boards, officers, officials, employees, volunteers, agents, servants, or representatives (collectively "Contracted Parties".) The Company agrees that in the event of or should any such actions, claims, suits, or demands be brought against the Indemnified Parties that the Company shall, at its own expense, promptly retain defense counsel to represent, defend, and protect the Indemnified Parties, paying any and all attorney's fees, costs, and expenses. The Company further agrees that in the event of or should any such actions, claims, suits, or demands be brought against the Indemnified Parties, that the Company shall pay, settle, compromise and procure the discharge of any and all judgments, damages, losses, costs, fines, penalties, fees, and/or expenses, including, but not limited to attorney's fees.
- B. The Company shall assume full responsibility for, pay for, and shall indemnify and hold free and harmless the Indemnified Parties from any harm, damage, destruction, injury, or loss, regardless of type or nature, known or unknown, realized or unrealized, to any property, real or personal, belonging to the Indemnified Parties or others, including but not limited to real estate, buildings, structures, fixtures, furnishings, equipment, vehicles, supplies, accessories and/or parts arising out of or resulting in whole or in part from any actions, inactions, or omissions negligent or accidental, actual or threatened, intentional or unintentional of the Contracted Parties.
- 16. Force Majeure. Either party may suspend all or part of its obligations hereunder and such party shall not otherwise be held responsible for any damages, delays or performance failures caused by acts of God, events of nature, civil disobedience, military action or similar events beyond the reasonable control of such party.
- 17. Severability. If any of the provisions of this Agreement shall be deemed invalid or unenforceable under the laws of the applicable jurisdiction, such invalidity or unenforceability shall not invalidate or render unenforceable the entire Agreement, but rather the entire Agreement shall be construed as if not containing the

particular invalid or unenforceable provision or provisions, and the rights and obligations of ICS and County shall be construed and enforced accordingly.

- 18. Special ADA. ICS will install Equipment in accordance with the Americans with Disabilities Act and any related federal, state and local regulations in effect at the time of installation. ICS shall make any alterations to the Equipment as necessary for its correct operation and/or compliance with applicable laws at no cost to County.
- 19. Limitation of Liability. IN NO EVENT WILL EITHER PARTY BE LIABLE TO THE OTHER PARTY FOR ANY LOSS OF PROFITS, LOSS OF USE, LOSS OF GOODWILL, CONSEQUENTIAL, SPECIAL OR PUNITIVE DAMAGES REGARDLESS OF THE FORM OF ANY CLAIM, WHETHER IN CONTRACT OR IN TORT OR WHETHER FROM BREACH OF THIS AGREEMENT, IRRESPECTIVE OF WHETHER SUCH PARTY HAS BEEN ADVISED OR SHOULD BE AWARE OF THE POSSIBILITY OF SUCH DAMAGES.
- Warranty. Subject to County's compliance with its obligations hereunder, Equipment shall be free from defects in workmanship and material, shall conform to ICS' published specifications in effect on the date of delivery or as otherwise proposed to County in writing, and shall not infringe any patent or trademark. This warranty shall continue while Equipment is in operation at each Service Location. County shall provide ICS with prompt written notification as to the specifics of any nonconformity or defect and ICS shall have a commercially reasonable timeframe to investigate such nonconformity or defect. As County's sole and exclusive remedy, ICS shall, at ICS' sole option and expense, either: (a) correct any nonconformities or defects which substantially impair the functionality of the Equipment in accordance with the aforesaid specifications; (b) use reasonable efforts to provide a work-around for any reproducible nonconformities or defects which substantially impair the functionality of the Equipment in accordance with the aforesaid specifications; (c) replace such nonconforming or defective Equipment; or (d) promptly refund any amounts paid to ICS by County with respect to such nonconforming or defective Equipment upon ICS receipt of such nonconforming or defective Equipment. ICS does not warrant that the operation of the Equipment shall be uninterrupted or error- free. No warranty is made with respect to the use of Equipment on or in connection with equipment or software not provided by ICS. Equipment may contain recycled, refurbished or remanufactured parts which are equivalent to new parts. ICS makes no warranties or representations that it will solve any problems or produce any specific results.

EXCEPT AS EXPRESSLY PROVIDED HEREIN, THERE ARE NO OTHER EXPRESS OR IMPLIED WARRANTIES AND ICS HEREBY DISCLAIMS ANY OTHER WARRANTIES INCLUDING, WITHOUT LIMITATION, ANY IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR ANY PARTICULAR PURPOSE. THE FOREGOING SHALL BE THE SOLE AND EXCLUSIVE REMEDY WITH RESPECT TO NONCONFORMING OR DEFECTIVE EQUIPMENT AND SERVICES. NOTHING CONTAINED HEREIN SHALL OBLIGATE ICS TO ENHANCE OR MODIFY THE SERVICES OR EQUIPMENT BEYOND THE SUBSTANTIAL FUNCTIONALITY INITIALLY ACCEPTED BY FACILITY, WHICH ACCEPTANCE SHALL BE DEEMED TO HAVE OCCURRED UPON THE GENERATION OF CALL REVENUE.

- 21. No Hire/No Solicit. During the term of this Agreement, and for a period of six (6) months thereafter, neither party shall solicit or hire the other party's employees, agents or representatives engaged by such party to perform work relating to this Agreement, without the express written consent of the other party.
- Confidentiality. During the term of this Agreement, each party may disclose to the other certain proprietary information including, without limitation, trade secrets, know how, software, source code, techniques, future product plans, marketing plans, inventions, discoveries, improvements, financial data, business strategies and the terms of this Agreement (collectively, "Confidential Information") of a character identified by the disclosing party as confidential and that should reasonably have been understood by recipient, because of legends or markings, the circumstances of disclosure or the nature of the information itself, to be proprietary and confidential to the disclosing party. Each party and each of its employees or consultants to whom disclosure is made shall hold all Confidential Information in confidence and shall not disclose such information to any third party or apply it to uses other than in connection with the performance of this Agreement. Each party shall use the same degree of care that it utilizes to protect its own information of a similar nature, but in any event not less than reasonable duty of care, to prevent the unauthorized use or disclosure of any Confidential Information. A recipient may not alter, decompile, disassemble, reverse engineer, or otherwise modify any Confidential Information received hereunder and the mingling of the Confidential Information with information of the recipient shall not affect the confidential nature or ownership of the same as provided hereunder. The obligations of this paragraph shall survive termination of this Agreement for a period of three (3) years.

This Agreement shall impose no obligation of confidentiality upon a recipient with respect to any portion of the Confidential Information received hereunder which is: (a) now or hereafter, through no unauthorized act or failure to act on recipient's part, becomes generally known or available;(b) lawfully known to the recipient without an obligation of confidentiality at the time recipient receives the same from the disclosing party, as evidenced by written records; (c) hereafter lawfully furnished to the recipient by a third party without restriction on disclosure; or (d) independently developed by the recipient without use of the disclosing party's Confidential Information.

Nothing in this Agreement shall prevent the receiving party from disclosing Confidential Information to the extent the receiving party is legally compelled to do so by any governmental or judicial agency having jurisdiction, including, but not limited to, public records requests made under Ohio law.

- 23. License to Use Software. With respect to the Equipment provided under this Agreement, ICS hereby grants to County a nontransferable, nonexclusive license to install, store, load, execute, operate, utilize and display (collectively, "Use") the runtime versions of the Enforcer® software in performance of this Agreement including, where applicable to the purposes hereunder, such Use on computers owned by County. Such license is specific to the County and Service Location(s) for which the ICS Services are provided and may not be transferred other than through an authorized assignment of this Agreement. Upon the termination hereof, this license and all rights of County to Use the Enforcer® software will expire and terminate. County will not transform, decompile, reverse engineer, disassemble or in any way modify any of the Enforcer® software or otherwise determine or attempt to determine source code from executable code of any elements of the Enforcer® software
- 24. Third Party Software. Third-party software licenses may be contained in certain software included with equipment and may therefore require a click-through acceptance by any users. Such software licenses are incorporated herein by reference and can be made available upon request.
- 25. Taxes. Delaware County, Ohio is a political subdivision and tax exempt. Company shall not charge the Sheriff and/or Board any tax and agrees to be responsible for all tax liability that accrues as a result of this Contract and the Services that Company provides to the Sheriff and Board pursuant to this Contract. The Sheriff and Board shall, upon request, provide Company with proof of exemption.
- 26. Insurance. At all times during the Term of this Agreement, ICS shall maintain in effect the following types and amounts of insurance:
- a. General Liability Insurance: \$1,000,000 per occurrence; \$1,000,000 personal injury; \$2,000,000 general aggregate; \$2,000,000 products/completed operations.
- b. Commercial Automobile Liability: \$1,000,000 Combined Single Limit.
- c. Workers' Compensation: ICS shall comply with all workers' compensation requirements for the jurisdictions in which employees/representatives perform applicable duties.

ICS shall provide certificates evidencing the above coverage amounts upon request from County.

#### 27. Access to Records.

At any time, during regular business hours, with reasonable notice, and as often as the County or other agency or individual authorized by the County may deem necessary, ICS shall make available to the County and/or individual authorized by the County all books, records, documents, papers, subcontracts, invoices, receipts, payrolls, personnel records, enrollees records, reports, documents and all other information or data relating to all matters covered by this Contract. The County and/or individual authorized by the County shall be permitted by the Contractor to inspect, audit, make excerpts, photo static copies, and/or transcripts of any and all such documents relating to all matters covered by this Contract. ICS acknowledges that Ohio's Public Records laws applies to this agreement and agrees not to assert any claim that would interfere with County complying with a valid public record's request. Notwithstanding the foregoing, and unless otherwise required by applicable statute, such materials will not include any work of authorship which was fixed in a tangible medium of expression by ICS prior to the Effective Date, any intellectual property or other proprietary or trade secret information conceived or originated by ICS prior to the Effective Date, or any discovery, concept, or idea conceived, created, or acquired by Contractor or its officers, employees, agents and the like prior to the Effective Date.

#### 28. Retention of Records.

ICS shall retain and maintain for a minimum of three (3) years after reimbursement/compensation for Services rendered under this Contract all books, records, documents, papers, subcontracts, invoices, receipts, payrolls, personnel records, enrollees records, reports, documents and all other information or data relating to all matters covered by this Contract. If an audit, litigation, or other action is initiated during the time period of this Contract or the retention period, the Contractor shall retain and maintain such records until the action is concluded and all issues are resolved or the three (3) years have expired, whichever is later.

#### 29. Campaign Finance - Compliance with RC § 3517.13.

Ohio Revised Code Section 3517.13 1(3) and J(3) requires that no political subdivision shall award any contract for the purchase of goods with a cost aggregating more than ten thousand dollars in a calendar year or services with a cost aggregating more than ten thousand dollars in a calendar year to a corporation, business trust , individual, partnership or other unincorporated business, association, including, without limitation , a professional association organized under Chapter 1785 of the Revised Code, estate, or trust unless the political subdivision has received for that calendar year, or the contract includes, a certification that the individuals

named in said sections of the Revised Code are in compliance with the applicable provisions of section 3517.13 of the Revised Code. ICS therefore, is required to complete the attached certificate/affidavit entitled "Certification/Affidavit in Compliance With

O.R.C. Section 3517.13." Failure to complete and submit the required aforementioned certificate/affidavit with the Contract will prohibit the County from entering, proceeding with, and/or performing the Contract. Such certification is attached to this Contract as Exhibit A and by this reference made a part of this Contract.

#### 30. Certification for Findings for Recovery.

By signature of its representative below, ICS hereby certifies that it is not subject to any current unresolved findings for recovery pending with or issued by the Ohio Auditor of State.

Authorized Representative

#### 31. Independent Contractor Acknowledgement/No Contribution to OPERS.

The County and Delaware County, Ohio (for purposes of this section collectively "County") are public employers as defined in R.C. § 145.01(0). The County has classified ICS as an independent contractor or another classification other than public employee. As a result, no contributions will be made to the Ohio Public Employees Retirement System ("OPERS") for or on behalf of ICS and/or any of its officers, officials, employees, representatives, agents, and/or volunteers for services and/or deliverables rendered and/or received under or pursuant to this Contract. ICS acknowledges and agrees that the County, in accordance with R.C. § 145.038(A), has informed it of such classification and that no contributions will be made to OPERS. If ICS is an individual or has less than five (5) employees, ICS, in support of being so informed and pursuant to R.C. § 145.038, agrees to and shall complete and shall have each of its employees complete an OPERS Independent Contractor Acknowledgement Form ("Form"). The Form is attached hereto as Exhibit B and by this reference is incorporated as a part of this Contract. The County shall retain the completed Form(s) and immediately transmit a copy(ies) of it/them to OPERS.

If ICS has five (5) or more employees, ICS, by signature of its representative below, hereby certifies such fact in lieu of completing the Form:

Authorized Perresentative

Authorized Representative

#### 32. Non-discrimination.

ICS certifies and agrees as follows:

ICS, all subcontractors, and/or any person acting on behalf of ICS or any subcontractor shall comply with any and all applicable federal, state, and/or local laws prohibiting discrimination and providing for equal opportunity.

ICS, all subcontractors, and/or any person acting on behalf of ICS or any subcontractor shall not in any way or manner discriminate on account of race, color, religion, sex, age, disability, handicap, sexual orientation, gender identity, or military status as defined in R.C.§ 4112.01, national origin, or ancestry.

#### 33. Accessibility.

ICS certifies and agrees as follows:

ICS, all subcontractors, and/or any person acting on behalf of ICS or any subcontractor shall make all services/programs provided pursuant to this Contract accessible to the disabled/handicapped.

ICS, all subcontractors, and/or any person acting on behalf of ICS or any subcontractor shall comply with any and all applicable federal, state, and/or local laws mandating accessibility and Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C 794), all requirements imposed by the applicable HHS regulations (45 CFR 8;4) and all guidelines and interpretations issued pursuant thereto.

#### 34. Headings.

The subject headings of the paragraphs in this Contract are included for purposes of convenience only and shall not affect the construction or interpretation of any of its provisions.

#### 35. Certification Regarding Personal Property Taxes.

By signature of its representative below, ICS hereby certifies that it is not charged with delinquent personal property taxes on the general list of personal property in Delaware County, Ohio, or any other counties containing property in the taxing districts under the jurisdiction of the Auditor of Delaware County, Ohio.

Authorized Representative

#### 36. Drug Free Environment.

ICS agrees to comply with all applicable federal, state, and local laws regarding drug-free and smoke- free workplaces and environments and shall have established and have in place a drug-free workplace policy. ICS shall make a good faith effort to ensure that all of its employees and subcontractors engaged in the work being performed hereunder will not purchase, transfer, use, or possess illegal drugs or alcohol, or abuse prescription drugs in any way.

#### 37. Statement Regarding Conflicts of Interest.

The Provider is unaware of and certifies that there are no conflicts of interest, either involving it or its employees, that would prohibit the Provider from entering this Agreement and agrees to immediately notify the Provider when and if it becomes aware of any actual or potential conflict(s) of interest that arise during the term of the Agreement.

#### 38. No Competitive Bidding

Consistent with R.C. § 307.86 and the requirements of such statute, this Contract is not required to be competitively bid.

#### 39. County Policies

The Contractor shall be bound by, conform to, comply with, and abide by all current applicable Delaware County policies, including, but not limited to, the Contractor Safety Policy, Computer Use Policy, Social Media Policy, and Internet Use Policy (collectively "County Policy") and shall require any and all of its boards, board members, officers, officials, employees, representatives, agents, and/or volunteers performing work under this Agreement and/or for or on behalf of the County to comply with County Policy and shall be responsible for such compliance. The County may, in its sole discretion, immediately terminate this Agreement for failure of the Contractor or any of its employees to comply with County Policy. Copies of County Policy are available upon request or online at http://www.co.delaware.oh.us/index.php/policies. The County reserves the authority to change, amend, replace, enact, repeal, and/or rescind County Policy at any time and without notice.

#### 40. Drafting, Counterparts, and Signatures.

This Contract shall be deemed to have been drafted by both Parties and no purposes of interpretation shall be made to the contrary. This Contract may be executed in counterparts. Any person executing this Contract in a representative capacity hereby warrants that he/she has authority to sign this Contract or has been duly authorized by his/her principal to execute this Contract on such principal's behalf and is authorized to bind such principal.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement by their duly authorized representatives on the dates set forth below, and represent and warrant that they have full authority to execute this Agreement on behalf of their respective parties.

#### Exhibit A - County Addresses

#### Principle Business Address (used for all notices hereunder):

Delaware County Jail 844 US 42 North Delaware, OH 43015

#### **Service Location:**

Delaware County Jail 844 US 42 North Delaware, OH 43015

#### **Equipment to be shipped to:**

Delaware County Jail 844 US 42 North Delaware, OH 43015

#### Commissions to be paid to:

Delaware County Jail 844 US 42 North Delaware, OH 43015

Centralized Enforcer® call processing platform with all hardware, refreshed and refurbished as needed, and all service features provided under the Prior Agreement along with the following:

- Upgrade to 28 x Video Visitation Phone Units
- Casemaker<sup>TM</sup>Law Library
- Unlimited Enforcer® user licenses
- The Enforcer® Investigative Suite:
  - -The Verifier5M voice biometric inmate identity verification
  - -The lmposter8M continuous voice biometrics
  - -The Word Detector8M phonetic keyword search technology
  - -The Analyzer 8M data mining and link analysis
- The Enforcer® IVR Suite:
  - -The Informer8M PREA module
  - -The Communicator 8M paperless inmate communications portal
  - -The Attendant8M automated information line for inmate & public information requests
- Option to add Inmate Tablets at the rate of 1 per 3 inmates
- Option to add Transcription services at no cost to County

#### **Exhibit C - Rates & Charges**

The following rates apply to calls from Service Location

#### Prepaid, Debit, QwikCall & Collect (Direct Bill) Calling Rates

| Call Type            | Per Minute Charge |
|----------------------|-------------------|
| Local                | \$0.20            |
| Intrastate/IntraLATA | \$0.20            |
| Intrastate/InterLATA | \$0.20            |
| Interstate           | \$0.20            |
| International Debit  | \$0.50            |

NOTES: Domestic interstate rates apply for calls to U.S. territories including American Samoa, Guam, Northern Mariana Islands, Puerto Rico and U.S. Virgin Islands. All non-U.S. destinations are rated as international.

Call rates shown do not include local, county, state and federal taxes, regulatory fees and billing fees.

Billing Fees (non-commissionable):

Other Service Fees (commissionable -see Exhibit D):

Inmate voicemail (per inbound message) ...... \$1.00 Remote Video Visitation (per 30-minute session)........\$7.50

(All other fees free or waived)

#### **Exhibit D - Commissions**

ICS shall retain the first \$0.25 of each call and pay to County a Commission of 65% of the remaining call revenue for all call types generated from County's Service Location. In addition, ICS shall provide County with a \$7,500.00 annual Technology Grant. This grant amount shall be funded at the beginning of each contract year and may be used to reimburse County, or to pay on County's behalf for any technology deemed appropriate in County's reasonable discretion.

In addition to the above commission payments, ICS shall pay to County a Commission of 50% of any service fees collected with respect to inmate voicemail and remote video visitation services and 25% of any service fees collected with respect to optional inmate tablet usage.

Note: Commissions shall be made payable and sent to the address so designated on Exhibit A to this Agreement.

Vote on Motion Mr. Merrell Aye Mr. Benton Absent Mrs. Lewis Aye

### IN THE MATTER OF APPROVING A TRANSFER OF APPROPRIATIONS FOR THE SHERIFF'S OFFICE:

It was moved by Mrs. Lewis, seconded by Mr. Merrell to approve the following:

#### **Transfer of Appropriation**

From: To:

28631343-5450 28631343-5260 4,000.00

LEAP Forward 2018/Mach./Equip. >\$5000 LEAP Forward 2018/Inventoried Tools, Equipment

28631343-5450 28631343-5201 1,000.00

LEAP Forward 2018/Mach./Equip. >\$5000 LEAP Forward 2018/Gen Sup./Equip. <\$1000

Vote on Motion Mrs. Lewis Aye Mr. Benton Aye Mr. Merrell Aye



#### **RESOLUTION NO. 20-538**

# IN THE MATTER OF APPROVING THE SANITARY SEWER IMPROVEMENT PLANS FOR LONGHILL FARMS AT BERLIN SECTION 1 AND LIBERTY GRAND DISTRICT SECTION 2A AND 2B:

It was moved by Mrs. Lewis, seconded by Mr. Merrell to approve the following sanitary sewer improvement plans for submittal to the Ohio EPA for their approval:

WHEREAS, the Sanitary Engineer recommends approval of the sanitary sewer improvement plans for Longhill Farms at Berlin Section 1 and Liberty Grand District Section 2A and 2B;

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners approves the sanitary sewer improvement plans for Longhill Farms at Berlin Section 1 and Liberty Grand District Section 2A and 2B for submittal to the Ohio EPA for their approval.

Vote on Motion Mr. Benton Absent Mr. Merrell Aye Mrs. Lewis Aye



#### **RESOLUTION NO. 20-539**

# IN THE MATTER OF APPROVING THE SANITARY SEWER SUBDIVIDER AGREEMENTS FOR FOURWINDS RESIDENTIAL HOTEL AND THE SMITH FARM AT CARPENTER'S MILL SECTION 2 PHASE B:

It was moved by Mrs. Lewis, seconded by Mr. Merrell to approve the following:

WHEREAS, the Sanitary Engineer recommends approval of the Sanitary Subdivider Agreements for Fourwinds Residential Hotel and The Smith Farm at Carpenter's Mill Section 2 Phase B;

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners approves the following Sanitary Sewer Subdivider Agreements for Fourwinds Residential Hotel and The Smith Farm at Carpenter's Mill Section 2 Phase B:

#### FOURWINDS RESIDENTIAL HOTEL

## SUBDIVIDER'S AGREEMENT DELAWARE COUNTY SANITARY ENGINEER

#### **SECTION I: INTRODUCTION**

This Agreement is entered into on this 22<sup>nd</sup> day of June 2020, by and between **Metro Suites**, hereinafter called "Subdivider", and the Delaware County Board of Commissioners (hereinafter called "County Commissioners" or "County"), and is governed by the following considerations and conditions, to wit:

The Subdivider is to construct, install or otherwise make all public improvements (the "Improvements") shown and set forth to be done and performed in compliance with the approved engineering drawings and specifications for **Sanitary Sewer Improvement Plan Fourwinds Residential Hotel**, dated **January 22, 2020**, and approved by the County on **April 9, 2020**, all of which are a part of this Agreement. The Subdivider shall pay the entire cost and expense of the Improvements.

#### **SECTION II: CAPACITY**

Capacity shall be reserved for one year from the date of this Agreement, unless the County Commissioners grant an extension in writing. If the Improvements are not completed and accepted in accordance with this Agreement prior to expiration of the reservation deadline as set forth herein, the Subdivider agrees and acknowledges that capacity shall not be guaranteed.

#### **SECTION III: FINANCIAL WARRANTY**

The Subdivider shall execute bond, certified check, irrevocable letter of credit, or other approved financial warranties equal to the cost of construction (\$24,910.00) which is acceptable to the County Commissioners to insure faithful performance of this Agreement and the completion of all Improvements in accordance with the Subdivision Regulations of Delaware County, Ohio.

The Subdivider shall within thirty (30) days following completion of construction, and prior to final acceptance, furnish to the Delaware County Sanitary Engineer a five (5) year maintenance bond, or other approved financial warranties, equal to ten percent (10%) of the construction cost.

The Subdivider further agrees that any violations of or noncompliance with any of the provisions and stipulations of this Agreement shall constitute a breach of contract, and the County shall have the right to stop work forthwith and act against the performance surety for the purpose of proper completion of the Improvements for Sanitary Sewer Improvement Plan Fourwinds Residential Hotel.

#### **SECTION IV: FEES**

It is further agreed that upon execution of this Agreement, the Subdivider shall pay the Delaware County Sanitary Engineer three and one-half percent (3½%) of the estimated construction cost of the Improvements for plan review of **Sanitary Sewer Improvement Plan Fourwinds Residential Hotel** (\$871.85). The Subdivider shall also pay the Delaware County Sanitary Engineer eight and one-half percent (8½%) of the estimated construction cost of the Improvements for inspection during construction and cleaning and televising of the sewers and appurtenances of **Sanitary Sewer Improvement Plan Fourwinds Residential Hotel** (\$2,117.00). The Delaware County Sanitary Engineer shall in his or her sole discretion inspect, as necessary, the Improvements being installed or constructed by the Subdivider and shall keep records of the time spent by his or her employees and agents in such inspections and in the event the hours worked for inspection at a rate of \$75.00 per hour and for the camera truck at \$150.00 per hour exceeds the eight and one-half percent (8½%), the County may require, and the Subdivider shall pay, additional funds based on the estimated effort for completion as determined by the Sanitary Engineer in his or her sole discretion.

In addition to the charges above, the Subdivider shall pay the cost of any third party inspection services for **Sanitary Sewer Improvement Plan Fourwinds Residential Hotel** as required by the County.

#### **SECTION V: CONSTRUCTION**

All public improvement construction shall be performed within one (1) year from the date of the approval of this Agreement by the County Commissioners, but extension of time may be granted if approved by the County Commissioners.

The Subdivider shall indemnify and save harmless the County, Townships, Cities, and/or Villages and all of their officials, employees, and agents from all claims, suits, actions and proceedings which may originate from or on account of any death, injuries or damages to persons or property received or sustained as a consequence of any action, or omissions of the Subdivider, and any of its contractors or sub-contractors, or from any material, method, or explosive used in the Work, or by or on account of any accident caused by negligence, or any other act or omission of the Subdivider, and any of its contractors or the contractors' agents or employees in connection with the Work.

The Subdivider shall have a competent representative who is familiar with the project on site during construction. The representative shall be capable of reading the plans and specifications and shall have authority to execute the plans and specifications and alterations required by the County. The representative shall be replaced by the Subdivider when, in the opinion of the County, the representative's performance is deemed inadequate.

If, due to unforeseen circumstances during construction activities, the Subdivider must install any of the Improvements to a different location than shown on the approved and signed construction plans, the Subdivider shall request a revision to the construction plans and the Delaware County Sanitary Engineer shall evaluate this request. If the request for a revision is approved in writing by the Delaware County Sanitary Engineer, then the Subdivider shall provide and record a revised, permanent, exclusive sanitary easement prior to the County's acceptance of the sewer. The language and dimensions of the revised, permanent, exclusive sanitary easements shall be subject to the approval of the Delaware County Sanitary Engineer.

The Subdivider shall, during the construction and maintenance periods, comply with all rules and regulations and conform to all procedures established by the County regarding submission of shop drawings, construction schedules, operation of facilities, and other matters incident to the construction and operation of

the Improvements.

The Subdivider shall obtain all other necessary utility services incident to the construction of the Improvements and for their continued operation. The Subdivider shall be responsible for all utility charges and installation costs. The utility user charges shall be paid by the Subdivider and maintained in continuous use throughout the construction and testing phases until accepted for operation and maintenance by the County.

#### **SECTION VI: EASEMENTS**

The Subdivider shall provide to the County all necessary easements or rights-of -way required to complete the Improvements, all of which shall be obtained at the expense of the Subdivider. All Improvements, including, but not limited to, public sanitary sewers, force mains, manholes, and private laterals to offsite properties shall be located within a recorded, permanent, exclusive sanitary easement on file at the Delaware County Recorder's Office, the language of which shall be subject to approval by the Delaware County Sanitary Engineer. The dimensions of all easements shall be as shown on the approved engineering drawings. Easements and rights-of- way shall be recorded and provided to the Delaware County Sanitary Engineer before a preconstruction meeting will be permitted and before construction may begin on the Improvements. All offsite easements must be recorded prior to signing the plans unless otherwise permitted, in writing, by the Delaware County Sanitary Engineer.

#### **SECTION VII: COMPLETION OF CONSTRUCTION**

The County shall, upon certification in writing from the Delaware County Sanitary Engineer that all construction is complete according to the plans and specifications, by Resolution, accept the Improvements described herein and accept and assume operations and maintenance of the Improvements.

The Subdivider shall within thirty (30) days following completion of construction of the Improvements, and prior to final acceptance, furnish to the County as required:

- (1) "As built" drawings of the Improvements which plans shall become the property of the County and shall remain in the office of the Delaware County Sanitary Engineer and Delaware County Engineer and/or the City of Powell. The drawings shall be on reproducible Mylar (full size), two paper copies (one full size & one 11"x17"), and a Compact Diskette with the plans in .DWG format & .PDF format.
- (2) An Excel spreadsheet, from a template as provided by the Delaware County Sanitary Engineer, shall accompany the plan submittal showing the locations of the manholes in Ohio State Plane North Coordinates NAD 1983 (NAVD 1988 datum) and other miscellaneous project data.
- (3) An itemized statement showing the cost of the Improvements.
- (4) An Affidavit or waiver of lien from all contractors associated with the project that all material and labor costs have been paid. The Subdivider shall indemnify and hold harmless the County from expenses or claims for labor or materials incident to the construction of the Improvements.
- (5) Documentation showing the required sanitary easements.

Should the Subdivider become unable to carry out the provisions of this Agreement, the Subdivider's heirs, successors or assigns shall complete and comply with all applicable terms, conditions, provisions, and requirements of this Agreement. Notwithstanding any other provision of this Agreement, the County shall have no obligation to construct any improvements contemplated herein, and any construction thereof on the part of the County shall be strictly permissive and within the County's sole discretion.

The Subdivider, for a period of five (5) years after acceptance of the Improvements by the County, shall be responsible for defective materials and/or workmanship. All warranties for equipment installed as a part of the Improvements shall be the same as new equipment warranties and shall be assigned to the County upon acceptance of the Improvements. A list of corrective items shall be provided to the Subdivider prior to expiration of the five (5) year period.

After the acceptance of the Improvements, the capacity charge **and any surcharges** shall be paid by the applicant upon request to the Delaware County Sanitary Engineer for a tap permit to connect to the sanitary sewer. User fee charges will commence the day the sanitary tap is made, regardless of completeness of construction.

#### **SECTION VIII: SIGNATURES**

IN CONSIDERATION WHEREOF, the County Commissioners hereby grant the Subdivider or its agent the right and privilege to make the Improvements stipulated herein and as shown on the approved plans.

#### THE SMITH FARM AT CARPENTER'S MILL SECTION 2 PHASE B

SUBDIVIDER'S AGREEMENT
DELAWARE COUNTY SANITARY ENGINEER

#### **SECTION I: INTRODUCTION**

This Agreement is entered into on this 22<sup>ND</sup> day of June 2020, by and between **Pulte Homes Inc.**, hereinafter called "Subdivider", and the Delaware County Board of Commissioners (hereinafter called "County Commissioners" or "County") as evidenced by the **The Smith Farm at Carpenter's Mill Section 2 Phase B** Subdivision Plats filed or to be filed with the Delaware County Recorder, Delaware County, Ohio, and is governed by the following considerations and conditions, to wit:

The Subdivider is to construct, install or otherwise make all public improvements (the "Improvements") shown and set forth to be done and performed in compliance with the approved engineering drawings and specifications for Sanitary Sewer Improvement Plan for The Smith Farm at Carpenter's Mill Section 2, Phase A & B, dated March 11, 2019, and approved by the County on June 10, 2019, all of which are a part of this Agreement. The Subdivider shall pay the entire cost and expense of the Improvements.

#### **SECTION II: CAPACITY**

There are 17 single family residential equivalent connections approved with this Agreement. Capacity shall be reserved for one year from the date of this Agreement, unless the County Commissioners grant an extension in writing. If the final Subdivision Plat is not recorded prior to expiration of the reservation deadline as set forth herein, the Subdivider agrees and acknowledges that capacity shall not be guaranteed.

#### **SECTION III: FINANCIAL WARRANTY**

#### **OPTIONS:**

- (1) Should the Subdivider elect to record the plat prior to beginning construction, the Subdivider shall execute bond, certified check, irrevocable letter of credit, or other approved financial warranties equal to the cost of construction (\$279,250.00) which is acceptable to the County Commissioners to insure faithful performance of this Agreement and the completion of all Improvements in accordance with the Subdivision Regulations of Delaware County, Ohio.
- (2) Should the Subdivider elect to proceed with construction prior to recording the plat, no approved financial warranties are necessary until such time as Subdivider elects to record the plat. At that time, the Subdivider shall execute bond, certified check, irrevocable letter of credit, or other approved financial warranties equal to the cost of construction remaining to be completed as determined by the Delaware County Sanitary Engineer.

| The Subdivider hereby elects to use Option 1 for this | s project. |
|---|------------|
| Initials  | Date       |

The Subdivider shall within thirty (30) days following completion of construction, and prior to final acceptance, furnish to the Delaware County Sanitary Engineer a five (5) year maintenance bond, or other approved financial warranties, equal to ten percent (10%) of the construction cost.

The Subdivider further agrees that any violations of or noncompliance with any of the provisions and stipulations of this Agreement shall constitute a breach of contract, and the County shall have the right to stop work forthwith and act against the performance surety for the purpose of proper completion of the Improvements for Sanitary Sewer Improvement Plan for The Smith Farm at Carpenter's Mill Section 2 Phase B.

#### **SECTION IV: FEES**

It is further agreed that upon execution of this Agreement, the Subdivider shall pay the Delaware County Sanitary Engineer three and one-half percent (3½%) of the estimated construction cost of the Improvements for plan review of (\$9,773.75). The Subdivider shall also pay the Delaware County Sanitary Engineer eight and one-half percent (8½%) of the estimated construction cost of the Improvements for inspection during construction and cleaning and televising of the sewers and appurtenances of Sanitary Sewer Improvement Plan for The Smith Farm at Carpenter's Mill Section 2 Phase B (\$23,736.25). The Delaware County Sanitary Engineer shall in his or her sole discretion inspect, as necessary, the Improvements being installed or constructed by the Subdivider and shall keep records of the time spent by his or her employees and agents in such inspections and in the event the hours worked for inspection at a rate of \$75.00 per hour and for the camera truck at \$150.00 per hour exceeds the eight and one-half percent (8½%), the County may require, and the Subdivider shall pay additional funds based on the estimated effort for completion as determined by the Sanitary Engineer in his or her sole discretion.

In addition to the charges above, the Subdivider shall pay the cost of any third party inspection services for Sanitary Sewer Improvement Plan for The Smith Farm at Carpenter's Mill Section 2 Phase B as required by the County.

#### **SECTION V: CONSTRUCTION**

All public improvement construction shall be performed within one (1) year from the date of the approval of this Agreement by the County Commissioners, but extension of time may be granted if approved by the County Commissioners.

The Subdivider shall indemnify and save harmless the County, Townships, Cities, and/or Villages and all of their officials, employees, and agents from all claims, suits, actions and proceedings which may originate from or on account of any death, injuries or damages to persons or property received or sustained as a consequence of any action, or omissions of the Subdivider, and any of its contractors or sub-contractors, or from any material, method, or explosive used in the Work, or by or on account of any accident caused by negligence, or any other act or omission of the Subdivider, and any of its contractors or the contractors' agents or employees in connection with the Work.

The Subdivider shall have a competent representative who is familiar with the project on site during construction. The representative shall be capable of reading the plans and specifications and shall have authority to execute the plans and specifications and alterations required by the County. The representative shall be replaced by the Subdivider when, in the opinion of the County, the representative's performance is deemed inadequate.

If, due to unforeseen circumstances during construction activities, the Subdivider must install any of the Improvements to a different location than shown on the approved and signed construction plans, the Subdivider shall request a revision to the construction plans and the Delaware County Sanitary Engineer shall evaluate this request. If the request for a revision is approved in writing by the Delaware County Sanitary Engineer, then the Subdivider shall provide and record a revised, permanent, exclusive sanitary easement prior to the County's acceptance of the sewer. The language and dimensions of the revised, permanent, exclusive sanitary easements shall be subject to the approval of the Delaware County Sanitary Engineer.

The Subdivider shall, during the construction and maintenance periods, comply with all rules and regulations and conform to all procedures established by the County regarding submission of shop drawings, construction schedules, operation of facilities, and other matters incident to the construction and operation of the Improvements.

The Subdivider shall obtain all other necessary utility services incident to the construction of the Improvements and for their continued operation. The Subdivider shall be responsible for all utility charges and installation costs. The utility user charges shall be paid by the Subdivider and maintained in continuous use throughout the construction and testing phases until accepted for operation and maintenance by the County.

#### **SECTION VI: EASEMENTS**

The Subdivider shall provide to the County all necessary easements or rights-of -way required to complete the Improvements, all of which shall be obtained at the expense of the Subdivider. All Improvements, including, but not limited to, public sanitary sewers, force mains, manholes, and private laterals to offsite properties shall be located within a recorded, permanent, exclusive sanitary easement on file at the Delaware County Recorder's Office, the language of which shall be subject to approval by the Delaware County Sanitary Engineer. The dimensions of all easements shall be as shown on the approved engineering drawings. If any onsite easement or necessary right of way is not to be recorded as part of a subdivision plat, such easements and rights-of- way shall be recorded and provided to the Delaware County Sanitary Engineer before a preconstruction meeting will be permitted and before construction may begin on the Improvements. All offsite easements must be recorded prior to signing the plans unless otherwise permitted, in writing, by the Delaware County Sanitary Engineer.

#### **SECTION VII: COMPLETION OF CONSTRUCTION**

The County shall, upon certification in writing from the Delaware County Sanitary Engineer that all construction is complete according to the plans and specifications, by Resolution, accept the Improvements described herein and accept and assume operations and maintenance of the Improvements.

The Subdivider shall within thirty (30) days following completion of construction of the Improvements, and prior to final acceptance, furnish to the County as required:

- (1) "As built" drawings of the Improvements which plans shall become the property of the County and shall remain in the office of the Delaware County Sanitary Engineer and Delaware County Engineer and/or the City of Powell. The drawings shall be on reproducible Mylar (full size), two paper copies (one full size & one 11"x17"), and a Compact Diskette with the plans in .DWG format & .PDF format.
- (2) An Excel spreadsheet, from a template as provided by the Delaware County Sanitary Engineer, shall accompany the plan submittal showing the locations of the manholes in Ohio State Plane North Coordinates NAD 1983 (NAVD 1988 datum) and other miscellaneous project data.
- (3) An itemized statement showing the cost of the Improvements.

- (4) An Affidavit or waiver of lien from all contractors associated with the project that all material and labor costs have been paid. The Subdivider shall indemnify and hold harmless the County from expenses or claims for labor or materials incident to the construction of the Improvements.
- (5) Documentation showing the required sanitary easements.

Should the Subdivider become unable to carry out the provisions of this Agreement, the Subdivider's heirs, successors or assigns shall complete and comply with all applicable terms, conditions, provisions, and requirements of this Agreement. Notwithstanding any other provision of this Agreement, the County shall have no obligation to construct any improvements contemplated herein, and any construction thereof on the part of the County shall be strictly permissive and within the County's sole discretion.

The Subdivider, for a period of five (5) years after acceptance of the Improvements by the County, shall be responsible for defective materials and/or workmanship. All warranties for equipment installed as a part of the Improvements shall be the same as new equipment warranties and shall be assigned to the County upon acceptance of the Improvements. A list of corrective items shall be provided to the Subdivider prior to expiration of the five (5) year period.

After the acceptance of the Improvements, the capacity charge **and any surcharges** shall be paid by the applicant upon request to the Delaware County Sanitary Engineer for a tap permit to connect to the sanitary sewer. User fee charges will commence the day the sanitary tap is made, regardless of completeness of construction.

#### **SECTION VIII: SIGNATURES**

IN CONSIDERATION WHEREOF, the County Commissioners hereby grant the Subdivider or its agent the right and privilege to make the Improvements stipulated herein and as shown on the approved plans.

Vote on Motion Mr. Merrell Aye Mrs. Lewis Aye Mr. Benton Absent



**RESOLUTION NO. 20-540** 

## IN THE MATTER OF ACCEPTING THE DRAINAGE MAINTENANCE INSPECTION REPORT FOR 2020 AND ESTABLISHING PERCENTAGE OF MAINTENANCE ASSESSMENTS FOR 2021:

It was moved by Mrs. Lewis, seconded by Mr. Merrell to accept the 2020 Drainage Maintenance Inspection Report and establish percentage of maintenance assessments for 2021 as follows:

#### **Drainage Maintenance Inspection Report for 2020**

#### **JOINT COUNTY PROJECTS – 2021 COLLECTIONS**

| Ditch Name                    | Percentage | <b>County</b>      |
|-------------------------------|------------|--------------------|
| Adams                         | 37.5%      | Delaware / Marion  |
| Carter Joint County           | 37.5%      | Delaware / Marion  |
| Cook Joint County             | 70.0%      | Delaware / Licking |
| Coomer #435 Main              | 3.0%       | Delaware / Morrow  |
| Coomer #435 Lateral A         | 0.75%      | Delaware / Morrow  |
| Darst Joint County            | 12.5%      | Delaware / Marion  |
| DeGood                        | 40.0%      | Delaware / Union   |
| Pumphrey Joint County         | 25.0%      | Delaware / Morrow  |
| Tartan Field Jt. Co.8,9,10,11 | 2.0%       | Delaware/Union     |

#### TRI-COUNTY PROJECTS – 2021 COLLECTIONS

| Ditch Name                 | 2021 % Collect | Counties                  |
|----------------------------|----------------|---------------------------|
| Randall Howison Tri County | 58.25%         | Delaware / Marion / Union |

#### <u>INSPECTION REPORT SUMMARY – 2020</u>

| Project # | Project Name           | Auditor # | 2021 Collect |  |
|-----------|------------------------|-----------|--------------|--|
| 0707      | 3B'S & K STORAGE       | 11-384    | 0.50         |  |
| 1510      | 459 ORANGE POINT DRIVE | 11-556    | 2.00         |  |
| 1506      | 7719 GRAPHICS WAY      | 11-557    | 10.50        |  |
| 0621      | A.D. FARROW            | 11-338    | 3.50         |  |
| 0029      | ABBEY KNOLL 01 & 02    | 11-170    | 2.50         |  |

| 0129 | ABBEY KNOLL 03 - 1 & 2         | 11-199 | 1.25  |
|------|--------------------------------|--------|-------|
| 0326 | ABBEY KNOLL 04 - A & B         | 11-021 | 1.50  |
| 0533 | ABBEY KNOLL 05 - A & B         | 11-343 | 2.00  |
| 6801 | ADAMS JOINT COUNTY             | 11-008 | 37.50 |
| 0523 | ALUM CROSSING SEC 1&2          | 11-344 | 1.25  |
| 0124 | AUGUSTA WOODS 2                | 11-214 | 2.25  |
| 0519 | AVONLEA                        | 11-319 | 2.75  |
| 9909 | BAINBRIDGE MILLS 2             | 11-134 | 1.50  |
| 1408 | BARRINGTON ESTATES             | 11-533 | 2.00  |
| 0808 | BASIGER A-1                    | 11-434 | 3.00  |
| 0809 | BASIGER A-2                    | 11-435 | 3.00  |
| 0810 | BASIGER B                      | 11-436 | 1.50  |
| 0811 | BASIGER C                      | 11-437 | 6.25  |
| 0807 | BASIGER MAIN                   | 11-438 | 6.00  |
|      | BEAUTIFUL SAVIOR LUTHERAN      |        |       |
| 1412 | CHURCH                         | 11-536 | 3.50  |
| 8401 | BECKER                         | 11-034 | 3.00  |
| 9918 | BERKSHIRE DEVELOPMENT          | 11-160 | 3.00  |
| 1816 | BERLIN MANOR                   |        | 2.00  |
| 0914 | BHARATIYA HINDU TEMPLE         | 11-455 | 5.50  |
| 9806 | BIG BEAR FARMS 2 - 2           | 11-104 | 0.75  |
| 9917 | BIG BEAR FARMS 8               | 11-131 | 1.00  |
| 9925 | BIG BEAR FARMS 9               | 11-151 | 1.00  |
| 0613 | BOULDER RIDGE                  | 11-331 | 2.00  |
| 0817 | BRAEMAR AT WEDGEWOOD 1, 2, & 3 | 11-419 | 2.00  |
| 1712 | BRAUMILLER WOODS 3             | 11-625 | 3.00  |
| 1827 | BRITONWOODS                    |        | 2.00  |
| 0536 | BROOKSHIRE BANQUET             | 11-335 | 0.50  |
| 0915 | BROOKVIEW                      | 11-452 | 5.50  |
| 1514 | BROOKVIEW MANOR                | 11-564 | 2.00  |
| 0011 | BRYN MAWR                      | 11-113 | 0.75  |
| 0618 | BUCKEYE DATA CENTER            | 11-389 | 1.25  |
| 1517 | BUCKEYE GYMNASTICS             | 11-561 | 2.0   |
| 0619 | BUCKEYE READY MIX              | 11-329 | 1.25  |
| 1607 | BUNKER HILL                    | 11-573 | 5.00  |
| 8101 | CALHOUN                        | 11-048 | 13.00 |
| 0234 | CAMBRIDGE SUBDIVISION          | 11-270 | 2.50  |
| 0510 | CAMPUS AT HIDDEN RAVINES       | 11-306 | 1.00  |
| 0814 | CANTERBURY SEC 1&2             | 11-403 | 4.50  |
| 1605 | CARDINAL SELF STORAGE          | 11-572 | 3.00  |
| 1310 | CARRIAGE COVE                  | 11-499 | 2.50  |
| 8201 | CARTER JOINT COUNTY            | 11-044 | 37.50 |
| 1725 | CARTERS FARM CAD               | 11-626 | 1.50  |
|      |                                |        |       |
| 1308 | CHADWICK #135                  | 11-520 | 3.75  |
| 0010 | CHESHIRE COVE 1                | 11-117 | 1.25  |
| 0146 | CHESHIRE COVE 2                | 11-228 | 0,75  |
| 1603 | CHESHIRE WOODS 2. A            | 11-567 | 2.00  |
| 1423 | CHESHIRE WOODS 3-A             | 11-544 | 2.00  |
| 1808 | CHESHIRE WOODS 3B              | 1808   | 0.00  |
| 0617 | CHESHIRE WOODS ESTATES SEC 1   | 11-367 | 1.50  |
| 0612 | CHESHIRE WOODS SEC 1           | 11-353 | 0.50  |
| 1714 | CLARKSHAW MOORS                | 11-623 | 2.00  |
| 1409 | COLUMBUS UPGROUND RESERVOIR    | 11-535 | 2.00  |
| 1309 | CONDOS AT RIVERBY              | 11-503 | 2.00  |

| 0812 | CONSOLIDATED ELECTRIC                           | 11-421 | 0.75  |
|------|---|--------|-------|
| 5801 | COOK JOINT COUNTY                               | 11-004 | 70.00 |
| 0717 | COOMER JOINT COUNTY LAT A                       | 11-380 | 0.75  |
| 0716 | COOMER JOINT COUNTY                             | 11-379 | 3.00  |
| 1726 | CORNERS AT JOHNNY CAKE                          | 11-622 | 2.00  |
| 1820 | COTTAGES AT HYATTS                              |        | 2.00  |
| 1614 | COURTYARDS AT BRADFORD COURT                    | 11-592 | 2.00  |
| 1912 | COURTYARDS AT CLEAR CREEK                       | 1207   | 2.00  |
| 1513 | COURTYARDS AT HIDDEN RAVINES                    | 11-568 | 2.00  |
| 1801 | COURTYARDS AT MUIRFIELD RIDGE                   |        | 2.00  |
| 1617 | COURTYARDS AT S. SECTIONLINE                    | 11-593 | 2.00  |
| 1824 | COURTYARDS AT THE RAVINES                       | 11 050 | 0.00  |
| 0009 | COVINGTON MEADOW 1                              | 11-115 | 1.50  |
| 0118 | COVINGTON MEADOW 2                              | 11-251 | 1.50  |
| 0216 | COVINGTON MEADOW 3                              | 11-235 | 3.00  |
| 6201 | CRABILL   | 11-003 | 62.50 |
| 1806 | CREEKSIDE INDUSTRIAL PARK                       | 11 003 | 2.00  |
| 0127 | CROSS CREEK 2 - A & B                           | 11-213 | 1.25  |
| 0818 | CROSS CREEK 3 A                                 | 11-422 | 2.25  |
| 0507 | CROSS CREEK 3 B                                 | 11-300 | 2.50  |
| 0804 | CRYSTAL VALLEY PH 1 & 2                         | 11-410 | 2.50  |
| 7201 | DARST JOINT COUNTY                              | 11-011 | 12.50 |
| 5802 | DEGOOD  | 11-011 | 40.00 |
| 0319 | DELAWARE RUN                                    | 11-013 | 8.75  |
| 0319 |   | 11-294 | 0.73  |
| 1001 | DELAWARE-ORANGE LIBRARY/INN<br>AT OLENTANGY TRL | 11-469 | 1.00  |
| 0640 | DERBY GLEN FARMS                                | 11-388 | 2.00  |
| 1304 | DERBY GLEN FARMS SEC 2                          | 11-498 | 2.00  |
| 1518 | DERBY GLEN SEC 3                                | 11-580 | 2.00  |
| 0104 | DORNOCH ESTATES 3                               | 11-197 | 1.00  |
| 0223 | DORNOCH ESTATES 4                               | 11-221 | 2.50  |
| 1305 | DOUBLE EAGLE-BIG RED LTD                        | 11-509 | 2.00  |
| 1111 | DUTCHER/SCOTT                                   | 11-487 | 3.75  |
| 0123 | EAGLE TRACE 2 & 3                               | 11-215 | 1.50  |
| 1315 | ELM VALLEY JFD                                  | 11-502 | 2.25  |
| 1509 | ENCLAVE AT THE LAKES                            | 11-579 | 2.00  |
| 0622 | ESTATES AT CHESHIRE SEC 1                       | 11-374 | 3.00  |
| 1314 | ESTATES AT CHESHIRE 2                           | 11-524 | 2.50  |
| 0603 | ESTATES AT MEDALLION                            | 11-354 | 1.25  |
| 1201 | ESTATES AT SHERMAN LAKES                        | 11-488 | 2.00  |
| 0231 | ESTATES OF GLEN OAK 1 A                         | 11-272 | 0.50  |
| 0232 | ESTATES OF GLEN OAK 1 B                         | 11-273 | 0.50  |
| 0314 | ESTATES OF GLEN OAK 2                           | 11-279 | 0.50  |
| 0404 | ESTATES OF GLEN OAK 3 PT A                      | 11-052 | 1.25  |
| 0405 | ESTATES OF GLEN OAK 3 PT B                      | 11-051 | 0.50  |
| 0424 | ESTATES OF GLEN OAK 4 A&B                       | 11-299 | 1.75  |
| 1405 | ESTATES OF GLEN OAK 5                           | 11-538 | 2.00  |
| 1109 | ESTATES OF RIVER RUN                            | 11-492 | 4.50  |
| 1723 | EVANS FARM 1                                    | 11-621 | 2.00  |
| 0904 | FAIR HAVEN                                      | 11-441 | 1.00  |
| 0802 | FAIRWAYS AT BLUE CHURCH SEC 1                   | 11-424 | 3.00  |
| 1903 | FANCHER   | 11-643 | 5.00  |
| 1507 | FIRST & MAIN OF LEWIS CENTER                    | 11-558 | 2.25  |
| 0512 | FOOR CONCRETE CO                                | 11-320 | 1.50  |

| 1819         | FOUR DOCTORS DRIVE                            |        | 2.00  |
|--------------|---|--------|-------|
| 1716         | FOURWINDS NORTH                               | 11-620 | 3.00  |
| 0017         | FOURWINDS SOUTH                               | 11-161 | 10.00 |
| 1802         | GENOA BAPTIST CHURCH                          |        | 2.00  |
| 0406         | GENOA ELEMENTARY SCHOOL                       | 11-028 | 0.50  |
| 0145         | GENOA FARMS 1                                 | 11-217 | 1.25  |
| 0212         | GENOA FARMS 2                                 | 11-245 | 1.25  |
| 0229         | GENOA FARMS 3 A & B                           | 11-258 | 1.25  |
| 1702         | GLADES AT HIGHLAND LAKES                      | 11-602 | 2.00  |
| 0230         | GLEN OAK 1                                    | 11-271 | 1.25  |
| 0309         | GLEN OAK 2 - A & B                            | 11-261 | 1.00  |
| 0327         | GLEN OAK 3 - A & B                            | 11-030 | 1.25  |
| 0608         | GLEN OAK 4                                    | 11-325 | 1.00  |
| 0910         | GLEN OAK 5A                                   | 11-448 | 4.00  |
| 1112         | GLEN OAK 5B                                   | 11-486 | 2.50  |
| 0714         | GLEN OAK 6                                    | 11-395 | 2.50  |
| 1006         | GLEN OAK 7-A                                  | 11-467 | 1.75  |
| 0722         | GLEN OAK 9                                    | 11-415 | 2.50  |
| 1705         | GLENMEAD/MCKENZIE                             | 11-612 | 2.50  |
| 0629         | GOLF VILLAGE NORTH COMMERCIAL DEV.            | 11-361 | 0.25  |
| 0700         |   | 11 206 | 0.75  |
| 0708         | GOODING BOULEVARD                             | 11-386 | 0.75  |
| 1321         | GOODWILL GENOA                                | 11-521 | 2.00  |
| 1810         | GRACE HAVEN                                   | 11.016 | 2.00  |
| 0207         | GRAND OAK 1                                   | 11-216 | 0.75  |
| 0313         | GRAND OAK 2 A & B                             | 11-285 | 1.50  |
| 0206         | GRAND OAK CONDOMINIUMS                        | 11-254 | 1.50  |
| 8701         | GREEN MEADOWS 3                               | 21-055 | 3.00  |
| 7901         | GREEN MEADOWS BASIN                           | 11-031 | 3.00  |
| 1704         | GREENLAWN SPECIALISTS                         | 11-604 | 3.00  |
| 0909         | GREENS AT NORTHSTAR                           | 11-454 | 3.00  |
| 0713         | GREYLAND ESTATES SEC 1 A&B                    | 11-414 | 1.25  |
| 0638         | GWINNER #262                                  | 11-376 | 2.00  |
| 0024         | HARBOR POINTE 1                               | 11-181 | 1.50  |
| 0121         | HARBOR POINTE 2 - 1 & 2                       | 11-212 | 0.50  |
| 0218         | HARBOR POINTE 3 - A & B                       | 11-264 | 2.25  |
| 0322         | HARBOR POINTE 4- A & B                        | 11-284 | 2.00  |
| 0407         | HARBOR POINTE 5                               | 11-042 | 1.00  |
| 8702         | HARDIN DITCH                                  | 11-064 | 19.25 |
| 1317         | HARDIN TILE #267                              | 11-519 | 3.50  |
| 1005         | HARLEM TOWNSHIP PARK                          | 11-466 | 0.75  |
| 1602         | HARVEST POINT                                 | 11-566 | 2.00  |
| 0813         | HARVEST WIND 1&2                              | 11-404 | 1.50  |
| 9905         | HARVEST WIND 3                                | 11-109 | 1.25  |
| 0027         | HARVEST WIND 4                                | 11-174 | 1.50  |
| 0113         | HARVEST WIND 5                                | 11-190 | 1.00  |
| 0101         | HARVEST WIND 6 - 1                            | 11-180 | 1.75  |
| 0120         | HARVEST WIND 7 - 1                            | 11-209 | 1.00  |
| 0301         | HARVEST WIND 7 - 2 PT. 1 & 2                  | 11-275 | 0.75  |
| 1204         | HATFIELD AUTOMOTIVE                           | 11-485 | 4.25  |
| 1814         | HAVENS  | 11-631 | 2.00  |
| 9908         | HEATHER GLEN                                  | 11-112 | 1.25  |
|              |   | 44.505 | 2.00  |
| 1815<br>1524 | HEATHER RIDGE 1&2<br>HEATHERS AT GOLF VILLAGE | 11-582 | 2     |

| 0705         | HEISELT TRACT                          | 11-400           | 2.00         |
|--------------|--|------------------|--------------|
| 7401         | HERBERT - LAWRENCE                     | 11-023           | 12.00        |
| 1720         | HICKORY RIDGE                          | 11-590           | 3.00         |
| 0315         | HIDDEN COVE 2                          | 11-277           | 1.00         |
| 0727         | HIDDEN CREEK ESTATES SEC 1             | 11-409           | 2.00         |
| 0410         | HIGH PARK CENTER LOT 4924              | 11-045           | 2.25         |
| 0119         | HIGHLAND HILLS AT THE LAKES SEC3 PH1&2 | 11-246           | 5.50         |
| 0033         | HIGHLAND HILLS LAKES 2                 | 11-192           | 1.00         |
| 0426         | HIGHLAND LAKES E. 04 - 2-5             | 11-298           | 2.50         |
| 9906         | HIGHLAND LAKES E. 11 - 2               | 11-110           | 0.75         |
| 0115         | HIGHLAND LAKES E. 11 - 4 & 5           | 11-219           | 1.00         |
| 9938         | HIGHLAND LAKES E. 14 - 1               | 11-144           | 1.00         |
| 9939         | HIGHLAND LAKES E. 14 - 2               | 11-150           | 0.75         |
| 0324         | HIGHLAND LAKES E. 15                   | 11-018           | 2.00         |
| 0711         | HIGHLAND LAKES N. 03                   | 11-396           | 2.25         |
| 9919         | HIGHLAND LAKES N. 06 - 1               | 11-124           | 2.50         |
| 0028         | HIGHLAND LAKES N. 06 - 2               | 11-173           | 1.25         |
| 0032         | HIGHLAND LAKES N. 07                   | 11-191           | 4.00         |
| 1404         | HIGHLAND LAKES N. SEC 5-3&4            | 11-532           | 4.50         |
| 1609         | HOGBACK BAY                            | 11-581           | 2.50         |
| 1208         | HOMESTEAD AT HIGHLAND LAKES            | 11-501           | 2.00         |
| 1907         | HOMESTEAD AT SCIOTO RESERVE            | 11-644           | 3.00         |
| 8601         | HORSESHOE RUN                          | 11-129           | 18.75        |
| 1822         | HOWARD FARMS                           | 11-12)           | 2.00         |
| 8102         | INDIAN RUN                             | 11-036           | 23.25        |
| 1601         | INN AT BEAR TRAIL                      | 11-571           | 2.00         |
| 1104         | JAIN CENTER OF CENTRAL OHIO            | 11-465           | 3.00         |
| 5901         |  | 11-012           |              |
| 1205         | JONES                                  |                  | 60.00        |
|              | JONES TIMMS 516                        | 11-496           | 5.50         |
| 0806         | JONES-TIMMS 516<br>KELLER PINES        | 11-418<br>11-366 | 2.50         |
| 0415         | KILLDEER MEADOW SEC 1 (HIDDEN CREEK)   | 11-306           | 1.50         |
| 0425         | KILLDEER MEADOW SEC 2 (HIDDEN CREEK)   | 11-315           | 0.25         |
| 1418         | KILLDEER MEADOWS SEC 3&4               | 11-531           | 2.00         |
| 0610         | KINSALE VILLAGE                        | 11-399           | 2.50         |
| 8302         | KOEPPEL                                | 11-038           | 40.00        |
| 0902         | KROGER AT OLENTANGY CROSSING           | 11-445           | 2.00         |
| 0633         | LAKE SHORE                             | 11-368           | 2.00         |
| 0311         | LAKES AT SILVERLEAF                    | 11-286           | 1.25         |
| 5902         | LEWIS CENTER                           | 11-009           | 100.00       |
| 1807         | LIBERTY BLUFF 1&2                      | 11 00)           | 2.00         |
| 0803         | LIBERTY CROSSING                       | 11-425           | 1.25         |
| 0004         | LIBERTY LAKES 3                        | 11-159           | 1.00         |
| 1911         | LIBERTY SUMMIT                         | 11-139           | 0.00         |
| 1521         | LIBERTY TRACE                          | 11-583           | 2.00         |
|              | LIBERTY TRACE  LIBERTY TRACE 3-A       |                  |              |
| 1711         |  | 11-609           | 2.00         |
| 1727         | LIBERTY TWO ESED                       | 11-627           | 2.50         |
| 1708         | LIBERTY TWP FSED                       | 11-606           | 2.00         |
| 0526         | LIBERTY VILLAGE SEC 1                  | 11-349           | 2.00         |
| 1721<br>1914 | LIBERTYDALE LIFEPOINT CHURCH           | 11-591           | 3.00<br>2.00 |

| 0508 | LIGHTHOUSE CENTER                      | 11-305 | 5.00  |
|------|--|--------|-------|
| 0641 | LITTLE BEAR VILLAGE SEC 1 A&B<br>SEC 2 | 11-365 | 1.50  |
| 9901 | LOCH LOMOND PARK                       | 11-105 | 3.75  |
| 1312 | LOCH LOMOND HILLS                      | 11-551 | 3.00  |
| 1519 | LONDON CROSSING                        | 11-577 | 2.00  |
| 0710 | MANORS AT WILLOW BEND                  | 11-357 | 1.75  |
| 0725 | MANSARD ESTATES SEC 1 & 2              | 11-417 | 2.50  |
| 1909 | MAPLE GLEN                             |        | 0.00  |
| 0901 | MARKET AT LIBERTY CROSSING 3           | 11-444 | 1.50  |
| 0529 | MARRGELLO DEV.                         | 11-334 | 3.75  |
| 1421 | MC FITNESS & HEALTH                    | 11-542 | 2.50  |
| 0307 | MCCAMMON CHASE 1 - 3                   | 11-263 | 1.00  |
| 0506 | MCCAMMON ESTATES                       | 11-303 | 3.00  |
| 0511 | MCCAMMON ESTATES SEC 2                 | 11-317 | 3.00  |
| 0606 | MCCAMMON ESTATES SEC 3                 | 11-328 | 2.00  |
| 0614 | MCCAMMON ESTATES SEC 4                 | 11-332 | 1.25  |
| 1318 | MCDONALDS AT CROSSING SOUTH            | 11-527 | 0.00  |
| 0906 | MCNAMARA #582                          | 11-440 | 3.50  |
| 1106 | MCNAMARA PARK-1                        | 11-462 | 1.25  |
| 9912 | MEADOW AT CHESHIRE 3 - 1               | 11-132 | 1.50  |
| 9913 | MEADOW AT CHESHIRE 3 - 2               | 11-133 | 2.00  |
| 0117 | MEADOW AT CHESHIRE 3 - 3               | 11-184 | 2.00  |
| 0524 | MEADOW AT SCIOTO RESERVE               | 11-355 | 1.00  |
| 1108 | MEADOWS AT HARVEST WIND 1&2            | 11-476 | 3.50  |
| 1713 | MEADOWS AT HOME ROAD                   | 11-619 | 4.50  |
| 1105 | MEADOWS AT LEWIS CENTER 1-A&B          | 11-464 | 2.00  |
| 1611 | MEADOWS AT LEWIS CENTER 2              | 11-585 | 2.00  |
| 1413 | MEADOWS AT LEWIS CENTER<br>NORTH       | 11-547 | 2.00  |
| 9914 | MEDALLION ESTATES 08                   | 11-135 | 0.50  |
| 9921 | MEDALLION ESTATES 09                   | 11-157 | 1.00  |
| 0012 | MEDALLION ESTATES 10 - 1               | 11-122 | 0.75  |
| 0013 | MEDALLION ESTATES 10 - 2               | 11-163 | 1.25  |
| 1203 | MENARDS CREEKSIDE                      | 11-511 | 1.25  |
| 8301 | MILEY GROUP                            | 11-050 | 2.0   |
| 1826 | MIRASOL 2                              |        | 2.00  |
| 1422 | MIRASOL SEC 1                          | 11-549 | 2.00  |
| 1501 | MOONEY #75                             | 11-541 | 14.00 |
| 1701 | MULCH 1ST                              | 11-601 | 2.00  |
| 1516 | NANCE FAMILY CAD                       | 11-576 | 2.50  |
| 1406 | NATIONAL STONE/STEEL-CRYDER            | 11-539 | 0.00  |
| 1512 | NCH/OH AMBULATORY-LEWIS<br>CENTER      | 11-554 | 4.50  |
| 0801 | NELSON FARMS                           | 11-423 | 2.00  |
| 1608 | NELSON FARMS SOUTH                     | 11-594 | 2.50  |
| 1515 | NEW BEGINNINGS UMC                     | 11-587 | 2.00  |
| 1615 | NORTH FARMS 4 & 8                      | 11-595 | 2.00  |
| 1522 | NORTH FARMS 6 & 11                     | 11-575 | 2.00  |
| 1511 | NORTH FARMS SEC 1-3-5-7                | 11-563 | 2.00  |
| 1915 | NORTH FARMS 9                          |        | 0.00  |
| 1910 | NORTHLAKE PRESERVE                     |        | 0.00  |
| 0213 | NORTH ORANGE 1 - 1                     | 11-232 | 2.00  |
| 0401 | NORTH ORANGE 1 - 2 A & B               | 11-029 | 1.25  |
| 0302 | NORTH ORANGE 2 - 2                     | 11-268 | 1.75  |

| 0331 | NORTH ORANGE 2 - 3 A & B                           | 11-037           | 1.25  |
|------|--|------------------|-------|
| 0214 | NORTH ORANGE 3 - 1                                 | 11-248           | 0.50  |
| 0522 | NORTH ORANGE 3 - 2 C                               | 11-346           | 1.50  |
| 1202 | NORTH ORANGE 3-PH2 PTB                             | 11-493           | 2.00  |
| 0701 | NORTH ORANGE SEC 1                                 | 11-392           | 0.00  |
| 0709 | NORTH ORANGE SEC 1 PH 1 LOT 5578                   | 11-394           | 2.00  |
| 0305 | NORTH POINT MEADOWS 1                              | 11-281           | 1.75  |
| 0303 | NORTH POINT MEADOWS 2                              | 11-316           | 2.50  |
| 1604 | NORTH POINT MEADOWS 2  NORTH POINTE PLAZA          |                  |       |
| 0112 | NORTH POINTE PLAZA  NORTHBROOKE CORP. CENTER 2     | 11-569<br>11-194 | 2.00  |
|      |  | 11-194           |       |
| 1804 | NORTHLAKE WOODS 1&2                                | 11 542           | 2.00  |
| 1402 | NORTHSTAR 1C1, 1C2, 2A, 3A, 3B                     | 11-543           | 1.50  |
| 0611 | NORTHSTAR SEC 1                                    | 11-432           | 1.25  |
| 1401 | NORTHSTAR SEC 1 PH D                               | 11-546           | 2.00  |
| 1803 | NORTHSTAR FAMILY DENTAL                            |                  | 2.00  |
| 0615 | NORTHWEST STORAGE                                  | 11-330           | 3.00  |
| 7001 | NUCKLES  | 11-010           | 50.00 |
| 1003 | NUCKLES #20  | 11-459           | 6.00  |
| 1210 | OAK CREEK  | 11-507           | 2.00  |
| 9904 | OAK CREEK E. 2                                     | 11-108           | 1.75  |
| 0132 | OAKS AT HIGHLAND LAKES 1                           | 11-225           | 1.75  |
| 0201 | OAKS AT HIGHLAND LAKES 2                           | 11-226           | 1.00  |
| 0210 | OAKS AT HIGHLAND LAKES 3                           | 11-224           | 1.50  |
| 0422 | OAKS AT HIGHLAND LAKES 4                           | 11-312           | 1.25  |
| 0328 | OAKS AT HIGHLAND LAKES 5                           | 11-019           | 1.75  |
| 0423 | OAKS AT HIGHLAND LAKES 6                           | 11-311           | 3.75  |
| 0532 | OAKS SEC 1 A&B, SEC 2                              | 11-360           | 2.50  |
| 1102 | O'BRIEN #440                                       | 11-490           | 4.50  |
| 1103 | O'BRIEN #440-ODOT                                  | 11-489           | 2.00  |
| 1503 | OLD HARBOR ESTATES SEC 1                           | 11-560           | 2.00  |
| 1805 | OLD HARBOR ESTATES 2                               |                  | 2.00  |
| 0718 | OLD KINGSTON                                       | 11-381           | 9.50  |
| 0102 | OLDE STATE FARMS 1                                 | 11-195           | 1.00  |
| 0420 | OLDE STATE FARMS 2                                 | 11-301           | 1.75  |
| 0417 | OLDEFIELD ESTATES                                  | 11-309           | 1.00  |
| 1613 | OLENTANGY BERLIN HS                                | 11-570           | 2.00  |
| 0912 | OLENTANGY CROSSING ACCESS RD.                      | 11-446           | 1.50  |
| 0911 | OLENTANGY CROSSING LOT 7354                        | 11-447           | 1.50  |
| 0639 | OLENTANGY CROSSINGS S. SEC 1                       | 11-362           | 2.75  |
| 0039 |  | 11-302           | 2.13  |
| 0607 | OLENTANGY CROSSINGS SEC 1, 2, 3A, 7 & LEWIS CENTER | 11-390           | 1.75  |
| 0631 | OLENTANGY CROSSINGS SEC 4                          | 11-373           | 2.00  |
| 0632 | OLENTANGY CROSSINGS SEC 5                          | 11-369           | 1.75  |
| 1303 | OLENTANGY CROSSINGS SEC 6                          | 11-505           | 3.25  |
| 0634 | OLENTANGY CROSSINGS SEC 7                          | 11-387           | 3.75  |
| 1002 | OLENTANGY ELEMENTARY SCHOOL<br>#15                 | 11-471           | 1.50  |
| 1718 | OLENTANGY FALLS 4A                                 | 11-628           | 2.00  |
| 1904 | OLENTANGY FALLS 4B                                 | -                | 2.00  |
| 1717 | OLENTANGY FALLS 5                                  | 11-629           | 2.00  |
| 1520 | OLENTANGY FALLS EAST SEC 1-5                       | 11-565           | 2.50  |
| 0637 | OLENTANGY FALLS EAST SEC 1-3 OLENTANGY FALLS SEC 1 | 11-363           | 3.50  |
| 0037 |  | 11-491           | 4.50  |
| 1110 | OLENTANGY FALLS SEC 2                              |                  |       |

| 0907 | OLENTANGY LOCAL SCHOOLS BALE-<br>KENYON RD           | 11-442 | 9.00  |  |
|------|--|--------|-------|--|
| 0908 | OLENTANGY LOCAL SCHOOLS BUS<br>GARAGE 3 B'S & K RD   | 11-443 | 1.50  |  |
| 0723 | ORANGE CENTRE DEVELOPMENT                            | 11-407 | 0.25  |  |
| 0916 | ORANGE CORPORATE CENTER                              | 11-456 | 2.00  |  |
| 1306 | ORANGE POINT COMMERCE PARK                           | 11-512 | 2.00  |  |
| 1724 | ORANGE POINT OUTPARCELS                              | 11-618 | 2.00  |  |
| 0312 | ORANGE TWP. FD/PARK PL. VIL.                         | 11-278 | 4.00  |  |
| 0427 | ORCHARD LAKES SEC 1-3                                | 11-297 | 1.50  |  |
| 1411 | PANERA BREAD 36/37                                   | 11-553 | 3.75  |  |
| 0128 | PARK AT GREIF BROS.                                  | 11-247 | 0.50  |  |
| 0521 | PARKSHORE 1, 2, & 4                                  | 11-318 | 1.50  |  |
| 9907 | PARKSHORE 3  | 11-111 | 1.50  |  |
| 1209 | PEACHBLOW/CONNER LANE                                | 11-508 | 6.25  |  |
| 9910 | PIATT MEADOWS 1 & 2                                  | 11-137 | 1.50  |  |
| 0014 | PIATT MEADOWS 2 - 1, 2 & 3                           | 11-188 | 0.25  |  |
| 9915 | PLUM ESTATES   | 11-154 | 1.75  |  |
| 1703 | POINTE AT SCIOTO RESERVE                             | 11-603 | 3.00  |  |
| 0534 | POLARIS SELF STORAGE                                 | 11-337 | 0.75  |  |
| 6202 | POTTER   | 11-002 | 48.75 |  |
| 0905 | PREMWOOD SUBDIVISION                                 | 11-457 | 3.00  |  |
| 0517 | PRESERVE AT SELDOM SEEN                              | 11-339 | 2.00  |  |
| 0702 | PRIMMER #1   | 11-378 | 8.75  |  |
| 0702 | PRIMMER #1 LATERAL 3                                 | 11-398 | 3.00  |  |
| 0704 | PRIMMER #1 NEILSON LATERAL #140                      | 11-397 | 5.00  |  |
| 0704 | PRIMROSE SCHOOL                                      | 11-393 | 2.00  |  |
| 5904 | PUMPHREY JOINT COUNTY                                | 11-006 | 25.00 |  |
| 0805 | RANBRIDGE RAVINES                                    | 11-458 | 1.50  |  |
| 5905 | RANDALL HOWISON TRI-COUNTY                           | 11-016 | 58.25 |  |
| 0130 | RATTLESNAKE RIDGE                                    | 11-203 | 1.25  |  |
| 0712 | RAVINES AT MCCAMMON CHASE                            | 11-413 | 3.00  |  |
| 0605 | RAVINES AT MCCAMMON CHASE  RAVINES AT SCIOTO RESERVE | 11-352 | 2.00  |  |
| 0502 | RAVINES OF ALUM CREEK                                | 11-308 | 2.50  |  |
| 1417 | RCD SALES OF DELAWARE                                | 11-534 | 5.50  |  |
| 1313 | REDTAIL ESTATES                                      | 11-522 | 3.30  |  |
| 1818 | RESERVE AT HIDDEN CREEK                              | 11-322 | 2.00  |  |
| 1905 | RESIDENCES AT ORANGE GRAND                           |        | 0.00  |  |
| 1905 | RIVER BLUFF 1  |        | 0.00  |  |
| 1316 | RIVER BLUFF I RIVER ROCK FARM                        | 11-525 | 2.50  |  |
|      | RIVER RUN  |        |       |  |
| 0724 |  | 11-405 | 2.50  |  |
| 9933 | RIVERBEND 1 - 1                                      | 11-158 | 1.25  |  |
| 0020 | RIVERBEND 1 - 2                                      | 11-172 | 2.50  |  |
| 9934 | RIVERBEND 2  | 11-140 | 1.25  |  |
| 9935 | RIVERBEND 3  | 11-152 | 1.25  |  |
| 0021 | RIVERBEND 4 - 1 & 2                                  | 11-168 | 1.00  |  |
| 0635 | RIVERBEND SEC 2 LOT 7014                             | 11-371 | 2.25  |  |
| 0719 | RIVERBY ESTATES 2, 3, 4                              | 11-375 | 2.75  |  |
| 0144 | RIVERS EDGE AT ALUM CREEK 1                          | 11-244 | 1.50  |  |
| 0304 | RIVERS EDGE AT ALUM CREEK 2                          | 11-262 | 0.75  |  |
| 1415 | ROOF #397 MAIN "A"                                   | 11-537 | 4.00  |  |
| 1416 | ROOF MAIN "B"  | 11-540 | 3.50  |  |
| 1906 | RUDER EAST   |        | 0.00  |  |
| 0815 | S. JAYNES PARK                                       | 11-433 | 0.25  |  |

| 0626 | SACKETT #328                           | 11-382 | 4.25  |
|------|--|--------|-------|
| 0601 | SAGE CREEK SEC 4 PH B                  | 11-358 | 1.50  |
| 1403 | SAGE CREEK SEC 5                       | 11-528 | 2.50  |
| 1311 | SANCTUARY AT THE LAKES                 | 11-504 | 2.00  |
| 1525 | SANCTUARY AT THE LAKES 1 LOT 7851      | 11-578 | 4.00  |
| 0222 | SCIOTO HIGHLANDS 3                     | 11-238 | 1.00  |
| 7801 | SCIOTO HILLS BASIN                     | 21-052 | 11.50 |
| 0034 | SCIOTO RESERVE 01 - 3                  | 11-189 | 2.00  |
| 0125 | SCIOTO RESERVE 01 - 4                  | 11-207 | 1.25  |
| 0225 | SCIOTO RESERVE 01 - 5 & 6              | 11-241 | 2.00  |
| 0320 | SCIOTO RESERVE 01 - 7 & 8              | 11-020 | 3.25  |
| 9936 | SCIOTO RESERVE 02 - 1 & 2              | 11-118 | 0.75  |
| 0110 | SCIOTO RESERVE 02 - 3 & 4              | 11-185 | 1.25  |
| 0003 | SCIOTO RESERVE 03 - 1 & 2              | 11-153 | 1.25  |
| 0126 | SCIOTO RESERVE 03 - 3 & 4              | 11-208 | 1.25  |
| 0220 | SCIOTO RESERVE 03 - 5                  | 11-237 | 1.75  |
| 9937 | SCIOTO RESERVE 04 - 01 & 02            | 11-119 | 1.50  |
| 0030 | SCIOTO RESERVE 04 - 03 & 04            | 11-186 | 1.50  |
| 0221 | SCIOTO RESERVE 04 - 05 & 06            | 11-229 | 1.25  |
| 0138 | SCIOTO RESERVE 04 - 07                 | 11-200 | 0.50  |
| 0204 | SCIOTO RESERVE 04 - 08                 | 11-240 | 1.75  |
| 0233 | SCIOTO RESERVE 04 - 09                 | 11-267 | 2.00  |
| 0306 | SCIOTO RESERVE 04 - 10                 | 11-260 | 0.75  |
| 0329 | SCIOTO RESERVE 04 - 11 - A & B         | 11-017 | 1.75  |
| 0408 | SCIOTO RESERVE 04 - 12                 | 11-025 | 1.25  |
| 0501 | SCIOTO RESERVE 04 - 13                 | 11-412 | 2.00  |
| 0720 | SCIOTO RESERVE EXPANSION 2 A&B         | 11-402 | 2.00  |
| 0604 | SCIOTO RESERVE EXPANSION SEC 1<br>PH A | 11-333 | 0.60  |
| 0620 | SCIOTO RESERVE EXPANSION SEC 1<br>PH B | 11-336 | 1.75  |
| 1410 | SCIOTO RESERVE GOLF COURSE             |        | 0.00  |
| 1728 | SCIOTO RIDGE CROSSING                  | 11-617 | 2.00  |
| 1811 | SCOTT #604 LATERAL #2                  | 11-630 | 3.00  |
| 0903 | SHEETS #318                            | 11-439 | 15.50 |
| 0303 | SHEFFIELD PARK SEC 1 A&B               | 11-274 | 0.25  |
| 0525 | SHEFFIELD PARK SEC 2 PH A&B            | 11-340 | 1.50  |
| 0721 | SHEFFIELD PARK SEC 3                   | 11-453 | 1.75  |
| 0137 | SHELLBARK RIDGE 2                      | 11-233 | 1.25  |
| 9920 | SHELLBARK RIDGE 4                      | 11-126 | 1.00  |
| 9805 | SHERBROOK 03                           | 11-103 | 1.25  |
| 9902 | SHERBROOK 04                           | 11-106 | 0.75  |
| 0001 | SHERBROOK 05                           | 11-143 | 1.50  |
| 0008 | SHERBROOK 06                           | 11-121 | 1.25  |
| 0107 | SHERBROOK 07                           | 11-165 | 1.25  |
| 0116 | SHERBROOK 08                           | 11-183 | 1.25  |
| 0133 | SHERBROOK 09                           | 11-223 | 1.50  |
| 0208 | SHERBROOK 10                           | 11-222 | 1.25  |
| 0414 | SHERMAN LAKES 1                        | 11-041 | 1.50  |
| 0325 | SHERMAN LAKES 1 SHERMAN LAKES 2        | 11-276 | 0.50  |
| 0105 | SHERWOOD                               | 11-164 | 3.00  |
| 0022 | SHORES 12                              | 11-178 | 1.25  |
| 0022 | SHORES 12<br>SHORES 13                 | 11-178 | 1.25  |

| 1913 | SIGNATURE DERMATOLOGY                            |        | 2.00  |
|------|--|--------|-------|
| 5903 | SLACK  | 11-001 | 68.75 |
| 0131 | SLANE RIDGE                                      | 11-204 | 2.00  |
| 0518 | SLATE CREEK                                      | 11-324 | 3.75  |
| 1523 | SLATE RIDGE COMMERCIAL SOUTH                     | 11-574 | 2.00  |
| 0627 | SMITH #198                                       | 11-377 | 3.50  |
| 1207 | SORRENTO AT HIGHLAND LAKES                       | 11-513 | 2.25  |
| 0630 | SRI SAIBABA TEMPLE                               | 11-370 | 2.50  |
| 1610 | SRI SAIBABA TEMPLE PART 2                        | 11-596 | 3.00  |
| 1107 | ST JOHN NEWMANN CHURCH                           | 11-463 | 1.75  |
| 0537 | ST. GEORGE COURT                                 | 11-342 | 2.50  |
| 5906 | STEITZ POWERS                                    | 11-007 | 3.00  |
| 0402 | STONES THROW                                     | 11-043 | 2.00  |
| 8402 | SUGAR RUN  | 11-045 | 12.50 |
| 9804 | SUMMERFIELD VILLAGE 1 & 2                        | 11-102 | 1.00  |
| 0015 | SUMMERFIELD VILLAGE 2 - 1, 2 & 3                 | 11-102 | 1.25  |
| 0106 | SUMMERWOOD 1                                     |        | 1.75  |
|      |  | 11-167 |       |
| 0143 | SUMMERWOOD 2                                     | 11-218 | 2.00  |
| 0535 | SUMMERWOOD EXTENSION                             | 11-341 | 3.75  |
| 1823 | SUMMERWOOD LAKES 2                               |        | 2.00  |
| 1606 | SUMMERWOOD LAKES 3                               | 11-586 | 2.50  |
| 0636 | SUMMERWOOD LAKES SEC 1                           | 11-364 | 2.00  |
| 0514 | SUMMIT HOMES                                     | 11-304 | 4.25  |
| 1307 | SUNBURY STORAGE                                  | 11-510 | 3.00  |
| 1709 | SUNSET COVE ESTATES                              | 11-607 | 3.00  |
| 1618 | SUNSET POINT                                     | 11-597 | 2.00  |
| 0624 | SUPERKICK  | 11-385 | 2.50  |
| 1902 | SV TEMPLE  |        | 2.00  |
| 1722 | SWAN LAKE  | 11-616 | 2.00  |
| 1825 | SYCAMORE TRAIL                                   |        | 2.00  |
| 8703 | TALLEY   | 11-057 | 23.25 |
| 1508 | TANGER OUTLETS                                   | 11-555 | 2.00  |
| 1320 | TARGET AT WEDGEWOOD                              | 11-526 | 2.00  |
| 9932 | TARTAN FIELDS 08 - 11                            | 11-146 | 2.00  |
| 0002 | TARTAN FIELDS 12 & 13                            | 11-187 | 2.25  |
| 9931 | TARTAN FIELDS 14 - 18                            | 11-145 | 1.50  |
| 0515 | TARTAN FIELDS 20 A                               | 11-351 | 2.00  |
| 0609 | TARTAN FIELDS 20 B                               | 11-359 | 4.00  |
| 0516 | TARTAN FIELDS 21                                 | 11-348 | 1.75  |
| 7402 | TEETS  | 11-014 | 35.00 |
| 1821 | THE PINES  | 11-642 | 2.00  |
| 1319 | TRAILS END                                       | 11-523 | 1.50  |
| 0403 | TWIN ACRES                                       | 11-026 | 1.50  |
| 0031 | U.S. 23 & POWELL ROAD                            | 11-166 | 1.00  |
| 1706 | VERIZON WIRELESS RETAIL                          | 11-605 | 2.50  |
| 1101 | VET CLINIC                                       | 11-470 | 2.00  |
| 9911 | VILLAGE AT ALUM CREEK 3                          | 11-125 | 1.25  |
| 9926 | VILLAGE AT ALUM CREEK 4                          | 11-139 | 0.75  |
| 0114 | VILLAGE AT ALUM CREEK 5                          | 11-202 | 1.00  |
| 0224 | VILLAGE AT ALUM CREEK 6                          | 11-239 | 0.75  |
|      | VILLAGE AT ALUM CREEK 6  VILLAGE AT ALUM CREEK 7 |        |       |
| 0323 |  | 11-022 | 1.00  |
| 0520 | VILLAGE AT NORTH FALLS                           | 11-383 | 1.75  |
| 0409 | VILLAGE AT NORTH FALLS                           | 11-323 | 0.75  |

| 0139         | VILLAGE AT OAK CREEK 11                   | 11-249 | 1.00         |
|--------------|---|--------|--------------|
| 0330         | VILLAGE AT OAK CREEK 12                   | 11-024 | 2.50         |
| 1419         | VILLAGE AT OLENTANGY<br>CROSSINGS PH 1&2  | 11-529 | 2.00         |
| 1414         | VILLAS AT TUSSIC                          | 11-552 | 2.00         |
| 0628         | VILLAS AT WALNUT GROVE                    | 11-411 | 3.00         |
| 1707         | VILLAS OF LOCH LOMOND                     | 11-611 | 2.50         |
| 1407         | VILLAS OF OLENTANGY LEWIS                 | 11-530 | 2.00         |
| 0411         | CENTER VINMAR FARMS SEC 1                 | 11-039 | 0.50         |
| 0505         | VINMAR FARMS SEC 1 VINMAR FARMS SEC 2     | 11-302 | 1.50         |
| 0623         | VINMAR FARMS SEC 2 VINMAR FARMS SEC 3 A&B | 11-302 | 2.00         |
|              |   |        |              |
| 1616         | VINMAR VILLAGE 2 & 3                      | 11-598 | 2.00         |
| 1502         | VINMAR VILLAGE SEC 1                      | 11-550 | 2.00         |
| 1916         | VINMAR VILLAGE 4&5                        | 44.504 | 0.00         |
| 1612         | WALDENS REVISITED                         | 11-584 | 3.00         |
| 9803         | WALKER WOODS 02 - 1                       | 11-101 | 2.50         |
| 9922         | WALKER WOODS 02 - 2                       | 11-123 | 3.00         |
| 9802         | WALKER WOODS 03 - 1                       | 11-100 | 3.50         |
| 9916         | WALKER WOODS 03 - 2                       | 11-128 | 18.75        |
| 9923         | WALKER WOODS 04                           | 11-136 | 1.25         |
| 0134         | WALKER WOODS 05                           | 11-206 | 1.75         |
| 9903         | WALKER WOODS 06                           | 11-107 | 1.00         |
| 9924         | WALKER WOODS 07 - 1                       | 11-116 | 2.00         |
| 0018         | WALKER WOODS 07 - 2                       | 11-176 | 2.50         |
| 9928         | WALKER WOODS 08                           | 11-156 | 2.00         |
| 0025         | WALKER WOODS 09                           | 11-175 | 3.50         |
| 9929         | WALKER WOODS 10 - 1                       | 11-148 | 2.00         |
| 0019         | WALKER WOODS 10 - 2                       | 11-198 | 3.00         |
| 9930         | WALKER WOODS 11                           | 11-149 | 5.00         |
| 0026         | WALKER WOODS 12 - 1 & 2                   | 11-182 | 1.75         |
| 0111         | WALKER WOODS 13                           | 11-193 | 3.00         |
| 0135         | WALKER WOODS 14                           | 11-205 | 3.00         |
| 0418         | WALNUT GROVE ESTATES SEC 1                | 11-310 | 1.25         |
| 0726         | WALNUT GROVE ESTATES SEC 2                | 11-406 | 2.25         |
| 0226         | WALNUT WOODS 01                           | 11-266 | 1.50         |
| 0332         | WALNUT WOODS 02 A & B                     | 11-040 | 3.50         |
| 1901         | WARREN FAMILY FUNERAL HOME                |        | 3.00         |
| 1809         | WEDGEWOOD                                 | 11-624 | 2.00         |
| 0122         | WEDGEWOOD 10                              | 11-210 | 1.25         |
| 0316         | WEDGEWOOD 11                              | 11-283 | 1.75         |
| 0715         | WEDGEWOOD OFFICE PARK                     | 11-401 | 2.00         |
| 0205         | WEDGEWOOD PARK                            | 11-242 | 1.00         |
| 0419         | WEDGEWOOD PARK 2                          | 11-314 | 1.50         |
| 0528         | WEDGEWOOD PARK 2 PH C                     | 11-345 | 2.25         |
| 0528         | WEDGEWOOD PARK 2 PH D                     | 11-345 | 2.23         |
|              |   |        |              |
| 1710         | WEDGEWOOD BLACE 2                         | 11-608 | 2.00         |
| 0227         | WEDGEWOOD PLACE SEC 1                     | 11-269 | 1.25         |
| 1505<br>0625 | WEDGEWOOD PROFESSIONAL                    | 11-545 | 3.00<br>2.00 |
| 1206         | VILLAGE WESTERVILLE NORTH SELF            | 11-497 | 2.50         |
| 0006         | STORAGE WESTERVILLE RES. 1 & 2            | 11-155 | 2.50         |
| 0000         | WEDTER VILLE RED. 1 & 2                   | 11-133 | 2.50         |

| 0023 | WHITETAIL MEADOWS            | 11-171 | 1.00 |
|------|------------------------------|--------|------|
| 0202 | WILLOW BEND 1                | 11-234 | 0.75 |
| 0308 | WILLOW BEND 1 - 2            | 11-259 | 1.50 |
| 0416 | WILLOW BEND 3                | 11-296 | 1.50 |
| 0530 | WILLOW SPRINGS N. 1          | 11-347 | 1.50 |
| 0321 | WILLOW SPRINGS N. 2          | 11-282 | 1.25 |
| 0616 | WILSHIRE 7 - A & B           | 11-327 | 2.00 |
| 0005 | WILSHIRE ESTATES 3 - 1       | 11-120 | 1.25 |
| 0007 | WILSHIRE ESTATES 3 - 2       | 11-162 | 1.25 |
| 0016 | WILSHIRE ESTATES 4           | 11-177 | 1.25 |
| 0109 | WILSHIRE ESTATES 5 - 1 & 2   | 11-201 | 1.50 |
| 0228 | WILSHIRE ESTATES 6 - A & B   | 11-265 | 3.75 |
| 0318 | WILSON, ROSSO, LOWE          | 11-288 | 3.75 |
| 1715 | WINDING CREEK ESTATES SEC. 4 | 11-589 | 6.75 |
| 0509 | WINDSONG                     | 11-321 | 1.25 |
| 1301 | WINGATE FARMS 1&2            | 11-506 | 2.50 |
| 0310 | WOODLAND GLEN                | 11-280 | 1.25 |
| 0412 | WOODLAND GLEN 2              | 11-032 | 1.50 |
| 0209 | WOODLAND HALL 1              | 11-231 | 7.75 |
| 0816 | WOODLAND HALL 2              | 11-420 | 3.75 |
| 1504 | WOODS AT WEEPING ROCK        | 11-559 | 2.50 |
| 0602 | WOODS AT WILDCAT RUN         | 11-416 | 4.50 |
| 0103 | WOODS OF DORNOCH 2           | 11-196 | 6.25 |
| 0211 | WOODS OF DORNOCH 3           | 11-236 | 1.00 |
| 0503 | WOODS OF DORNOCH 4           | 11-307 | 1.25 |
| 1719 | WOODS OF DORNOCH 5           | 11-610 | 2.00 |
| 1004 | WOODS OF MEDALLION           | 11-468 | 3.75 |
| 0108 | WOODS ON SELDOM SEEN 3 - 1   | 11-211 | 1.25 |
| 0203 | WOODS ON SELDOM SEEN 3 - 2   | 11-243 | 3.00 |
| 0317 | ZIMMERMAN                    | 11-287 | 3.00 |

Vote on Motion Mrs. Lewis Aye Mr. Merrell Aye Mr. Benton Absent

**10** 

**RESOLUTION NO. 20-541** 

IN THE MATTER OF DECLARING NECESSITY TO IMPROVE US 36/CARTER'S CORNER/DOMIGAN ROADS INTERSECTION, AND APPROVE A PROFESSIONAL SERVICES AGREEMENT WITH MANNIK SMITH GROUP INC. FOR THE PROJECT KNOWN AS DEL-US36-19.90:

It was moved by Mrs. Lewis, seconded by Mr. Merrell to approve the following:

WHEREAS, section 5555.022 of the Revised Code provides that a board of county commissioners may find by a majority vote that the public convenience and welfare require the improving of any part of any public road, may fix the route and termini of the improvement and may authorize such improvement; and

WHEREAS, the County Engineer has determined that the intersection of US 36/Carter's Corner Road/Domigan Road needs the construction of turn lanes on each approach to accommodate signalization of the intersection as a future project (the "Improvement"); and

WHEREAS, section 305.15 of the Revised Code provides that when the services of an engineer are required with respect to roads, turnpikes, ditches, bridges, or any other matter, a board of county commissioners may enter into contracts with any person, firm, partnership, association, or corporation qualified to perform engineering services in the state; and

WHEREAS, the County Engineer has selected Mannik Smith Group Inc. through a qualifications based selection process, has negotiated a scope and fee for the required engineering services, and recommends entering into an agreement for said engineering services associated with the Improvement;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Delaware County, State of Ohio, that:

Section 1. The Improvement is required for the safety and welfare of the traveling public.

Section 2. The costs for the Improvement will be paid for from any funds appropriated for road and bridge construction, and no special levies or assessments shall be made to pay for the Improvement.

Section 3. The following agreement is approved for the providing of professional design services for the Improvement:

## PROFESSIONAL SERVICES AGREEMENT DEL-US36-19.90 ~ US36/Carter's Corner/Domigan Roads Intersection

This Agreement is made and entered into this 22<sup>nd</sup> day of June, 2020, by and between the Delaware County Board of Commissioners, Delaware County, Ohio, 101 North Sandusky Street, Delaware, Ohio 43015 ("County"), and Mannik Smith Group, Inc., 1160 Dublin Road, Suite 100, Columbus, Ohio 43215 ("Consultant"), hereinafter collectively referred to as the "Parties", and shall be known as the "Agreement."

#### 1 SERVICES PROVIDED BY CONSULTANT

- 1.1 The Consultant will provide professional design services (the "Services") in connection with the following improvement: DEL-US36-19.90 ~ US36/Carter's Corner/Domigan Roads Intersection PID# 111819 (the "Project"). The Project includes the construction of turn lanes on each approach to the intersection and will accommodate signalization of the intersection as a future project. The Services include preparation of construction and right of way plans.
- 1.2 The Consultant shall perform the Services promptly and with the ordinary degree of skill and care that would be used by other reasonably competent practitioners of the same discipline practicing in the same locale and under similar circumstances.
- 1.3 The Services are defined in and shall be rendered by the Consultant in accordance with the following documents, by this reference made part of this Agreement:
  Scope of Services and Price Proposal, dated May 20, 2020

#### 2 SUPERVISION OF SERVICES

- 2.1 The Delaware County Board of Commissioners hereby designates the Delaware County Engineer as the "Project Manager" and agent of the County for this Agreement.
- 2.2 The Project Manager shall have authority to review and order changes, commencement, suspension or termination of the Services performed under this Agreement

#### 3 AGREEMENT AND MODIFICATIONS

3.1 This Agreement, and those documents incorporated by reference herein, shall constitute the entire understanding and agreement between the County and the Consultant, shall supersede all prior understandings and agreements relating to the Project and the Services, and may only be modified or amended in writing with the mutual consent and agreement of the Parties.

#### 4 FEES AND REIMBURSABLE EXPENSES

- 4.1 Compensation for Services provided under this Agreement shall be in accordance with the Scope of Services and Price Proposal noted in Section 1.3.
- 4.2 For all Services described in the Scope of Services and Price Proposal, the total fee shall be \$359,602.00, which amount shall not be exceeded without subsequent modification.
- 4.3 The fees specified above shall constitute full compensation for all direct labor, payroll burden, general and administrative overhead, profit, travel, equipment, and materials necessary to complete the tasks as set forth in the Scope of Services.

#### 5 NOTICES

5.1 "Notices" issued under this Agreement shall be served on the individuals listed below in writing. The Parties may use electronic communication for the purposes of general communication; however, email shall not be used to transmit Notices.

#### Project Manager:

Name: Delaware County Engineer

Attn: Ryan J. Mraz (Chief Deputy Design Engineer)

Address: 50 Channing Street, Delaware, OH 43015

Telephone: (740) 833-2400

Email: Rmraz@co.delaware.oh.us

Consultant:

Name of Principal in Charge: Steve Bergman, PE

Address of Firm: 10200 Alliance Road

City, State, Zip: Cincinnati, Ohio 45242

Telephone: (513) 437-3222

Email: sbergman@manniksmithgroup.com

#### 6 PAYMENT

- 6.1 Compensation shall be paid periodically, but no more than once per month, based on invoices submitted by the Consultant and approved by the Project Manager and on the calculated percentage of work performed to date in accordance with the Consultant's Price Proposal.
- 6.2 Invoices shall be submitted to the Project Manager by the Consultant on company letterhead clearly listing the word "Invoice" with a sequential invoice number provided. The County may request additional documentation to substantiate said invoices and the Consultant shall promptly submit documentation as needed to substantiate said invoices.
- 6.3 The County shall pay invoices within thirty (30) days of receipt.

#### 7 NOTICE TO PROCEED, COMPLETION OF SERVICES, DELAYS AND EXTENSIONS

- 7.1 The Consultant shall commence Services upon written Notice to Proceed ("Authorization") issued by the Project Manager and shall complete the Services in a timely manner.
- 7.2 Consultant shall not proceed with any "If Authorized" tasks without written Authorization.
- 7.3 In the event that unforeseen and unavoidable delays prevent the timely completion of this Agreement, the Consultant may make a written request for time extension, and the Project Manager may grant such an extension provided that all other terms of the Agreement are adhered to.

#### 8 SUSPENSION OR TERMINATION OF AGREEMENT

- 8.1 The County, upon written Notice as specified in Section 5, may suspend or terminate this Agreement at any time for the convenience of the County, at which time the Consultant shall immediately suspend or terminate Services, as ordered by the County.
- 8.2 In the case of termination, the Consultant shall submit a final invoice within sixty (60) days of receiving Notice of termination for Services completed up to the date of termination. The County is not liable for payment for Services performed after the date of termination.

#### 9 CHANGE IN SCOPE OF SERVICES

9.1 In the event that significant changes to the Scope of Services are required during performance of the Services, the first party shall notify the second party in writing with a detailed explanation of the circumstances believed to have changed beyond those originally contemplated by this Agreement. Any subsequent modifications to this Agreement shall only be effective if approved by a written modification signed by both Parties.

#### 10 OWNERSHIP

10.1 Upon completion or termination of the Agreement, the Consultant shall provide copies, if so requested, to the County of all documents or electronic files produced under this Agreement

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- 10.2 The County shall have ownership of said documents, which are considered, but not limited to, any completed or partially completed surveys, calculations, reports, schematics, drawings and any other tangible written or electronic work produced in accordance with the Agreement.
- 10.3 This section does not require unauthorized duplication of copyrighted materials.

#### 11 CHANGE OF KEY CONSULTANT STAFF; ASSIGNMENT

- 11.1 The Consultant shall immediately notify the County, in writing, of any change to key Consultant staff or subconsultants assigned to the Services as contemplated at the time of executing this Agreement.
- 11.2 The Consultant shall not assign or transfer this Agreement, or any of the rights, responsibilities, or remedies contained herein, to any other party without the express, written consent of the County.

#### 12 INDEMNIFICATION

12.1 The Consultant shall indemnify and hold free and harmless Delaware County and its officials and employees from any and all damages, injury, costs, expenses, judgments or decrees, or any other liabilities that they may incur as a result of bodily injury, sickness, disease or death or injury to or destruction of tangible property including the loss of use resulting therefrom, to the proportionate extent caused by any negligent acts, errors or omissions of the Consultant, its employees, agents, subcontractors, and their employees and agents' subcontractors and their employees or any other person for whose acts any of them may be liable.

#### 13 INSURANCE

- 13.1 <u>General Liability Coverage</u>: Consultant shall maintain commercial general liability insurance of \$1,000,000 each occurrence with an annual aggregate of \$2,000,000. Identical coverage shall be required to be provided by all subcontractors, if any.
- 13.2 <u>Automobile Liability Coverage</u>: Consultant shall maintain automobile liability insurance of \$1,000,000 each accident. Such coverage shall include coverage for owned, hired and non-owned automobiles. Identical coverage shall be required to be provided by all subcontractors, if any.
- 13.3 <u>Workers' Compensation Coverage</u>: Consultant shall maintain workers' compensation coverage as required by the laws of the State of Ohio. Identical coverage shall be required to be provided by all subcontractors, if any.
- 13.4 <u>Professional Liability Insurance</u>: Consultant hereby agrees to maintain, and require its subconsultants to maintain, professional liability insurance for the duration of the services hereunder and for three (3) years following completion of the services hereunder. Such insurance for negligent acts, errors, and omissions shall be provided through a company licensed to do business in the State of Ohio for coverage of One Million Dollars (\$1,000,000) per claim and in the aggregate.
- 13.5 <u>Additional Insureds</u>: Delaware County, its elected officials and employees, shall be named as additional insureds with respect to all activities under this Agreement in the policies required by Subsections 13.1 and 13.2. Consultant shall require all of its subcontractors to provide like endorsements.
- 13.6 <u>Proof of Insurance</u>: Prior to the commencement of any Services under this Agreement, Consultant, and all of its subcontractors, shall furnish the County with properly executed certificates of insurance for all insurance required by this Agreement. Certificates of insurance shall provide that such insurance shall not be cancelled without thirty (30) days prior written notice to the County. Consultant will replace certificates for any insurance expiring prior to completion of Services under this Agreement.

#### 14 MISCELLANEOUS TERMS AND CONDITIONS

- 14.1 <u>Prohibited Interests</u>: Consultant agrees that no agent, officer, or employee of the County during his/her tenure or for one year thereafter shall have any interest, direct or indirect, in this Agreement or the proceeds thereof. Consultant further agrees that it will not employ in any manner a current County employee for a minimum period of one (1) year from the completion date of this Agreement, without the prior express written consent of County.
- 14.2 <u>Independent Contractor</u>: The Parties acknowledge and agree that Consultant is acting as an independent contractor and that no agency, partnership, joint venture, or employment relationship has been or will be created between the Parties. Consultant also agrees that, as an independent contractor,

Consultant assumes all responsibility for any federal, state, municipal, or other tax liabilities along with workers compensation, unemployment compensation, and insurance premiums that may accrue as a result of compensation received for services or deliverables rendered hereunder. Consultant hereby certifies that it has five or more employees and that none of the employees are public employees for purposes of Chapter 145 of the Ohio Revised Code.

- 14.3 <u>Governing Law</u>: This Agreement shall be governed by and interpreted in accordance with the laws of the State of Ohio. Any and all legal disputes arising from this Agreement shall be filed in and heard before the courts of Delaware County, Ohio.
- 14.4 <u>Headings</u>: The subject headings of the Sections and Subsections in this Agreement are included for purposes of convenience only and shall not affect the construction or interpretation of any of its provisions. This Agreement shall be deemed to have been drafted by both Parties and no purposes of interpretation shall be made to the contrary.
- 14.5 <u>Waivers</u>: No waiver of breach of any provision of this Agreement shall in any way constitute a waiver of any prior, concurrent, subsequent, or future breach of this Agreement or any other provision hereof. No term or provision of this Agreement shall be deemed waived, and no breach excused, unless such a waiver or consent is expressly made in writing and signed by the party claimed to have waived or consented. Such waiver shall not constitute and shall not in any way be interpreted as a waiver of any other term or provision or future breach unless said waiver expressly states an intention to waive another specific term or provision or future breach.
- 14.6 <u>Severability</u>: If any item, condition, portion, or section of this Agreement or the application thereof to any person, premises, or circumstance shall to any extent, be held to be invalid or unenforceable, the remainder hereof and the application of such term, condition, provision, or section to persons, premises, or circumstances other than those as to whom it shall be held invalid or unenforceable shall not be affected thereby, and this Agreement and all the terms, conditions, provisions, or sections hereof shall, in all other respects, continue to be effective and to be complied with.
- 14.7 <u>Findings for Recovery</u>: Consultant certifies that it has no unresolved findings for recovery pending or issued against it by the State of Ohio.
- 14.8 <u>Authority to Sign</u>: Any person executing this Agreement in a representative capacity hereby warrants that he/she has authority to sign this Agreement or has been duly authorized by his/her principal to execute this Agreement on such principal's behalf and is authorized to bind such principal.
- 14.9 <u>County Policies</u>: The Consultant shall adhere to all applicable Delaware County policies, including, but not limited to, the following: Discrimination Policy, Ethics Policy, Contractor Safety Policy. The Consultant shall require any and all of its boards, board members, officers, officials, employees, representatives, agents, and/or volunteers performing Services under this Agreement and/or for or on behalf of the County to comply with all applicable Delaware County policies and shall be responsible for such compliance. The County may, in its sole discretion, immediately terminate this Agreement for failure of the Consultant to comply with this Subsection. Copies of applicable policies are available upon request or online at <a href="http://www.co.delaware.oh.us/index.php/policies">http://www.co.delaware.oh.us/index.php/policies</a>. The County reserves the authority to change, amend, replace, enact, repeal, and/or rescind any or all of the policies at any time and without notice.
- 14.10 <u>Drug-Free Workplace</u>: The Consultant agrees to comply with all applicable federal, state, and local laws regarding drug-free and smoke-free workplaces and environments and shall have established and have in place a drug-free workplace policy. The Consultant shall make a good faith effort to ensure that all of its employees and subcontractors engaged in the Services being performed hereunder will not purchase, transfer, use, or possess illegal drugs or alcohol, or abuse prescription drugs.
- 14.11 Non-Discrimination/Equal Opportunity: Consultant hereby certifies that, in the hiring of employees for the performance of Services under this Agreement or any subcontract, that neither it nor any subcontractor, by reason of race, color, religion, sex, age, disability as defined in section 4112.01 of the Revised Code, national origin, or ancestry, shall discriminate against any citizen of this state in the employment of a person qualified and available to perform the Services to which the Agreement relates.

Consultant further certifies that neither it nor any subcontractor, or person acting on behalf of it or any subcontractor, in any manner, shall discriminate against, intimidate, or retaliate against any employee hired for the performance of Services under this Agreement on account of race, color, religion, sex, age, disability as defined in section 4112.01 of the Revised Code, national origin, or ancestry.

Consultant certifies that it has a written affirmative action program for employment and effectively utilizes economically disadvantaged persons, as referred to in division (E)(1) of section 122.71 of the Revised Code.

Consultant certifies that it complies with all applicable laws regarding Non-Discrimination / Equal Opportunity and will not discriminate.

Vote on Motion Mr. Benton Absent Mr. Merrell Aye Mrs. Lewis Aye

#### 11

**RESOLUTION NO. 20-542** 

IN THE MATTER OF FULFILLING THE REQUIREMENTS OF OHIO HOUSE BILL 481 FOR THE PASSAGE OF A RESOLUTION IN ORDER TO RECEIVE AND EXPEND FEDERAL FUNDS UNDER SECTION 5001 OF THE CORONAVIRUS AID, RELIEF, AND ECONOMIC SECURITY (CARES) ACT:

It was moved by Mrs. Lewis, seconded by Mr. Merrell to approve the following:

**WHEREAS**, the Coronavirus Aid, Relief, and Economic Security Act, 116 Public Law 136, (the CARES Act) was signed into law by the President of the United States on March 27, 2020; and

**WHEREAS,** the Ohio General Assembly established a process for distributing funds provided by the "Coronavirus Aid, Relief, and Economic Security Act" in Amended Substitute House Bill 481 of the 133<sup>rd</sup> General Assembly (H.B. 481); and

WHEREAS, H.B. 481 requires subdivisions receiving funds to pass a resolution affirming that funds from the County Coronavirus Relief Distribution Fund may be expended only to cover costs of the subdivision consistent with the requirements of section 5001 of the CARES Act as described in 42 U.S.C. 601(d), and any applicable regulations before receiving said funds; and

**WHEREAS**, the Delaware County Board of Commissioners is requesting its share of funds from the County Coronavirus Relief Distribution Fund;

**NOW, THEREFORE, BE IT RESOLVED** that the Delaware County Board of Commissioners affirms that all funds received from the County Coronavirus Relief Distribution Fund pursuant to H.B. 481 be expended only to cover costs of the subdivision consistent with the requirements of section 5001 of the CARES Act as described in 42 U.S.C. 601(d), and any applicable regulations and guidance only to cover expenses that:

- (1) Are necessary expenditures incurred due to the public health emergency with respect to the Coronavirus Disease 2019 (COVID-19);
- (2) Were not accounted for in Delaware County's most recently approved budget as of March 27, 2020; and
- (3) Were incurred during the period that begins on March 1, 2020, and ends on December 30, 2020;

**BE IT FURTHER RESOLVED** by the Delaware County Board of Commissioners that the Delaware County Administrator take the following actions and all other necessary actions to remain in compliance with H.B. 481:

- (1) On or before October 15, 2020, pay any unencumbered balance of money in the county's local coronavirus relief fund to the county coronavirus relief distribution fund;
- (2) On or before December 28, 2020, pay the balance of any money in the county's local coronavirus relief fund to the state treasury in the manner prescribed by the Director of the Ohio Office of Budget and Management; and
- (3) Provide any information related to any payments received under H.B. 481 to the Director of the Ohio Office of Budget and Management as requested;

**BE IT FURTHER RESOLVED** that the Clerk to the Board is hereby authorized and instructed to transmit a certified copy of this resolution to the county auditor and to the Director of the Ohio Office of Budget and Management.

Vote on Motion Mr. Merrell Aye Mr. Benton Absent Mrs. Lewis Aye

- -Held a video meeting with the Elected County Officials and Department Directors about the offices opening on July 7, 2020 to the public.
- -Thank you to the Elected County Officials and Department Directors for their cooperative effort in reopening the County offices.
- -Thank you to the Facilities Department for their hard work during the crisis.

#### **13**

#### **COMMISSIONERS' COMMITTEES REPORTS**

Commissioner Lewis

-Thank you to Karen First for her work with the CARES ACT reimbursement.

Commissioner Merrell

- -CCAO met virtually last Friday.
- -Keep supporting the local businesses.

#### 14

**RESOLUTION NO. 20-543** 

## IN THE MATTER OF ADJOURNING INTO EXECUTIVE SESSION FOR CONSIDERATION OF PENDING OR IMMINENT LITIGATION:

It was moved by Mrs. Lewis, seconded by Mr. Merrell to approve the following:

WHEREAS, pursuant to section 121.22(G) of the Revised Code, a public body may hold an executive session only after a majority of a quorum of the public body determines, by a roll call vote, to hold an executive session and only at a regular or special meeting for the sole purpose of the consideration of any of the matters specified in section 121.22(G)(1)–(7) of the Revised Code; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Delaware County, State of Ohio:

Section 1. The Board hereby adjourns into executive session for consideration of pending or imminent litigation.

Vote on Motion Mrs. Lewis Aye Mr. Benton Absent Mr. Merrell Aye

#### **RESOLUTION NO. 20-544**

#### IN THE MATTER OF ADJOURNING OUT OF EXECUTIVE SESSION:

| Vote on Motion | Mr. Benton | Absent | Mr. Merrell | Aye | Mrs. Lewis | Aye |
|----------------|------------|--------|-------------|-----|------------|-----|

It was moved by Mrs. Lewis, seconded by Mr. Merrell to adjourn out of Executive Session.

There being no further business, the meeting adjourned.

|  | Gary Merrell |
|--|--------------|
|  |              |
|  | Barb Lewis   |
|  | Jeff Benton  |
|  | =            |
| ennifer Walraven, Clerk to the Commissioners |              |