THE BOARD OF COMMISSIONERS OF DELAWARE COUNTY MET IN REGULAR SESSION ON THIS DATE WITH THE FOLLOWING MEMBERS PRESENT:

Present:

Gary Merrell, Vice President Barb Lewis, Commissioner

Absent:

Jeff Benton, President



RESOLUTION NO. 23-443

IN THE MATTER OF APPROVING THE ELECTRONIC RECORD OF THE PROCEEDINGS FROM REGULAR MEETING HELD MAY 22, 2023:

It was moved by Mrs. Lewis, seconded by Mr. Merrell to approve the following:

WHEREAS, the Board of Commissioners of Delaware County, Ohio (the "Board") met in regular session on May 22, 2023; and

WHEREAS, the Clerk of the Board has certified, pursuant to section 305.12 of the Ohio Revised Code, that the entire record of the proceedings at that meeting is completely and accurately captured in the electronic record of those proceedings;

NOW, THEREFORE, BE IT RESOLVED that the Board hereby approves the electronic record of proceedings at the previous meeting.

Vote on Motion Mrs. Lewis Aye Mr. Merrell Aye Mr. Benton Absent



PUBLIC COMMENT

-None.



RESOLUTION NO. 23-444

Vendor

IN THE MATTER OF APPROVING PURCHASE ORDERS, THEN AND NOW CERTIFICATES, AND PAYMENT OF WARRANTS IN BATCH NUMBERS CMAPR0524 AND MEMO TRANSFERS IN BATCH NUMBERS MTAPR0524:

It was moved by Mrs. Lewis, seconded by Mr. Merrell to approve Then And Now Certificates, payment of warrants in batch numbers CMAPR0524, memo transfers in batch numbers MTAPR0524 and Purchase Orders as listed below:

Account

Amount

Description

| V CHGOT | | Description | | riccount | | mount | | |
|------------------------------|--------------------------------------|----------------------------|-------------------|--------------------|----|-----------|-------------|--------------|
| PO' Increase | | | | | | | | |
| P2302063 (Office City) | | Office Furniture | | 40111402-5260 \$6, | | 313.00 | | |
| P2302590 (Dept. of Medicaid) | | Grant Reconciliation MSY21 | | 70161605-5319 | | \$19 \$14 | \$14,000.00 | |
| PR Number | Vendor N | ame | Line | Description | | Ac | count | Amount |
| R2302748 | PROBATE CO | OURT | GUARD | IANSHIP M | OU | 224116 | 505 - 5348 | \$7,081.00 |
| R2303198 | HOME REME | EDY | MSY PL CARE | LACEMENT | | 701616 | 505 - 5342 | \$13,200.00 |
| R2303339 | EPS | | CAMER CAMPU | AS - BYXBI JS | Е | 420114 | 440 - 5410 | \$199,237.00 |
| R2303354 | DELAWARE COUNTY TR | ANSIT | CLIENT TRANS | PORTATION | 1 | 224116 | 501 - 5355 | \$125,000.00 |
| R2303398 | SCHINDLER ELEVATOR CORPORATION | | ANNUA | AL MAINT. | | 100111 | .05 - 5325 | \$9,709.00 |
| R2303401 | DELAWARE AUTO SALES LLC | | REPAIR 21-15 6885 | | | 601119 | 001 - 5370 | \$5,200.00 |
| Vote on Motion | Mr. N | Merrell | Aye | Mrs. Lewis | | Aye | Mr. Benton | Absent |



RESOLUTION NO. 23-445

NEEDED FOR PUBLIC USE AND THE INTENT OF SELLING SUCH PROPERTY VIA INTERNET AUCTION OR DISPOSAL OF PROPERTY OF NO VALUE:

It was moved by Mrs. Lewis, seconded by Mr. Merrell to approve the following:

WHEREAS, Delaware County has personal property not needed for public use, obsolete, or unfit for the use for which it was acquired; and

WHEREAS, Ohio Revised Code section 307.12(E) allows, by resolution, the sale of such property by internet auction; and

WHEREAS, the Delaware County Board of Commissioners passed Resolution No. 16-749 on August 1, 2016, declaring its intent to sell such property by internet auction; and

WHEREAS, certain of such property may require a signature to transfer such property from the county to a buyer; and

WHEREAS, certain of such property may receive no bids during the internet auction and can be declared to be of no value;

NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners, Delaware County, State of Ohio, that the following property listed below be sold in the manner prescribed in Resolution No. 16-749 and that items receiving no bids be considered of no value and may be discarded or salvaged at the direction of the Director of Facilities. The Director of Facilities is hereby authorized to sign any documents needed to transfer such property on behalf of the Board.

| Asset # | Type | Make | Model | VIN/Serial Number | Mileage/Note |
|---------|---------|------|----------------------|-------------------|--------------|
| 807 | TOTALED | FORD | 2020 POL INTERCEPTOR | 1FM5K8AB5LGC93853 | 55,367 |
| 605 | SEDAN | FORD | 2014 FOCUS SE | 1FADP3F24EL238775 | 88,905 |
| 602 | SEDAN | FORD | 2014 FOCUS SE | 1FADP3F29EL238772 | 90,755 |
| 938 | SUV | FORD | 2012 ESCAPE XLS 4X4 | 1FMCU9C74CKA84973 | 72,390 |
| 933 | SUV | FORD | 2011 ESCAPE XLS 4X4 | 1FMCU9C76BKA50676 | 76,673 |
| 925 | VAN | FORD | 97 ECONOLINE 250 | 1FTHS24LXVHA17541 | 76,779 |

Vote on Motion Mr. Benton Absent Mr. Merrell Aye Mrs. Lewis Aye



RESOLUTION NO. 23-446

IN THE MATTER OF APPROVING ADDENDUM #7 TO THE LEASE AGREEMENT BETWEEN THE DELAWARE COUNTY BOARD OF COMMISSIONERS AND THE OHIO DEPARTMENT OF PUBLIC SAFETY OHIO BUREAU OF MOTOR VEHICLES FOR THE FRANK B. WILLIS BUILDING DELAWARE LICENSE AGENCY:

It was moved by Mrs. Lewis, seconded by Mr. Merrell to approve the following:

WHEREAS, the Director of Finance recommends approving Addendum #7 to the lease agreement between the Delaware County Board of Commissioners and the Ohio Department of Public Safety Ohio Bureau of Motor Vehicles for the Frank B. Willis Building Delaware License Agency;

NOW, THEREFORE, BE IT RESOLVED that the Delaware County Board of Commissioners approves the following Addendum #7 to the lease agreement between the Delaware County Commissioners and the Ohio Department of Public Safety Ohio Bureau of Motor Vehicles for the Frank B. Willis Building Delaware License Agency:

ADDENDUM NO. 7 TO LEASE

It is hereby mutually agreed by and between

Delaware County Commissioners

as Lessor, and

Ohio Department of Public Safety

as Lessee, that effective July 1, 2023 a certain lease entered into as of August 1, 2008, covering 1,479 square feet of office space and described as:

Bureau of Motor Vehicles Delaware Deputy Registrar 2081 U.S. Highway 23 North Delaware, Ohio 43015

be amended as follows:

Article II:

Add: The lease will extend for an additional term beginning July 1, 2023 through June 30, 2025.

Add: During the next renewal period, the total annual rental rate will increase to \$20,413.16 for

 $FY24, or \$1,701.17 \ for \ July \ and \$1,701.09, each \ month \ thereafter. \ The \ FY25 \ total \ annual \ rental \ rate \ will then \ increase \ to \$21,025.55, or \$1,752.12 \ for \ July \ and \$1,752.23, each \ month$

thereafter.

Article IX.

Paragraph D. <u>Delete:</u> Provide HVAC capable of maintaining 72 degrees F. uniformly throughout the

leased space regardless of outside temperatures.

Article IX.

Paragraph D. Add/Replace: Provide HVAC capable of maintaining 68 to 74 degrees Fahrenheit,

throughout the leased space regardless of outside temperatures.

All other terms and conditions of the lease will remain the same.

Vote on Motion Mrs. Lewis Aye Mr. Benton Absent Mr. Merrell Aye

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RESOLUTION NO. 23-447

IN THE MATTER OF APPROVING ADDENDUM #8 TO THE LEASE AGREEMENT BETWEEN THE DELAWARE COUNTY BOARD OF COMMISSIONERS AND THE OHIO DEPARTMENT OF PUBLIC SAFETY OHIO BUREAU OF MOTOR VEHICLES FOR THE FRANK B. WILLIS BUILDING DELAWARE DRIVE EXAM STATION:

It was moved by Mrs. Lewis, seconded by Mr. Merrell to approve the following:

WHEREAS, the Director of Finance recommends approving Addendum #8 to the lease agreement between the Delaware County Board of Commissioners and the Ohio Department of Public Safety Ohio Bureau of Motor Vehicles for the Frank B. Willis Building Delaware Drive Exam Station;

NOW, THEREFORE, BE IT RESOLVED that the Delaware County Board of Commissioners approves the following Addendum #8 to the lease agreement between the Delaware County Commissioners and the Ohio Department of Public Safety Ohio Bureau of Motor Vehicles for the Frank B. Willis Building Delaware Drive Exam Station:

ADDENDUM NO. 8 TO LEASE

It is hereby mutually agreed by and between

Delaware County Commissioners

as Lessor, and

Ohio Department of Public Safety

as Lessee, that effective July 1, 2023 a certain lease entered into as of August 1, 2008, covering 1,387 square feet of office space and described as:

Bureau of Motor Vehicles Delaware Drive Exam Station Frank B. Willis Building 2081 U.S. Highway 23 North Delaware, Ohio 43015

be amended as follows:

Article II:

Add: The lease will extend for an additional term beginning July 1, 2023 through June 30, 2025.

Add: During the next renewal period, the total annual rental rate will increase to \$19,424.56 for FY24, or \$4,856.14 per quarter. The FY25 total annual rental rate will then increase to

\$20,007.30, or \$5,001.84 for the first quarter, then \$5,001.82, each quarter thereafter.

Article VIII.

Paragraph D. <u>Delete:</u> Provide HVAC capable of maintaining 72 degrees F. uniformly throughout the

leased space regardless of outside temperatures.

Article VIII.

Paragraph D. <u>Add/Replace</u>: Provide HVAC capable of maintaining 68 to 74 degrees Fahrenheit, throughout the leased space regardless of outside temperatures.

All other terms and conditions of the lease will remain the same.

Vote on Motion Mr. Benton Absent Mrs. Lewis Aye Mr. Merrell Aye

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RESOLUTION NO. 23-448

IN THE MATTER OF APPROVING SUPPLEMENTAL APPROPRIATIONS:

It was moved by Mrs. Lewis, seconded by Mr. Merrell to approve the following:

Supplemental Appropriation

 40311463-5328
 Kingston Twp 2017-1/Maintenance & Repair Services
 \$2,525.70

 40311467-5328
 Kingston Twp 2017-2/Maintenance & Repair Services
 \$4,509.03

Vote on Motion Mr. Merrell Aye Mr. Benton Absent Mrs. Lewis Aye



ADMINISTRATOR REPORTS

Tracie Davies, County Administrator -No reports.

Dawn Huston, Deputy Administrator -No reports.

Aric Hochstettler, Deputy Administrator -No reports.



COMMISSIONERS' COMMITTEES REPORTS

Commissioner Lewis

-No reports.

Commissioner Merrell

-Memorial Day is this weekend.



RESOLUTION NO. 23-449

IN THE MATTER OF ADJOURNING INTO EXECUTIVE SESSION FOR CONSIDERATION OF EMPLOYMENT; COMPENSATION OF A PUBLIC EMPLOYEE OR PUBLIC OFFICIAL; FOR COLLECTIVE BARGAINING; FOR PENDING OR IMMINENT LITIGATION:

It was moved by Mrs. Lewis, seconded by Mr. Merrell to approve the following:

WHEREAS, pursuant to section 121.23(G) of the Revised Code, a public body may hold an executive session only after a majority of a quorum of the public body determines, by a roll call vote, to hold an executive session and only at a regular or special meeting for the sole purpose of the consideration of any of the matters specified in section 121.23(G)(1)–(7) of the Revised Code; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Delaware County, State of Ohio:

Section 1. The Board hereby adjourns into executive session for consideration of employment; compensation of a public employee or public official; for collective bargaining; for pending or imminent litigation.

Vote on Motion Mrs. Lewis Mr. Merrell Mr. Benton Absent

RESOLUTION NO. 23-450

IN THE MATTER OF ADJOURNING OUT OF EXECUTIVE SESSION:

It was moved by Mrs. Lewis, seconded by Mr. Merrell to adjourn out of Executive Session.

Vote on Motion Mr. Merrell Aye Mrs. Lewis Aye Mr. Benton Absent

There being no further business, the meeting adjourned.

| | Gary Merrell | |
|---|--------------|---|
| | Barb Lewis | |
| | Dato Lewis | |
| | Jeff Benton | _ |
| | | |
| Jennifer Walraven, Clerk to the Commissioners | | |