#### COMMISSIONERS JOURNAL NO. 51 - DELAWARE COUNTY MINUTES FROM REGULAR MEETING HELD AUGUST 14, 2008

# THE BOARD OF COMMISSIONERS OF DELAWARE COUNTY MET IN REGULAR SESSION ON THIS DATE WITH THE FOLLOWING MEMBERS PRESENT:

Present: Glenn A. Evans, Kristopher W. Jordan, James D. Ward

#### PUBLIC COMMENT

#### **RESOLUTION NO. 08-963**

#### IN THE MATTER OF APPROVING THE RESOLUTIONS AND RECORDS OF THE PROCEEDINGS FROM REGULAR MEETING HELD AUGUST 11, 2008 AS CONTAINED IN THE COUNTY'S OFFICIAL ELECTRONIC RECORDINGS OF THE PROCEEDINGS:

It was moved by Mr. Ward, seconded by Mr. Evans to approve the resolutions and records of the proceedings from regular meeting held August 11, 2008 as contained in the county's official electronic recordings of the proceedings.

| Vote on Motion | Mr. Evans | Aye | Mr. Jordan | Aye | Mr. Ward | Aye |
|----------------|-----------|-----|------------|-----|----------|-----|
|----------------|-----------|-----|------------|-----|----------|-----|

**RESOLUTION NO. 08-964** 

#### IN THE MATTER OF APPROVING PURCHASE ORDERS, VOUCHERS, THEN AND NOW CERTIFICATES, AND PAYMENT OF WARRANTS IN BATCH NUMBERS CMAPR0813 AND MEMO TRANSFERS IN BATCH NUMBERS MTAPR0813:

It was moved by Mr. Evans, seconded by Mr. Ward to approve Then And Now Certificates, payment of warrants in batch numbers CMAPR0813, memo transfers in batch numbers MTAPR0813 and Purchase Orders and Vouchers as listed below:

| <u>Vendor</u>             | <b>Description</b>            | Account Number |    | <u>Amount</u> |  |
|---------------------------|-------------------------------|----------------|----|---------------|--|
| PO's                      |                               |                |    |               |  |
| B & C Communications      | Mobile Radio Patching         | 21411306-5260  | \$ | 7,085.25      |  |
| Decreases                 |                               |                |    |               |  |
| Farm Plan                 | Gasoline                      | 10011106-5228  | \$ | 15,000.00     |  |
| Add A Line                |                               |                |    |               |  |
| JFS                       | Rent/Deposit                  | 22511607-5348  | \$ | 5,000.00      |  |
| Increases                 |                               |                |    |               |  |
| JFS                       | Utilities                     | 22411602-5348  | \$ | 5,000.00      |  |
| Beem's Distribution       | Gasoline                      | 10011106-5228  | \$ | 15,000.00     |  |
| Vouchers                  |                               |                |    |               |  |
| Noahs Ark Learning Center | Day Care                      | 22411610-5348  | \$ | 5,439.28      |  |
| Noahs Ark Learning Center | Day Care                      | 22511607-5348  | \$ | 1,357.76      |  |
| Stark County Treasurer    | 5th District Court of Appeals | 10029202-5301  | \$ | 15,127.20     |  |
| CEBCO                     | Sept. Claims & EAP Charges    | 60211902-5370  | \$ | 800,907.00    |  |
| Jobs for Ohio Grads       | Jobs for OH Graduates         | 22311611-5348  |    | 21,233.00     |  |
| Memo Transfer Voucher     |                               |                |    |               |  |
| From                      | То                            |                |    |               |  |
| DCJFS                     | Delaware Co. Commissioners    | Aug. 2008      |    | 29,62825      |  |
| 22411605-5380             | 10011101-4231                 | Indirect Cost  |    |               |  |
| Vote on Motion Mr. Jord   | an Aye Mr. Evans              | Aye Mr. Ward   |    | Aye           |  |

#### **RESOLUTION NO. 08-965**

# IN THE MATTER OF APPROVING THE SCHEDULE OF ASSESSMENTS FOR THE COSTS FOR THE PROCEEDINGS FOR THE DISMISSED CHADWICK #135 DITCH PETITION:

It was moved by Mr. Ward, seconded by Mr. Evans to approve the following:

WHEREAS, with Resolution No. 05-1207 The Delaware County Commissioners approved that the costs for the proceedings of the dismissed Chadwick #135 Ditch Petition be distributed to the landowners in the same ratio as determined in the final estimated assessments presented at the hearing; and

WHEREAS, the petitioners for the Chadwick #135 Ditch Petition filed an appeal to the Commissioners' decision to dismiss the petition project, and

WHEREAS, the appeal process is now complete, and

WHEREAS, the Commissioners' decision was not overturn by the courts, and

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WHEREAS, the date for the landowners to pay for the costs for the proceedings upfront rather than having it placed on their real estate tax bill, has passed;

THEREFORE BE IT RESOLVED, The Delaware County Commissioners approves the schedule of assessments for the costs for the proceedings for the dismissed Chadwick #135 Ditch Petition. (Copy available in the Commissioner's Office until no longer of administrative value).

FURTHER BE IT RESOLVED, THAT The Commissioners' Office will supply to the Auditor's Office the schedule of assessments. Two years shall be the period of time, in semi-annual installments, as taxes are paid, given the owners of land benefited, to pay their assessments with no interest rate on the installments.

Vote on Motion Mr. Ward Aye Mr. Jordan Aye Mr. Evans Aye

**RESOLUTION NO. 08-966** 

# IN THE MATTER OF APPROVING THE SCHEDULE OF ASSESSMENTS FOR THE COSTS FOR THE PROCEEDINGS FOR DISMISSED LATERALS B, C, D AND E OF THE SHEETS #318\_DITCH PETITION PROJECT:

It was moved by Mr. Evans, seconded by Mr. Ward to approve the following:

WHEREAS, With Resolution Numbers 08-525, 08-527, 08-530 And 08-532 *The Delaware County Commissioners* approved that the costs for the proceedings of the dismissed Sheets #318 laterals be distributed to the landowners in the same ratio as determined in the final estimated assessments presented at the hearing; and

WHEREAS, the date for the landowners to pay for the costs for the proceedings upfront rather than having it placed on their real estate tax bill, has passed;

THEREFORE BE IT RESOLVED, The Delaware County Commissioners approves the schedule of assessments for the costs for the proceedings for dismissed Laterals B, C, D And E Of The Sheets #318\_Ditch Petition Project. (Copy available in the Commissioner's Office until no longer of administrative value).

FURTHER BE IT RESOLVED, THAT The Commissioners' Office will supply to the Auditor's Office the schedule of assessments. Two years shall be the period of time, in semi-annual installments, as taxes are paid, given the owners of land benefited, to pay their assessments with no interest rate on the installments.

Vote on Motion Mr. Evans Aye Mr. Jordan Aye Mr. Ward Aye

#### **RESOLUTION NO. 08-967**

# IN THE MATTER OF APPROVING A TRANSFER OF APPROPRIATION FOR THE PROSECUTOR'S OFFICE

It was moved by Mr. Ward, seconded by Mr. Evans to approve the following:

| Transfer of Appropr                    | riation  |                                   |            |     |        |      |         |
|--|----------|-----------------------------------|------------|-----|--------|------|---------|
| From                                   |          | То                                |            |     |        |      |         |
| 23512102-5001                          |          | 2351                              | 2102-5370  |     |        |      |         |
| Delinquent Tax Prosecutor/Compensation |          | Delinquent Tax/Insurance Premiums |            |     |        | \$   | 5975.00 |
| Vote on Motion                         | Mr. Ward | Aye                               | Mr. Jordan | Aye | Mr. Ev | vans | Aye     |

#### **RESOLUTION NO. 08-968**

### IN THE MATTER OF ADJOURNING INTO EXECUTIVE SESSION FOR CONSIDERATION OF APPOINTMENT, EMPLOYMENT, DISMISSAL, DISCIPLINE, PROMOTION, DEMOTION OR COMPENSATION OF A PUBLIC EMPLOYEE OR PUBLIC OFFICIAL AND PENDING OR IMMINENT LITIGATION AND FOR LAND ACQUISITION:

It was moved by Mr. Jordan, seconded by Mr. Evans to adjourn into Executive Session at 9:45AM.

| Vote on Motion | Mr. Evans | Aye | Mr. Jordan | Aye | Mr. Ward | Aye |
|----------------|-----------|-----|------------|-----|----------|-----|
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## **RESOLUTION NO. 08-969**

## IN THE MATTER OF ADJOURNING OUT OF EXECUTIVE SESSION:

It was moved by Mr. Ward, seconded by Mr. Evans to adjourn out of Executive Session at 12:05PM.

Vote on MotionMr. JordanAyeMr. EvansAyeMr. WardAye

There being no further business the meeting adjourned.

Glenn A. Evans

Kristopher W. Jordan

James D. Ward

Letha George, Clerk to the Commissioners