### THE BOARD OF COMMISSIONERS OF DELAWARE COUNTY MET IN REGULAR SESSION ON THIS DATE WITH THE FOLLOWING MEMBERS PRESENT:

Present: Glenn A. Evans, Kristopher W. Jordan, James D. Ward

#### **PUBLIC COMMENT**

#### DEBBIE SHATZER-CONVENTION AND VISITOR'S BUREAU PRESENTATION

#### **RESOLUTION NO. 07-1315A**

IN THE MATTER OF APPROVING THE RESOLUTIONS AND RECORDS OF THE PROCEEDINGS FROM REGULAR MEETING HELD OCTOBER 22, 2007 AS CONTAINED IN THE COUNTY'S OFFICIAL ELECTRONIC RECORDINGS OF THE PROCEEDINGS:

It was moved by Mr. Ward, seconded by Mr. Jordan to approve the resolutions and records of the proceedings from regular meeting held October 22, 2007 as contained in the county's official electronic recordings of the proceedings.

Vote on Motion: Mr. Jordan Aye Mr. Evans Aye Mr. Ward Aye

#### **RESOLUTION NO. 07-1316**

IN THE MATTER OF APPROVING PURCHASE ORDERS, VOUCHERS, THEN AND NOW CERTIFICATES, AND PAYMENT OF WARRANTS IN BATCH NUMBERS CMAPR 1024 AND MEMO TRANSFERS IN BATCH NUMBERS MTAPR1024:

It was moved by Mr. Jordan , seconded by Mr. Ward to approve Then And Now Certificates, payment of warrants in batch numbers CMAPR1024 , memo transfers in batch numbers MTAPR1024 and Purchase Orders and Vouchers as listed below:

#### PO's

| <u>Vendor</u>            | <u>Description</u>                     | Account<br>Number | Amount |           |
|--------------------------|--|-------------------|--------|-----------|
| Huntington Bank          | Interest/Sawmill                       | 50811125-5720     | \$     | 47,220.95 |
| Huntington Bank          | Interest/Coomer                        | 51211129-5720     | \$     | 2,347.22  |
| Huntington Bank          | Interest/Lewis Center 1                | 50411121-5720     | \$     | 50,994.34 |
| Huntington Bank          | Interest/Primmer                       | 50511122-5720     | \$     | 1,220.56  |
| Huntington Bank          | Interest/Smith                         | 50611123-5720     | \$     | 657.22    |
| Huntington Bank          | Interest/Gwinner                       | 51011127-5720     | \$     | 751.11    |
| Huntington Bank          | Interest/Old Kingston                  | 51111128-5720     | \$     | 1,032.78  |
| Huntington Bank          | Interest/Olentangy                     | 50911126-5720     | \$     | 30,781.00 |
| Huntington Bank          | Interest/Sackett                       | 50711124-5720     | \$     | 112.67    |
| Increases                |  |                   |        |           |
| Christina Tucker         | Child Care                             | 22411610-5348     | \$     | 4,000.00  |
| ODJFS Unemployment       | Unemployment Payments                  | 10011108-5380     | \$     | 8,000.00  |
| Facilities               | Phone Service                          | 20411305-5330     | \$     | 300.00    |
| Bureau of Criminal       |  |                   |        |           |
| Identification           | Back Round Checks                      | 10011108-5380     | \$     | 1,500.00  |
| AEP/Scioto Hills         | Electric Service                       | 66291002-5338     | \$     | 3,100.00  |
| Downes, Hurst and Fishel | Legal Services                         | 66290401-5361     | \$     | 5,000.00  |
| Downes, Hurst and Fishel | Legal Services                         | 10011108-5361     | \$     | 20,000.00 |
| Todays Learning Child    | Child Care                             | 22411610-5348     | \$     | 7,000.00  |
| Todays Learning Child    | Child Care                             | 22511607-5348     | \$     | 2,000.00  |
| Kindercare Neverland     | Child Care                             | 22511607-5348     | \$     | 3,000.00  |
| Samantha Carter          | Child Care                             | 22411610-5348     | \$     | 5,000.00  |
| Verizon                  | Phone Service                          | 10011105-5330     | \$     | 7,500.00  |
| AEP                      | Electric Service                       | 21411306-5338     | \$     | 4,000.00  |
| Decreases                |  |                   |        |           |
| OCE Imagistics           | Copier Maintenance Agreement           | 10011108-5322     | \$     | 646.96    |
| Delco Water Co. Inc.     | Water Service                          | 20411305-5338     | \$     | 38.55     |
| Vouchers                 |  |                   |        |           |
| AEP                      | Services to Various Locations/Sanitary | 66290302-5338     | \$     | 66,105.09 |
| Council for Older Adults | 3rd Quarter Protective Services        | 22411606-5348     | \$     | 11,250.00 |

| Pitney Bowes                    | Postage Co | o. Offices/l                      | Mail Machine | 1001      | 1105-5331 | \$       | 15,000.00 |
|---------------------------------|------------|-----------------------------------|--------------|-----------|-----------|----------|-----------|
| Ben Bro Enterprises Inc.        | •          | Nov. Bldg. & Land Rental N. Sand. |              |           | 1105-5335 | \$       | 18,310.32 |
| 2081 Rt. 23 Company             | Nov. Rent  |                                   | 1001         | 1105-5335 | \$        | 7,700.00 |           |
| Malcolm Pirnie                  | Residuals  | Residuals Master Plan Phase 1     |              |           | 0301-5301 | \$       | 7,988.84  |
| Malcolm Pirnie                  | Residuals  | Residuals Master Plan/Design Fee  |              |           | 0301-5301 | \$       | 12,567.97 |
| Alpha & Omega                   | Painting   | Painting CFOA                     |              |           | 1424-5410 | \$       | 58,065.77 |
| Verizon Select Services         | 12 Month   | 12 Month Maintenance Contract     |              |           | 1306-5325 | \$       | 35,205.84 |
| G. Marchi & Son                 | FY'06-RL   | FY'06-RLF-Galena-ADA              |              |           | 1709-5365 | \$       | 9,763.36  |
| Memo Transfer                   |            |                                   |              |           |           |          |           |
| Voucher                         |            |                                   |              |           |           |          |           |
| From                            | То         |                                   |              |           |           |          |           |
| Del. Co. Comm./Co. Home Closing |            |                                   | DCBDD SA     |           | \$        | 6,250.00 |           |
| 10011501-5350                   | -          |                                   |              | 2951      | 9000-4539 |          | ,         |
| Vote on Motion:                 | Mr. Evans  | Ave                               | Mr. Ward     | Ave       | Mr. Jorda | n        | Aye       |

#### **RESOLUTION NO. 07-1317**

#### IN THE MATTER OF APPROVING TRAVEL EXPENSE REQUESTS:

IT was moved by Mr. Ward, seconded by Mr. Jordan to approve the following:

Economic Development is requesting that John Barron attend a Port Authority Training at ODOT on November 9, 2007 at no cost.

Vote on Motion: Mr. Ward Aye Mr. Jordan Aye Mr. Evans Aye

#### **RESOLUTION NO. 07-1318**

## IN THE MATTER OF APPROVING PARTICIPATION IN THE 2010 DECENNIAL CENSUS LOCAL UPDATE OF CENSUS ADDRESSES PROGRAM FOR THE U.S. CENSUS BUREAU:

It was moved by Mr. Jordan, seconded by Mr. Ward to approve participating in the 2010 decennial census local update of census addresses program for The U.S. Census Bureau.

Vote on Motion: Mr. Jordan Aye Mr. Evans Aye Mr. Ward Aye

#### **RESOLUTION NO. 07-1319**

### IN THE MATTER OF APPROVING THE DELAWARE COUNTY ALL HAZARD MITIGATION PLAN:

It was moved by Mr. Jordan, seconded by Mr. Ward to adopt the following Resolution:

WHEREAS the County of Delaware is susceptible to experience severe damage as a result of natural disaster, resulting in the potential loss of life and property, economic hardships, and threats to public health and safety;

WHEREAS the Delaware County All Hazard Mitigation Plan, has been developed;

WHEREAS the plan recommends many hazard mitigation actions that could protect the citizens and property affected by the natural hazards that face Delaware County;

NOW THEREFORE BE IT RESOLVED: That the Board of County Commissioners of Delaware County hereby approves the Delaware County All Hazard Mitigation Plan.

Vote on Motion Mr. Jordan Aye Mr. Evans Aye Mr. Ward Aye

#### **RESOLUTION NO. 07-1320**

## IN THE MATTER OF ACCEPTING AND AWARDING THE BID TO FIRE SAFETY SERVICES FOR ITB #07-08 - EMS PROTECTIVE GEAR FOR DELAWARE COUNTY:

It was moved by Mr. Ward, seconded by Mr. Jordan to approve the following:

WHEREAS, Delaware County received two bids for EMS PROTECTIVE GEAR for Delaware County on Monday, September 24<sup>th</sup>, 2007, and;

WHEREAS, after carefully reviewing the bids received, the bid submitted by Fire Safety Services has been determined to be the lowest and best bid.

NOW THEREFORE BE IT RESOLVED, that the Board of Commissioners of Delaware County, State of Ohio, accept and award the bid submitted by Fire Safety Services for ITB #07-08 - EMS PROTECTIVE GEAR for Delaware County.

Vote on Motion: Mr. Jordan Aye Mr. Evans Aye Mr. Ward Aye

#### **RESOLUTION NO. 07-1321**

# IN THE MATTER OF APPROVING AN AMENDMENT TO A CONTRACT BETWEEN THE DELAWARE COUNTY COMMISSIONERS, JOB AND FAMILY SERVICES AND CHILD CARE PROVIDER ENCHANTED CARE LEARNING CENTER

It was moved by Mr. Ward seconded by Mr. Jordan to approve the following:

### AMENDMENT TO PURCHASE OF CHILD CARE SERVICES CONTRACT AMENDMENT NO. $\underline{2}$

This amendment, effective October 15, 2007, is to amend the Purchase of Child Care Services Contract between the Delaware County Department of Job and Family Services and Enchanted Care Learning Center, 7810 Graphics Way entered into on the 1st day of January 2007.

#### Article 4. Cost and Delivery of Purchased Services:

(A) <u>Payment Rates:</u> The total amount of services to be reimbursed under this contract is increased from \$16,500 to \$26,500.

This agreement signed on the 16th day of January 2007.

Delaware County Department of Job and

Family Services <u>Enchanted Care Learning Center 7810 Graphics Way:</u>

Vote on Motion: Mr. Evans Aye Mr. Ward Aye Mr. Jordan Aye

#### **RESOLUTION NO. 07-1322**

#### IN THE MATTER OF APPROVING A PERSONNEL ACTION:

It was moved by  $\mbox{ Mr. Ward}$  , seconded by  $\mbox{ Mr. Jordan to approve the following:}$ 

Approval to Employ Julie A. King with the Department of Job and Family Services as an Employment Counselor with a start date of October 31, 2007

Vote on Motion: Mr. Jordan Aye Mr. Evans Aye Mr. Ward Aye

#### **RESOLUTION NO. 07-1323**

IN THE MATTER OF APPOINTING MARGARET McCORD, MICHAEL MONTGOMERY AND MARIBETH DEAVERS AS CITIZEN MEMBERS AND APRIL DOMINE AS THE LOCAL GOVERNMENT REPRESENTATIVE TO THE BOARD OF COUNTY COMMISSIONERS' REPRESENTATIVES TO THE NORTHSTAR COMMUNITY AUTHORITY

It was moved by Mr. Jordan, seconded by Mr. Ward to approve the following:

Whereas, The Board of Commissioners of Delaware County is responsible to make appointments from the public to various boards, councils and committees, and

Whereas, the Board of Commissioners of Delaware County shall appoint individuals to the NorthStar Community Authority. Margaret McCord, Michael Montgomery and Maribeth Deavers will be appointed as citizen members each appointed for a one year term beginning October 22, 2007 and ending October 20, 2008; April Domine will be appointed as the local government representative for a two year term beginning October 22, 2007 ending October 19, 2009.

Therefore, be it resolved that the Board of Commissioners at Delaware County, State of Ohio, appoint

Margaret McCord, Michael Montgomery and Maribeth Deavers as citizen members to the NorthStar Community Authority each for a one year term beginning October 22, 2007 and ending October 20, 2008. April Domine will be appointed as the local government representative for a two year term beginning October 22, 2007 ending October 19, 2009.

Vote on Motion: Mr. Ward Aye Mr. Jordan Aye Mr. Evans Aye

#### **RESOLUTION NO. 07-1324**

### IN THE MATTER OF APPROVING A SUPPLEMENTAL APPROPRIATION FOR THE SANITARY ENGINEER:

It was moved by Mr. Ward seconded by Mr. Jordan to approve the following:

#### **Supplemental Appropriation**

| 66611905-5401 | URF-LSWRF/Land Purchase  | \$<br>434,739.00 |
|---------------|--------------------------|------------------|
| 66611905-5361 | URF-LSWRF/Legal Fees     | \$<br>4,000.00   |
| 66611905-5380 | URF-LSWRF/Other Services | \$<br>1,000.00   |

Approve PO and Voucher for

Talon Title Agency of Central Ohio 66611905-5401 \$434,739.00

Vote on Motion: Mr. Jordan Aye Mr. Evans Aye Mr. Ward Aye

#### **RESOLUTION NO. 07-1325**

# RESOLUTION ESTABLISHING DATE AND TIME FOR PUBLIC HEARING REGARDING THE ISSUANCE BY THE COLUMBUS-FRANKLIN COUNTY FINANCE AUTHORITY OF ECONOMIC DEVELOPMENT REVENUE BONDS, SERIES 2007:

It was moved by Mr. Jordan, seconded by Mr. Ward to approve the following:

WHEREAS, Prep Academies, Inc., an Ohio non-profit corporation (the "Borrower") anticipates acquiring and renovating certain educational facilities, including educational facilities commonly known as Polaris Academy and Polaris Prep Academy, located at 3790 and 3812 East Powell Road, Lewis Center, Delaware County, Ohio (the "Local Facilities"); and

WHEREAS, the Borrower has requested the Columbus-Franklin County Finance Authority (the "Issuer"), a port authority and political subdivision of the State of Ohio, to issue its economic development revenue bonds (the "Bonds") in the approximate aggregate principal amount of not to exceed \$6,500,000 for the purpose of (1) acquiring, constructing, renovating, installing and equipping educational facilities, including the Local Facilities, located in the Counties of Franklin and Delaware (the "Project"); and (2) paying certain costs and expenses incurred with respect to the issuance of the Bonds; and

WHEREAS, pursuant to Section 4582.431(B), Ohio Revised Code, port authorities and counties constitute "contracting subdivisions" under Sections 4582.21(K) and 307.15, Ohio Revised Code, which may enter into an agreement (a "Contracting Political Subdivisions Agreement") with one or more other contracting subdivisions, whereby a contracting subdivision undertakes, and is authorized by the legislative authority of any contracting subdivision, to exercise any power, perform any function, or render any service, on behalf of such contracting subdivision, which such contracting subdivision is authorized to exercise, perform or render, including the issuance of the Bonds; and

WHEREAS, Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code") requires that prior to their issuance, and after a duly held public hearing, the Bonds must be approved by the "applicable elected representative" as defined therein, which approval must be given by this Board with respect to the Local Facilities portion of the Project; and the Borrower has requested that a public hearing be held by the Board of County Commissioners of the County of Delaware, Ohio in order to comply with such requirements;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Delaware County, Ohio:

SECTION 1. That a public hearing shall be held by the Board of County Commissioners of the County at its meeting on, November 15, 2007 at 9:45 a.m., and the Borrower is hereby permitted to publish a notice of such public hearing in a newspaper of general circulation in the County.

SECTION 2. It is found and determined that all formal actions of this Board concerning and relating to the adoption of this resolution were adopted in an open meeting of this Board, and that all deliberations of

| this Board any of any of in public, in compliance with                      |                            |            |                  |                |                 |            |
|---|----------------------------|------------|------------------|----------------|-----------------|------------|
| Vote on Motion:   | Mr. Jordan                 | Aye        | Mr. Evans        | Aye            | Mr. Ward        | Aye        |
| RESOLUTION NO. 07-  | -1326                      |            |                  |                |                 |            |
| IN THE MATTER OF .<br>NEW ORGANIZATION                                      |                            | SUPPLEM    | IENTAL APP       | ROPRIATIO      | ON AND ESTA     | ABLISHING  |
| It was moved by Mr. Jon   | rdan, seconded b           | y Mr. Wai  | rd to approve th | he following:  |                 |            |
| Establish New Org Ke<br>28631319  |                            | L. E. A. P | . Grant 2008     |                |                 |            |
| Supplemental Appropr  | riation                    |            |                  |                |                 |            |
| 40311419-5430   |                            | Basiger D  | oitch/Ditch Con  | struction      | \$              | 205,000.00 |
| Approval of PO for  | PAGE EXCAV                 | /ATING     | 403              | 11419-5430     | \$205           | ,000.00    |
| Vote on Motion:   | Mr. Evans                  | Aye        | Mr. Ward         | Aye            | Mr. Jordan      | Aye        |
| RESOLUTION NO. 07-  | -1327                      |            |                  |                |                 |            |
| IN THE MATTER OF<br>APPOINTMENT, EMI<br>COMPENSATION OF<br>IMMINENT LITIGAT | PLOYMENT, D<br>A PUBLIC EM | ISMISSA    | L, DISCIPLI      | NE, PROMO      | OTION, DEMO     | OTION OR   |
| It was moved by Mr. Jord  | lan, seconded by           | Mr. War    | d to adjourn in  | nto Executive  | Session at 10:2 | 28 AM.     |
| Vote on Motion:   | Mr. Jordan                 |            | Mr. Evans        |                | Mr. Ward        |            |
| RESOLUTION NO. 07-  | -1328                      |            |                  |                |                 |            |
| IN THE MATTER OF  | ADJOURNING                 | OUT OF     | EXECUTIVE        | E SESSION:     |                 |            |
| It was moved by Mr. Jor   | dan, seconded by           | Mr. Jorda  | an to adjourn o  | out of Executi | ve Session at 1 | 1:31 AM.   |
| Vote on Motion:   | Mr. Evans                  | Aye        | Mr. Ward         | Absent         | Mr. Jordan      | Aye        |
| There being no further bu   | isiness, the meeti         | ng adjouri | ned.             |                |                 |            |
|   |                            |            | Gle              | nn A. Evans    |                 |            |
|   |                            |            | Kris             | stopher W. Jo  | ordan           |            |
|   |                            |            | Jam              | nes D. Ward    |                 |            |