

# Proclamation - Notice of General Election

R.C. 3501.03

The Board of Elections of \_\_\_\_\_ Delaware \_\_\_\_\_ County, Ohio, issues this Proclamation and Notice of Election.

A **General Election** will be held on **Tuesday**, the   2nd   day of **November**,   2021  , at the usual place of holding elections in each and every precinct throughout the County or at such places as the Board may designate, for the purpose of choosing the following offices:

\_\_\_\_\_  
See attached list  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

and determining the following question or issue:

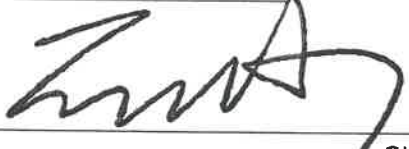
\_\_\_\_\_  
See attached list  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The polls for the election will open at 6:30 a.m. and remain open until 7:30 p.m. on election day.

By Order of the Board of Elections,

\_\_\_\_\_  
Delaware \_\_\_\_\_ County, Ohio

(Seal)

  
\_\_\_\_\_  
Chair

Attest.   
\_\_\_\_\_  
Director

**ELECTION NOTICE FOR USE WITH THE  
FEDERAL WRITE-IN ABSENTEE BALLOT (FWAB)**

R.C. 3511.16

**Issued by the Delaware County Board of Elections**

**46 Day Notice**

(to be posted 46 days prior to date of election)

**November 2, 2021 General Election**

<b>All Offices</b>		
<b>Name of Candidate (Party)</b>	<b>Office, To Elect, Term</b>	<b>Precincts</b>
<b>MICHAEL J. KING MIKE MCALLISTER</b>	<b>JUDGE OF THE MUNICIPAL COURT FRANKLIN COUNTY</b>  <b>1 to be elected Full 6 Year Term Commencing 01/01/2022</b>	<b>014/1, 014/2, 014/3, 015/1, 015/2, 016/1, 016/2, 017/1, 017/2, 017/3, 018/1, 018/2, 018/3, 019/1, 019/2, 019/3, 020/1, 020/2</b>
<b>BILL HEDRICK WILL IRELAND</b>	<b>JUDGE OF THE MUNICIPAL COURT FRANKLIN COUNTY</b>  <b>1 to be elected Full 6 Year Term Commencing 01/02/2022</b>	<b>014/1, 014/2, 014/3, 015/1, 015/2, 016/1, 016/2, 017/1, 017/2, 017/3, 018/1, 018/2, 018/3, 019/1, 019/2, 019/3, 020/1, 020/2</b>
<b>MARK A. HUMMER</b>	<b>JUDGE OF THE MUNICIPAL COURT FRANKLIN COUNTY</b>  <b>1 to be elected Full 6 Year Term Commencing 01/03/2022</b>	<b>014/1, 014/2, 014/3, 015/1, 015/2, 016/1, 016/2, 017/1, 017/2, 017/3, 018/1, 018/2, 018/3, 019/1, 019/2, 019/3, 020/1, 020/2</b>
<b>GINA R. RUSSO RENA SHAK</b>	<b>JUDGE OF THE MUNICIPAL COURT FRANKLIN COUNTY</b>  <b>1 to be elected Full 6 Year Term Commencing 01/04/2022</b>	<b>014/1, 014/2, 014/3, 015/1, 015/2, 016/1, 016/2, 017/1, 017/2, 017/3, 018/1, 018/2, 018/3, 019/1, 019/2, 019/3, 020/1, 020/2</b>
<b>CYNTHIA L. EBNER MARK J. MILLER</b>	<b>JUDGE OF THE MUNICIPAL COURT FRANKLIN COUNTY</b>  <b>1 to be elected Full 6 Year Term Commencing 01/05/2022</b>	<b>014/1, 014/2, 014/3, 015/1, 015/2, 016/1, 016/2, 017/1, 017/2, 017/3, 018/1, 018/2, 018/3, 019/1, 019/2, 019/3, 020/1, 020/2</b>
<b>EILEEN Y. PALEY</b>	<b>JUDGE OF THE MUNICIPAL COURT FRANKLIN COUNTY</b>  <b>1 to be elected Full 6 Year Term Commencing 01/06/2022</b>	<b>014/1, 014/2, 014/3, 015/1, 015/2, 016/1, 016/2, 017/1, 017/2, 017/3, 018/1, 018/2, 018/3, 019/1, 019/2, 019/3, 020/1, 020/2</b>

<b>JOSH BROWN</b> <b>JIM O'GRADY</b>	<b>JUDGE OF THE MUNICIPAL COURT</b> <b>FRANKLIN COUNTY</b>  <b>1 to be elected</b> <b>Full 6 Year Term Commencing 01/07/2022</b>	<b>014/1, 014/2, 014/3, 015/1, 015/2, 016/1,</b> <b>016/2, 017/1, 017/2, 017/3, 018/1, 018/2,</b> <b>018/3, 019/1, 019/2, 019/3, 020/1, 020/2</b>
<b>MARY KAY FENLON</b> <b>LAURA NESBITT</b>	<b>JUDGE OF THE MUNICIPAL COURT</b> <b>FRANKLIN COUNTY</b>  <b>1 to be elected</b> <b>Full 6 Year Term Commencing 01/09/2022</b>	<b>014/1, 014/2, 014/3, 015/1, 015/2, 016/1,</b> <b>016/2, 017/1, 017/2, 017/3, 018/1, 018/2,</b> <b>018/3, 019/1, 019/2, 019/3, 020/1, 020/2</b>
<b>SCOTT KIRSCHMAN</b> <b>STEPHANIE MINGO</b>	<b>JUDGE OF THE MUNICIPAL COURT</b> <b>FRANKLIN COUNTY ENVIRONMENTAL</b> <b>DIVISION</b>  <b>1 to be elected</b> <b>Full 6 Year Term Commencing 01/08/2022</b>	<b>014/1, 014/2, 014/3, 015/1, 015/2, 016/1,</b> <b>016/2, 017/1, 017/2, 017/3, 018/1, 018/2,</b> <b>018/3, 019/1, 019/2, 019/3, 020/1, 020/2</b>
<b>MEGAN N. KILGORE</b>	<b>AUDITOR CITY OF COLUMBUS</b>  <b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>014/1, 014/2, 014/3, 015/1, 015/2, 016/1,</b> <b>016/2, 017/1, 017/2, 017/3, 018/1, 018/2,</b> <b>018/3, 019/1, 019/2, 019/3, 020/1, 020/2</b>
<b>ZACH KLEIN</b>	<b>CITY ATTORNEY CITY OF COLUMBUS</b>  <b>1 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>014/1, 014/2, 014/3, 015/1, 015/2, 016/1,</b> <b>016/2, 017/1, 017/2, 017/3, 018/1, 018/2,</b> <b>018/3, 019/1, 019/2, 019/3, 020/1, 020/2</b>
<b>(WRITE-IN) SHEILA EUBANKS</b> <b>NICK BANKSTON</b> <b>LOURDES BARROSO DE PADILLA</b> <b>SHANNON GRANVILLE HARDIN</b> <b>TOM SUSSI</b>	<b>MEMBER OF COUNCIL CITY OF COLUMBUS</b>  <b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>014/1, 014/2, 014/3, 015/1, 015/2, 016/1,</b> <b>016/2, 017/1, 017/2, 017/3, 018/1, 018/2,</b> <b>018/3, 019/1, 019/2, 019/3, 020/1, 020/2</b>
<b>MARK BUTLER</b> <b>CATLIN FRAZIER</b> <b>CAROLYN KAY RIGGLE</b> <b>HEATHER RODENBORG</b> <b>KENT H. SHAFER</b> <b>LINDA SHEARER</b>	<b>MEMBER OF COUNCIL AT LARGE CITY OF</b> <b>DELAWARE</b>  <b>3 to be elected</b> <b>Full 4 Year Term Commencing 11/15/2021</b>	<b>033/1, 034/1, 035/1, 036/1, 037/1, 037/2,</b> <b>038/1, 038/2, 039/1, 040/1, 040/2, 041/1,</b> <b>041/2, 042/1, 042/2, 043/1, 043/2, 044/1,</b> <b>045/1, 046/1, 046/2, 047/1, 047/2, 048/1,</b> <b>049/1, 050/1, 050/2, 051/1, 051/2, 052/1,</b> <b>052/2, 052/3, 052/4, 053/1, 053/2, 053/3,</b> <b>054/1, 054/2, 055/1, 055/2, 056/1, 057/1,</b> <b>058/1, 059/1, 060/1, 061/1, 061/2, 061/3,</b> <b>062/1, 062/2</b>
<b>LINSEY GRIFFITH</b> <b>STEPHEN GARRIE TACKETT</b>	<b>MEMBER OF COUNCIL 1ST WARD CITY OF</b> <b>DELAWARE</b>  <b>1 to be elected</b> <b>Unexpired Term Ending 11/19/2023</b>	<b>033/1, 034/1, 035/1, 036/1, 037/1, 037/2,</b> <b>038/1, 038/2, 039/1</b>

<p><b>JOHN G. REINER</b></p>	<p><b>MEMBER OF COUNCIL 3RD WARD CITY OF DUBLIN</b></p> <p>1 to be elected Full 4 Year Term Commencing 01/01/2022</p>	<p>063/1, 064/1, 065/1, 066/1</p>
<p><b>FRANK BERTONE LEIF CARLSON THOMAS S. COUNTS CHRISTINA DRUMMOND BRIAN LORENZ</b></p>	<p><b>MEMBER OF COUNCIL CITY OF POWELL</b></p> <p>4 to be elected Full 4 Year Term Commencing 01/01/2022</p>	<p>135/1, 136/1, 137/1, 138/1, 139/1, 140/1, 141/1, 142/1, 143/1, 144/1, 144/2, 145/1</p>
<p><b>DENNIS A. BLAIR COUTANYA COOMBS MARK FAUBEL MICHAEL HEYECK JEAN GEBERT POWELL DOUGLAS L. RANKIN MEGAN CZAKO REAMSNYDER</b></p>	<p><b>MEMBER OF COUNCIL CITY OF WESTERVILLE</b></p> <p>4 to be elected Full 4 Year Term Commencing 12/01/2021</p>	<p>159/1, 159/2, 159/3, 160/1, 161/1, 162/1, 163/1, 164/1, 165/1, 166/1, 167/1, 167/2, 167/3, 167/4</p>
<p><b>JAMES HAROLD DETTER CHERYL R. FRIEND DAVID W. LOCKHART</b></p>	<p><b>MEMBER OF COUNCIL VILLAGE OF ASHLEY</b></p> <p>4 to be elected Full 4 Year Term Commencing 01/01/2022</p>	<p>001/1</p>
<p><b>MONTE SMITH</b></p>	<p><b>MEMBER OF BOARD OF TRUSTEES OF PUBLIC AFFAIRS ASHLEY</b></p> <p>1 to be elected Full 4 Year Term Commencing 01/01/2022</p>	<p>001/1</p>
<p><b>(WRITE-IN) ZACH HOPPER (WRITE-IN) RUBEN A. MINOR KATHY KRUPA</b></p>	<p><b>MEMBER OF COUNCIL VILLAGE OF GALENA</b></p> <p>4 to be elected Full 4 Year Term Commencing 01/01/2022</p>	<p>067/1</p>
<p><b>JOSEPH PROEMM TRACY STOJKOV DEBORAH L. YOUNG-BOWDEN</b></p>	<p><b>MEMBER OF COUNCIL VILLAGE OF OSTRANDER</b></p> <p>4 to be elected Full 4 Year Term Commencing 01/01/2022</p>	<p>131/1</p>
<p><b>WILLIAM E. WOLCOTT, JR.</b></p>	<p><b>MEMBER OF BOARD OF TRUSTEES OF PUBLIC AFFAIRS OSTRANDER</b></p> <p>1 to be elected Full 4 Year Term Commencing 01/01/2022</p>	<p>131/1</p>

<b>CHRISTOPHER GREASAMAR</b>	<b>MAYOR VILLAGE OF OSTRANDER</b>  1 to be elected Unexpired Term Ending 12/31/2023	131/1
<b>TONI ELLINGTON MARY GATES JUSTIN LAROSA RENEE MATNEY ROBERT THATCHER</b>	<b>MEMBER OF COUNCIL VILLAGE OF SHAWNEE HILLS</b>  4 to be elected Full 4 Year Term Commencing 01/01/2022	149/1, 149/2
<b>DANIEL J. MATHEWS</b>	<b>MAYOR VILLAGE OF SHAWNEE HILLS</b>  1 to be elected Unexpired Term Ending 12/31/2023	149/1, 149/2
<b>DAMIN A. CAPPEL MARTIN FISHER DAVE MARTIN</b>	<b>MEMBER OF COUNCIL VILLAGE OF SUNBURY</b>  4 to be elected Full 4 Year Term Commencing 01/01/2022	150/1, 150/2, 150/3, 151/1, 151/2, 152/1, 153/1
<b>JOE ST. JOHN</b>	<b>MAYOR VILLAGE OF SUNBURY</b>  1 to be elected Unexpired Term Ending 12/31/2023	150/1, 150/2, 150/3, 151/1, 151/2, 152/1, 153/1
<b>CINDI COOPER</b>	<b>MEMBER OF COUNCIL VILLAGE OF SUNBURY</b>  1 to be elected Unexpired Term Ending 12/31/2023	150/1, 150/2, 150/3, 151/1, 151/2, 152/1, 153/1
<b>STEPHEN CIACCHI MIKE DATTILO ROD MYERS AUSTIN SLATTERY</b>	<b>TOWNSHIP TRUSTEE BERKSHIRE</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	002/1, 003/1, 004/1, 005/1, 006/1, 067/1, 150/2, 150/3, 151/2
<b>KEN O'BRIEN MEGHAN RAEHLL</b>	<b>TOWNSHIP TRUSTEE BERLIN</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	007/1, 008/1, 009/1, 010/1, 011/1, 012/1, 053/3, 055/2
<b>CHARLES MILEY GARY W. STEGNER</b>	<b>TOWNSHIP TRUSTEE BROWN</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	013/1

<b>JOE GARRETT</b> <b>BART JOHNSON</b>	<b>TOWNSHIP TRUSTEE CONCORD</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>021/1, 022/1, 023/1, 024/1, 025/1, 025/2, 026/1, 026/2, 027/1, 027/2, 028/1, 029/1, 030/1, 030/2, 144/2, 149/2</b>
<b>BEAU EUTON</b> <b>RANDY ORMEROID</b>	<b>TOWNSHIP TRUSTEE DELAWARE</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>031/1, 031/2, 031/3, 032/1, 032/2, 037/2, 038/2, 040/2, 041/2, 042/2, 043/2, 046/2, 047/2, 050/2, 052/3, 052/4, 061/2, 062/2</b>
<b>MARK ANTONETZ</b> <b>JED BRESSMAN</b> <b>CONNIE GOODMAN</b>	<b>TOWNSHIP TRUSTEE GENOA</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>068/1, 068/2, 069/1, 069/2, 070/1, 071/1, 072/1, 072/2, 073/1, 074/1, 075/1, 076/1, 077/1, 077/2, 078/1, 079/1, 079/2, 080/1, 081/1, 082/1, 083/1, 084/1, 085/1, 085/2, 086/1, 087/1, 167/4</b>
<b>CHRISTOPHER CONOMY</b> <b>BOB DALTON</b> <b>DAVID JACKSON</b> <b>CARL RICHISON</b>	<b>TOWNSHIP TRUSTEE HARLEM</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>088/1, 089/1, 090/1, 090/2, 091/1, 091/2</b>
<b>LISA HURSEY</b>	<b>TOWNSHIP FISCAL OFFICER HARLEM</b>  1 to be elected Unexpired Term Ending 03/31/2024	<b>088/1, 089/1, 090/1, 090/2, 091/1, 091/2</b>
<b>JIM FEDAKO</b> <b>MATTHEW G. ROY</b> <b>WILLIAM L. SHIVELY</b>	<b>TOWNSHIP TRUSTEE KINGSTON</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>092/1, 092/2, 093/1</b>
<b>SCOTT DONALDSON</b> <b>SHYRA EICHHORN</b> <b>MELANIE FARKAS</b> <b>NICO FRANANO</b> <b>MICHAEL GEMPERLINE</b>	<b>TOWNSHIP TRUSTEE LIBERTY</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>053/2, 054/2, 094/1, 095/1, 095/2, 096/1, 097/1, 098/1, 099/1, 100/1, 101/1, 102/1, 103/1, 104/1, 105/1, 106/1, 107/1, 108/1, 135/1, 136/1, 137/1, 138/1, 139/1, 140/1, 141/1, 142/1, 143/1, 144/1, 145/1</b>
<b>RICK CLUNK</b> <b>JEFFREY D. WARNER</b>	<b>TOWNSHIP TRUSTEE MARLBORO</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>109/1</b>
<b>BEN GRUMBLES</b> <b>LISA KNAPP</b> <b>KRISTIE RAMSEY</b> <b>RYAN RIVERS</b>	<b>TOWNSHIP TRUSTEE ORANGE</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	<b>014/2, 014/3, 015/2, 016/1, 016/2, 017/2, 017/3, 018/2, 018/3, 019/2, 019/3, 020/2, 110/1, 111/1, 112/1, 113/1, 114/1, 115/1, 116/1, 117/1, 118/1, 119/1, 120/1, 120/2, 121/1, 122/1, 123/1, 124/1, 125/1, 126/1, 127/1, 128/1, 129/1, 130/1, 159/3, 167/3</b>

<b>STEVE LEWIS CRAIG PITTMAN</b>	<b>TOWNSHIP TRUSTEE OXFORD</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	132/1
<b>EDDY AMBROSE MATTHEW J. ISGANITIS</b>	<b>TOWNSHIP TRUSTEE PORTER</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	133/1, 133/2, 133/3, 134/1, 134/2
<b>DAN BOYSEL DAVID K. WEBER</b>	<b>TOWNSHIP TRUSTEE RADNOR</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	146/1
<b>DICK JONES DOUGLAS LOUDENSLAGER SANDRA STULTS</b>	<b>TOWNSHIP TRUSTEE SCIOTO</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	131/1, 147/1, 147/2, 148/1, 148/2
<b>MARY SUZETTE HALL BILL THOMPSON</b>	<b>TOWNSHIP TRUSTEE THOMPSON</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	154/1, 154/2, 154/3
<b>RICHARD W. FISHER KEVIN D. JUSTICE KEVIN KLINE</b>	<b>TOWNSHIP TRUSTEE TRENTON</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	155/1, 156/1, 156/2
<b>TROY MORRIS DOUG PRICE</b>	<b>TOWNSHIP TRUSTEE TROY</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	157/1, 157/2, 158/1, 158/2
<b>TRACY PARSONS</b>	<b>TOWNSHIP FISCAL OFFICER TROY</b>  1 to be elected Unexpired Term Ending 03/31/2024	157/1, 157/2, 158/1, 158/2
<b>TIMOTHY C. HANSLEY STU HARRIS CHARLES KRANSTUBER</b>	<b>TOWNSHIP TRUSTEE WASHINGTON</b>  2 to be elected Full 4 Year Term Commencing 01/01/2022	063/1, 064/1, 065/1, 066/1
<b>SUSAN KISH-HETTERSCHIEDT</b>	<b>MEMBER OF GOVERNING BOARD OF EDUCATIONAL SERVICE CENTER OF CENTRAL OHIO DELAWARE/UNION SUB- DISTRICT</b>  1 to be elected Full 4 Year Term Commencing 01/01/2022	001/1, 002/1, 003/1, 004/1, 005/1, 006/1, 007/1, 008/1, 009/1, 010/1, 011/1, 012/1, 013/1, 014/1, 014/2, 014/3, 015/1, 015/2, 016/1, 016/2, 017/1, 017/2, 017/3, 018/1, 018/2, 018/3, 019/1, 019/2, 019/3, 020/1, 020/2, 021/1, 023/1, 024/1, 025/1, 026/1, 026/2, 027/1, 027/2, 029/1, 030/1, 030/2,

		031/1, 031/3, 032/2, 051/2, 052/2, 052/3, 053/1, 053/2, 053/3, 054/1, 054/2, 055/1, 055/2, 061/3, 067/1, 068/1, 069/1, 069/2, 072/1, 073/1, 077/1, 079/1, 083/1, 085/1, 086/1, 087/1, 088/1, 089/1, 090/1, 091/1, 092/1, 092/2, 093/1, 094/1, 095/1, 095/2, 096/1, 097/1, 098/1, 099/1, 100/1, 101/1, 102/1, 103/1, 104/1, 105/1, 106/1, 107/1, 108/1, 109/1, 110/1, 111/1, 112/1, 113/1, 114/1, 115/1, 116/1, 117/1, 118/1, 119/1, 120/1, 120/2, 121/1, 122/1, 123/1, 124/1, 125/1, 126/1, 127/1, 128/1, 129/1, 130/1, 131/1, 132/1, 133/1, 134/1, 135/1, 136/1, 137/1, 138/1, 139/1, 140/1, 141/1, 142/1, 143/1, 144/1, 144/2, 145/1, 146/1, 147/1, 148/1, 150/1, 150/2, 150/3, 151/1, 151/2, 152/1, 153/1, 154/1, 155/1, 156/1, 157/1, 158/1, 159/2, 159/3, 167/2, 167/3
VICKI BECHTEL KENNETH RAY BOESHART DONALD R. ROGERS	MEMBER OF GOVERNING BOARD KNOX EDUCATIONAL SERVICE CENTER  3 to be elected Full 4 Year Term Commencing 01/01/2022	133/2, 134/2
LAURIE GALLWITZ RICHARD J. MCLARNAN	MEMBER OF GOVERNING BOARD KNOX EDUCATIONAL SERVICE CENTER  2 to be elected Unexpired Term Ending 12/31/2023	133/2, 134/2
ROBERT D. ESSEX MARC D. GUTHRIE FOREST L. YOCUM	MEMBER OF GOVERNING BOARD LICKING COUNTY EDUCATIONAL SERVICE CENTER  3 to be elected Full 4 Year Term Commencing 01/01/2022	090/2, 091/2, 156/2
GLENNA R. PLOTTS	MEMBER OF GOVERNING BOARD MID-OHIO EDUCATIONAL SERVICE CENTER  1 to be elected Full 4 Year Term Commencing 01/01/2022	133/3
(WRITE-IN) BRYAN BUMGARNER	MEMBER OF GOVERNING BOARD NORTH CENTRAL OHIO EDUCATIONAL SERVICE CENTER (6TH DISTRICT)  1 to be elected Full 4 Year Term Commencing 01/01/2022	147/2, 148/2, 154/2, 154/3
TOM AILABOUNI DONALD DICKE TAMMY LILLY JUSTIN A. OSBORN JAMIE OTTERY (WRITE-IN) JENI L. REELY APRIL SCOWDEN RANDY TURNER	MEMBER OF BOARD OF EDUCATION BUCKEYE VALLEY LSD  3 to be elected Full 4 Year Term Commencing 01/01/2022	001/1, 013/1, 021/1, 023/1, 024/1, 025/1, 026/2, 027/1, 029/1, 030/2, 031/1, 092/2, 095/1, 109/1, 131/1, 132/1, 146/1, 147/1, 148/1, 154/1, 157/1, 158/1



<b>DOUGLAS P. CROWL</b> <b>ANGELA GRAZIOSI</b> <b>LIANA LEE</b> <b>CRYSTAL MAZZA</b> <b>ALICE NICKS</b> <b>SCOTT WEATHERBY</b>	<b>MEMBER OF BOARD OF EDUCATION BIG WALNUT LSD</b>  <b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>002/1, 004/1, 005/1, 006/1, 067/1, 068/1, 069/1, 072/1, 073/1, 077/1, 085/1, 088/1, 089/1, 090/1, 091/1, 092/1, 093/1, 133/1, 134/1, 150/1, 150/2, 151/1, 151/2, 152/1, 153/1, 155/1, 156/1</b>
<b>ROGER L. CLARK</b> <b>JOSHUA ETHAN JACKSON</b> <b>KRIS WELDY</b>	<b>MEMBER OF BOARD OF EDUCATION CENTERBURG LSD</b>  <b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>133/2, 134/2</b>
<b>JANINE BAKER</b> <b>DEBORAH KRUSE GUEBERT</b> <b>MELISSA HARRIS</b> <b>JAYNA L. MCDANIEL</b> <b>MICHAEL J. WIENER</b>	<b>MEMBER OF BOARD OF EDUCATION DELAWARE CSD</b>  <b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>031/2, 032/1, 033/1, 034/1, 035/1, 036/1, 037/1, 037/2, 038/1, 038/2, 039/1, 040/1, 040/2, 041/1, 041/2, 042/1, 042/2, 043/1, 043/2, 044/1, 045/1, 046/1, 046/2, 047/1, 047/2, 048/1, 049/1, 050/1, 050/2, 051/1, 052/1, 052/4, 056/1, 057/1, 058/1, 059/1, 060/1, 061/1, 061/2, 062/1, 062/2, 157/2, 158/2</b>
<b>TIFFANY DESILVA</b> <b>LINDSAY GILLIS</b> <b>IMRAN M. MALIK</b> <b>LYNN B. MAY</b> <b>DIANA RIGBY</b> <b>CHERI STRIKER</b> <b>TED SUN</b> <b>RICK L. WEININGER</b>	<b>MEMBER OF BOARD OF EDUCATION DUBLIN CSD</b>  <b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>022/1, 025/2, 028/1, 063/1, 064/1, 065/1, 066/1, 149/1, 149/2</b>
<b>JOSHUA D. COX</b> <b>DEBORAH GOOD</b> <b>ASHLEY N. MCDUFFIE</b>	<b>MEMBER OF BOARD OF EDUCATION ELGIN LSD</b>  <b>3 to be elected</b> <b>Full 4 Year Term Commencing 01/01/2022</b>	<b>154/2</b>
<b>RYAN ZEMPTER</b>	<b>MEMBER OF BOARD OF EDUCATION ELGIN LSD</b>  <b>1 to be elected</b> <b>Unexpired Term Ending 12/31/2023</b>	<b>154/2</b>

<p><b>KATHY BELCHER JENNIFER BROOKS BURGESS CASTLE JESSICA CLARK PHILLIP M. ROSS ERIC THACKER</b></p>	<p><b>MEMBER OF BOARD OF EDUCATION HIGHLAND LSD</b></p> <p><b>3 to be elected Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>133/3</b></p>
<p><b>RUTH ANN BOOHER TIMOTHY J. SWAUGER</b></p>	<p><b>MEMBER OF BOARD OF EDUCATION JOHNSTOWN-MONROE LSD</b></p> <p><b>2 to be elected Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>090/2, 091/2</b></p>
<p><b>(WRITE-IN) JEFFREY C. SCHROCK DOUG HART</b></p>	<p><b>MEMBER OF BOARD OF EDUCATION NORTHRIDGE LSD</b></p> <p><b>3 to be elected Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>156/2</b></p>
<p><b>BRIAN K. DAVIS MATTHEW HALL MATT STALEY</b></p>	<p><b>MEMBER OF BOARD OF EDUCATION NORTH UNION LSD</b></p> <p><b>3 to be elected Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>147/2, 148/2, 154/3</b></p>
<p><b>BRAD DECAMP</b></p>	<p><b>MEMBER OF BOARD OF EDUCATION NORTH UNION LSD</b></p> <p><b>1 to be elected Unexpired Term Ending 12/31/2023</b></p>	<p><b>147/2, 148/2, 154/3</b></p>
<p><b>KEVIN DABERKOW JENNIFER FEUCHT FELICIA KASTLE BRANDON J. LESTER</b></p>	<p><b>MEMBER OF BOARD OF EDUCATION OLENTANGY LSD</b></p> <p><b>2 to be elected Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>003/1, 007/1, 008/1, 009/1, 010/1, 011/1, 012/1, 014/1, 014/2, 014/3, 015/1, 015/2, 016/1, 016/2, 017/1, 017/2, 017/3, 018/1, 018/2, 018/3, 019/1, 019/2, 019/3, 020/1, 020/2, 026/1, 027/2, 030/1, 031/3, 032/2, 051/2, 052/2, 052/3, 053/1, 053/2, 053/3, 054/1, 054/2, 055/1, 055/2, 061/3, 069/2, 079/1, 083/1, 086/1, 087/1, 094/1, 095/2, 096/1, 097/1, 098/1, 099/1, 100/1, 101/1, 102/1, 103/1, 104/1, 105/1, 106/1, 107/1, 108/1, 110/1, 111/1, 112/1, 113/1, 114/1, 115/1, 116/1, 117/1, 118/1, 119/1, 120/1, 120/2, 121/1, 122/1, 123/1, 124/1, 125/1, 126/1, 127/1, 128/1, 129/1, 130/1, 135/1, 136/1, 137/1, 138/1, 139/1, 140/1, 141/1, 142/1, 143/1, 144/1, 144/2, 145/1, 150/3, 159/2, 159/3, 167/2, 167/3</b></p>
<p><b>TRACY A. DAVIDSON KRISTY MEYER NANCY NESTOR-BAKER RICK A. VILARDO</b></p>	<p><b>MEMBER OF BOARD OF EDUCATION WESTERVILLE CSD</b></p> <p><b>3 to be elected Full 4 Year Term Commencing 01/01/2022</b></p>	<p><b>068/2, 070/1, 071/1, 072/2, 074/1, 075/1, 076/1, 077/2, 078/1, 079/2, 080/1, 081/1, 082/1, 084/1, 085/2, 159/1, 160/1, 161/1, 162/1, 163/1, 164/1, 165/1, 166/1, 167/1, 167/4</b></p>

<b>All Issues</b>	
<b>Issues</b>	<b>Precincts</b>
<p style="text-align: center;"><b>Proposed Tax Levy (Additional)</b></p> <p style="text-align: center;"><b>Preservation Park District of Delaware County</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage.</b></p> <p>An additional tax for the benefit of the Preservation Park District of Delaware County for the purpose of acquiring land for future parks and developing and improving park sites at a rate not exceeding 0.4 mill for each one dollar of valuation, which amounts to \$0.04 for each one hundred dollars of valuation, for 10 years, commencing in 2021, first due in calendar year 2022.</p> <p><input type="radio"/> <b>For the Tax Levy</b></p> <p><input type="radio"/> <b>Against the Tax Levy</b></p>	<p><b>All Precincts</b></p>
<p style="text-align: center;"><b>Proposed Tax Levy (Renewal and Decrease)</b></p> <p style="text-align: center;"><b>Delaware County</b></p> <p style="text-align: center;"><b>Board of Developmental Disabilities</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage.</b></p> <p>A renewal of part of an existing levy, being a reduction of 0.1 mill to constitute a tax for the benefit of Delaware County for the purposes of the operation of community developmental disabilities programs and services by the Board of Developmental Disabilities, and for the acquisition, construction, renovation, financing, maintenance, and operation of developmental disabilities facilities at a rate not exceeding 2 mills for each one dollar of valuation, which amounts to \$0.20 for each one hundred dollars of valuation, for 5 years, commencing in 2021, first due in calendar year 2022.</p> <p><input type="radio"/> <b>For the Tax Levy</b></p> <p><input type="radio"/> <b>Against the Tax Levy</b></p>	<p><b>All Precincts</b></p>
<p style="text-align: center;"><b>Proposed Tax Levy (Renewal and Increase)</b></p> <p style="text-align: center;"><b>Delaware-Morrow Mental Health &amp; Recovery Services Board</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage.</b></p> <p>A renewal of 1 mill and an increase of 0.5 mill to constitute a tax for the benefit of Delaware-Morrow Mental Health &amp; Recovery Services Board for the purpose of current expenses at a rate not exceeding 1.5 mills for each one dollar of valuation, which amounts to \$0.15 for each one hundred dollars of valuation, for 5 years, commencing in 2022, first due in calendar year 2023.</p> <p><input type="radio"/> <b>For the Tax Levy</b></p> <p><input type="radio"/> <b>Against the Tax Levy</b></p>	<p><b>All Precincts</b></p>

**PROPOSED ORDINANCE  
(By Petition)**

**City of Columbus**

**A majority affirmative vote is necessary for passage**

- Establishes an Energy Conservation and Energy Efficiency Fund, the purpose of which shall be to promote and fund energy conservation and energy efficiency initiatives.
- Directs the transfer of \$10,000,000 from the general fund to the afore-established Energy Conservation and Energy Efficiency Fund.
- Establishes a Clean Energy Education and Training Fund, the purpose of which shall be to promote and fund clean energy education and training initiatives.
- Directs the transfer of \$10,000,000 from the general fund to the afore-established Clean Energy Education and Training Fund.
- Establishes a Minority Business Enterprise Clean Energy Development Fund, the purpose of which shall be to promote, develop, and fund minority clean energy business enterprise.
- Directs the transfer of \$10,000,000 from the general fund to the afore-established Minority Business Enterprise Clean Energy Development Fund.
- Upon request of the petition committee, requires the transfer of the \$10,000,000 balance of the Minority Business Enterprise Clean Energy Development Fund to an entity to be designated by a representative of the majority of petitioners Christina L. Gonzaga, Tyrone Spence, Udell Hollins, Dolores A. Williams, Irene Gil Llamas, and Jabaridiki Gregg.
- Requires that the aforementioned entity distribute within one year the \$10,000,000 balance of funds transferred to said entity to "verifiable minority-owned businesses" within the city of Columbus and which apply for said funds.
- Establishes the Columbus Clean Energy Partnership Fund, the purpose of which shall be to reduce the cost of electricity for Columbus electricity customers via subsidy.
- Directs the transfer of \$57,000,000 from the general fund to the afore-established Columbus Clean Energy Partnership Fund.
- Requires the transfer of the \$57,000,000 balance of the Columbus Clean Energy Partnership Fund to an entity to be designated by a representative of the majority of petitioners Christina L. Gonzaga, Tyrone Spence, Udell Hollins, Dolores A. Williams, Irene Gil Llamas, and Jabaridiki Gregg.
- Requires that the aforementioned entity distribute within one year the \$57,000,000 balance of funds transferred to said entity in the form of subsidies to electricity customers residing in the city of Columbus via application.
- Directs the Director of the Department of Public Utilities to determine uniform monthly subsidies and to distribute said subsidies, and authorizes an undetermined portion of the balance of the Columbus Clean Energy Partnership Fund to be used for the cost of administering distribution of said subsidies.
- Directs the City Auditor to publish a Quarterly Transparency and Accountability Report on the uses of funds established via this ordinance.
- Authorizes the City Auditor to transfer any portion of the balance of the Energy Conservation and Energy Efficiency Fund and/or the Clean Energy Education and Training Fund to any appropriate project account.

Shall the proposed ordinance Proposed Ordinance #1, Clean Energy be adopted?

- YES  
 NO

014/1, 014/2, 014/3, 015/1, 015/2,  
016/1, 016/2, 017/1, 017/2, 017/3,  
018/1, 018/2, 018/3, 019/1, 019/2,  
019/3, 020/1, 020/2

<p style="text-align: center;"><b>Proposed Tax Levy (Replacement)</b></p> <p style="text-align: center;"><b>Village of Ashley</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage.</b></p> <p>A replacement of a tax for the benefit of the Village of Ashley for the purpose of providing and maintaining motor vehicles, communications, and other equipment used directly in the operation of a police department, or the payment of salaries of permanent police personnel, including the payment of the police officer employer contributions required under section 742.33 of the Revised Code at a rate not exceeding 6 mills for each one dollar of valuation, which amounts to \$0.60 for each one hundred dollars of valuation, for 5 years, commencing in 2021, first due in calendar year 2022.</p> <p><input type="radio"/> <b>For the Tax Levy</b></p> <p><input type="radio"/> <b>Against the Tax Levy</b></p>	<p style="text-align: center;"><b>001/1</b></p>
<p style="text-align: center;"><b>Proposed Tax Levy (Renewal)</b></p> <p style="text-align: center;"><b>Berlin Township</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage.</b></p> <p>A renewal of a tax for the benefit of Berlin Township, Delaware County, Ohio for the purpose of providing and maintaining fire apparatus, mechanical resuscitators, underwater rescue and recovery equipment, or other fire equipment and appliances, buildings and sites therefor, or sources of water supply and materials therefor, for the establishment and maintenance of lines of fire-alarm communications, for the payment of firefighting companies or permanent, part-time, or volunteer firefighting, emergency medical service, administrative, or communications personnel to operate the same, including the payment of any employer contributions required for such personnel under section 145.48 or 742.34 of the Revised Code, for the purchase of ambulance equipment, for the provision of ambulance, paramedic, or other emergency medical services operated by a fire department or firefighting company, or for the payment of other related costs at a rate not exceeding 2.95 mills for each one dollar of valuation, which amounts to \$0.295 for each one hundred dollars of valuation, for 5 years, commencing in 2022, first due in calendar year 2023.</p> <p><input type="radio"/> <b>For the Tax Levy</b></p> <p><input type="radio"/> <b>Against the Tax Levy</b></p>	<p style="text-align: center;"><b>007/1, 008/1, 009/1, 010/1, 011/1, 012/1, 053/3, 055/2</b></p>
<p style="text-align: center;"><b>Proposed Tax Levy (Renewal)</b></p> <p style="text-align: center;"><b>Oxford Township</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage.</b></p> <p>A renewal of a tax for the benefit of Oxford Township for the purpose of the general construction, reconstruction, resurfacing, and repair of roads and bridges at a rate not exceeding 1.2 mills for each one dollar of valuation, which amounts to \$0.12 for each one hundred dollars of valuation, for 5 years, commencing in 2021, first due in calendar year 2022.</p> <p><input type="radio"/> <b>For the Tax Levy</b></p> <p><input type="radio"/> <b>Against the Tax Levy</b></p>	<p style="text-align: center;"><b>132/1</b></p>

<p style="text-align: center;"><b>Proposed Tax Levy (Renewal)</b></p> <p style="text-align: center;"><b>Orange Township</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage.</b></p> <p>A renewal of a tax for the benefit of Orange Township, Delaware County, Ohio for the purpose of providing and maintaining fire apparatus, appliances, buildings or sites therefor, or sources of water supply and materials therefor, or the establishment and maintenance of lines of fire alarm telegraph, or the payment of firefighting companies or permanent, part-time, or volunteer firefighting, emergency medical service, administrative, or communications personnel to operate the same, including the payment of any employer contributions required for such personnel under section 145.48 or 742.34 of the Ohio Revised Code, or the purchase of ambulance equipment, or the provision of ambulance, paramedic, or other emergency medical services operated by a fire department or firefighting company at a rate not exceeding 7 mills for each one dollar of valuation, which amounts to \$0.70 for each one hundred dollars of valuation, for 3 years, commencing in 2022, first due in calendar year 2023.</p> <p><input type="radio"/> <b>For the Tax Levy</b></p> <p><input type="radio"/> <b>Against the Tax Levy</b></p>	<p>014/2, 014/3, 015/2, 016/1, 016/2, 017/2, 017/3, 018/2, 018/3, 019/2, 019/3, 020/2, 110/1, 111/1, 112/1, 113/1, 114/1, 115/1, 116/1, 117/1, 118/1, 119/1, 120/1, 120/2, 121/1, 122/1, 123/1, 124/1, 125/1, 126/1, 127/1, 128/1, 129/1, 130/1, 159/3, 167/3</p>
<p style="text-align: center;"><b>Proposed Tax Levy (Renewal)</b></p> <p style="text-align: center;"><b>Elgin Local School District</b> <b>Marion, Delaware, Hardin</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall a levy renewing an existing levy be imposed by the Elgin Local School District for the purpose of <b>avoiding an operating deficit</b> in the sum of \$850,000 and a levy of taxes to be made outside of the ten-mill limitation estimated by the county auditor to average 4.6 mills for each one dollar of valuation, which amounts to \$0.46 for each one hundred dollars of valuation, for 5 years, commencing in 2022, first due in calendar year 2023?</p> <p><input type="radio"/> <b>For the Tax Levy</b></p> <p><input type="radio"/> <b>Against the Tax Levy</b></p>	<p>154/2</p>
<p style="text-align: center;"><b>Proposed Tax Levy (Renewal)</b></p> <p style="text-align: center;"><b>Tri-Rivers Joint Vocational School District</b> <b>Marion, Crawford, Delaware, Hardin, Morrow, Union, Wyandot</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage.</b></p> <p>A renewal of a tax for the benefit of Tri-Rivers Joint Vocational School District for the purpose of current operating expenses at a rate not exceeding 1.3 mills for each one dollar of valuation, which amounts to \$0.13 for each one hundred dollars of valuation, for a continuing period of time, commencing in 2022, first due in calendar year 2023.</p> <p><input type="radio"/> <b>For the Tax Levy</b></p> <p><input type="radio"/> <b>Against the Tax Levy</b></p>	<p>133/3, 147/2, 148/2, 154/2, 154/3</p>

<p style="text-align: center;"><b>Local Liquor Option For Particular Location (By Petition)</b></p> <p style="text-align: center;"><b>Delaware A</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the sale of spirituous liquor be permitted by 3120 Olentangy River, L.L.C., dba Gabby's Place &amp; Patio, an applicant for a D-3 liquor permit, who is engaged in the business of operating a restaurant at 3120 Olentangy River Road, Delaware (Delaware Township), Ohio 43015 in this precinct?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>031 - All Splits</b></p>
<p style="text-align: center;"><b>Local Liquor Option For Particular Location (By Petition) (Sunday Sales)</b></p> <p style="text-align: center;"><b>Delaware A</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the sale of wine and mixed beverages and spirituous liquor be permitted for sale on Sunday between the hours of ten a.m. and midnight by 3120 Olentangy River, L.L.C., dba Gabby's Place &amp; Patio, an applicant for a D-6 liquor permit, who is engaged in the business of operating a restaurant at 3120 Olentangy River Road, Delaware (Delaware Township), Ohio 43015 in this precinct?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>031 - All Splits</b></p>
<p style="text-align: center;"><b>Local Liquor Option For Particular Location (By Petition)</b></p> <p style="text-align: center;"><b>Galena</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the sale of spirituous liquor be permitted by NAR Diner LLC, also known as Galena Diner, an applicant for a D3 liquor permit, who is engaged in the business of operating a family oriented, full-service restaurant at 13-19 W. Columbus St. Galena, OH 43021 in this precinct?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>067 - All Splits</b></p>

<p style="text-align: center;"><b>Local Liquor Option For Particular Location (By Petition) (Sunday Sales)</b></p> <p style="text-align: center;"><b>Galena</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the sale of wine and mixed beverages &amp; spirituous liquor be permitted for sale on Sunday between the hours of ten a.m. and midnight by NAR Diner LLC, also known as Galena Diner, an applicant for a D6 liquor permit, who is engaged in the business of operating a family oriented, full-service restaurant at 13-19 W. Columbus St. Galena, OH 43021 in this precinct?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>067 - All Splits</b></p>
<p style="text-align: center;"><b>Local Liquor Option For Particular Location (By Petition)</b></p> <p style="text-align: center;"><b>Sunbury B</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the sale of wine and mixed beverages and spirituous liquor be permitted by Two Chicks and a Pie, LLC d/b/a Branch Pizza, an applicant for a D-2 and D-3 liquor permits, who is engaged in the business of operating a family owned pizza shop and restaurant at 34 South Vernon Street, Sunbury, Ohio 43074 in this precinct?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>151 - All Splits</b></p>
<p style="text-align: center;"><b>Local Liquor Option For Particular Location (By Petition) (Sunday Sales)</b></p> <p style="text-align: center;"><b>Sunbury B</b></p> <p style="text-align: center;"><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the sale of wine and mixed beverages and spirituous liquor be permitted for sale on Sunday between the hours of ten a.m. and midnight by Two Chicks and a Pie, LLC d/b/a Branch Pizza, an applicant for a D-6 liquor permit, who is engaged in the business of operating a family owned pizza shop and restaurant at 34 South Vernon Street, Sunbury, Ohio 43074 in this precinct?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>151 - All Splits</b></p>