# THE BOARD OF COMMISSIONERS OF DELAWARE COUNTY MET IN REGULAR SESSION ON THIS DATE WITH THE FOLLOWING MEMBERS PRESENT:

Present: Glenn A. Evans, Kristopher W. Jordan, James D. Ward

# **PUBLIC COMMENT**

Commissioner Jordan expressed concerns regarding proof of citizenship not being required for people to vote.

## **RESOLUTION NO. 08-1191**

## IN THE MATTER OF APPROVING THE RESOLUTIONS AND RECORDS OF THE PROCEEDINGS FROM REGULAR MEETING HELD OCTOBER 6, 2008 AS CONTAINED IN THE COUNTY'S OFFICIAL ELECTRONIC RECORDINGS OF THE PROCEEDINGS:

It was moved by Mr. Ward, seconded by Mr. Evans to approve the resolutions and records of the proceedings from regular meeting held October 6, 2008 as contained in the county's official electronic recordings of the proceedings.

| Vote on Motion | Mr. Evans | Aye | Mr. Jordan | Aye | Mr. Ward | Aye |
|----------------|-----------|-----|------------|-----|----------|-----|
|----------------|-----------|-----|------------|-----|----------|-----|

**RESOLUTION NO. 08-1192** 

# IN THE MATTER OF APPROVING PURCHASE ORDERS, VOUCHERS, THEN AND NOW CERTIFICATES, AND PAYMENT OF WARRANTS IN BATCH NUMBERS CMAPR1008:

It was moved by Mr. Evans, seconded by Mr. Ward to approve Then And Now Certificates, payment of warrants in batch numbers CMAPR1008, and Purchase Orders and Vouchers as listed below:

| <u>Vendor</u><br>PO's          | <b>Description</b>             | <u>Account</u> |          | <u>Amount</u> |
|--------------------------------|--------------------------------|----------------|----------|---------------|
| Simplex Grinnell LP            | Fire Protection Law Library    | 40111402-5268  | \$       | 6,700.00      |
| University of Northwestern     | Tuition                        | 22311611-5348  | \$       | 6,500.00      |
| Northwoods Consulting Partners | Maintenance/Licensing          | 22411605-5325  | \$       | 53,824.00     |
| Increases                      |                                |                | Ŷ        | 00,0200       |
| State of OH BBS Treasurer      | Code Compliance Service        | 10011301-5380  | \$       | 1,400.00      |
| State of OH BBS Treasurer      | Code Compliance Service        | 10011301-5380  | \$       | 2,200.00      |
| Architecture OH Inc.           | Plan Reviews                   | 10011301-5301  | \$       | 2,500.00      |
| JFS                            | Rent                           | 22411602-5348  | \$       | 10,000.00     |
| Vouchers                       |                                |                |          |               |
| Thrasher, Dinsmore and Dolan   | Legal Services                 | 10011102-5361  | \$       | 9,452.51      |
| Meadowood Condominium          | Refunding Overpay of User Fees | 66290401-5319  | \$       | 5,796.00      |
| Hina Environmental Solutions   | Removal of Asbestos            | 40411414-5410  | \$       | 16,077.00     |
| Ameritas Group Dental          | Sept Premiums/Oct Invoice      | 75010903-5370  | \$       | 22,515.20     |
| Memo Transfer Vouchers         |                                |                |          |               |
| From                           | То                             |                |          |               |
| CSEA                           | Del Co. Juvenile Court         | Court Contract | \$       | 8,874.11      |
| 23711630-5360                  | 10026201-4245                  | Billing        |          |               |
| CSEA                           | Del Co. Juvenile Court         | Court Contract | \$       | 12,381.56     |
| 23711630-5360                  | 10026201-4245                  | Billing        |          |               |
| CSEA                           | Del Co. Juvenile Court         | Court Contract | \$       | 8,827.17      |
| 23711630-5360                  | 10026201-4245                  | Billing        |          |               |
| CSEA                           | Del Co. Juvenile Court         | Court Contract | \$       | 9,325.58      |
| 23711630-5360                  | 10026201-4245                  | Billing        |          |               |
| CSEA                           | Del Co. Juvenile Court         | Court Contract | \$       | 11,036.43     |
| 23711630-5360                  | 10026201-4245                  | Billing        |          |               |
| CSEA                           | Del Co. Juvenile Court         | Court Contract | \$       | 10,664.53     |
| 23711630-5360                  | 10026201-4245                  | Billing        | <u>_</u> |               |
| Commissioners                  | Del Co. Juvenile Court         | CSEA/June 2008 | \$       | 5,493.85      |
| 10011102-5360                  | 10026201-4245                  |                | <u>_</u> |               |
| Commissioners                  | Del Co. Juvenile Court         | CSEA/May 2008  | \$       | 5,685.43      |
| 10011102-5360                  | 10026201-4245                  |                | ¢        | ( 270 20      |
| Commissioners                  | Del Co. Juvenile Court         | CSEA/February  | \$       | 6,378.38      |
| 10011102-5360                  | 10026201-4245                  | 2008           | ¢        | ( 200 24      |
| JFS                            | Facilities Management          | Postage        | \$       | 6,390.24      |
| 22411605-5331                  | 10011105-5331                  |                |          |               |

Vote on Motion Mr. Jordan Aye Mr. Evans Aye Mr. Ward Aye

#### **RESOLUTION NO. 08-1193**

# IN THE MATTER OF APPOINTING LINDA M. GORDON AS THE DELAWARE BOARD OF COUNTY COMMISSIONERS' REPRESENTATIVE TO THE DELAWARE - MORROW COUNTY MENTAL HEALTH & RECOVERY SERVICES BOARD:

It was moved by Mr. Ward, seconded by Mr. Evans to approve the following:

Whereas, The Board of Commissioners of Delaware County is responsible to make appointments from the public to various boards, councils and committees, and

Whereas, The Board of Commissioners of Delaware County shall appoint an individual to the Delaware-Morrow County Mental Health and Recovery Services Board. Linda M. Gordon will be appointed to fill an unexpired four year term beginning October 9, 2008 and ending June 30, 2011;

Therefore, be it resolved that the Board of Commissioners at Delaware County, State of Ohio, appoint Linda M. Gordon to fill an unexpired four year term beginning on October 9, 2008 and ending on June 30, 2011 to the Delaware-Morrow County Mental Health and Recovery Services Board.

Vote on Motion Mr. Ward Aye Mr. Jordan Aye Mr. Evans Aye

### **RESOLUTION NO. 08-1194**

# IN THE MATTER OF APPROVING A CONTRACT WITH CERIDIAN TO PROVIDE FLEXIBLE SPENDING ACCOUNT SERVICES THROUGH COLONIAL INSURANCE FOR DELAWARE COUNTY EMPLOYEES:

It was moved by Mr. Evans, seconded by Mr. Ward to approve a contract with Ceridian to provide a flexible spending account program available to all Delaware County employees by and through Colonial Insurance.

(A copy of the contract is available in the Commissioners' Office until no longer of administrative value)

| Vote on Motion | Mr. Evans | Aye | Mr. Jordan | Aye | Mr. Ward | Aye |
|----------------|-----------|-----|------------|-----|----------|-----|
|----------------|-----------|-----|------------|-----|----------|-----|

**RESOLUTION NO. 08-1195** 

# IN THE MATTER OF APPROVING TRANSFER OF FUNDS, APPROPRIATIONS, AND SUPPLEMENTAL APPROPRIATIONS FOR ENVIRONMENTAL SERVICES:

It was moved by Mr. Ward, seconded by Mr. Evans to approve the following:

| Transfer of Appropriation               |                                   |                 |
|---|-----------------------------------|-----------------|
| From                                    | То                                |                 |
| 68011916-5410                           | 68011916-5328                     |                 |
| Solid Waste/Building Improvements       | Solid Waste/Maintenance & Repair  | \$<br>1,900.00  |
| 68011916-5001                           | 68011916-5101                     |                 |
| Solid Waste/Compensation                | Solid Waste/Insurance             | \$<br>275.00    |
| 66211902-5301                           | 66211902-5001                     |                 |
| Sanitary Engineer/Professional Services | Sanitary Engineer/Compensation    | \$<br>12,000.00 |
| 66211902-5301                           | 66211902-5101                     |                 |
| Sanitary Engineer/Professional Services | Sanitary Engineer/Insurance       | \$<br>23,000.00 |
| 66211903-5201                           | 66211903-5380                     |                 |
| SRF OECC/Supplies                       | SRF OECC/Other Services           | \$<br>35,000.00 |
| 66211904-5450                           | 66211904-5228                     |                 |
| SRF ACWRF/Machinery & Equipment         | SRF ACWRF/Maintenance & Repair    | \$<br>10,000.00 |
| 66611905-5001                           | 66611905-5101                     |                 |
| URF LSWRF/Compensation                  | URF LSWRF/Insurance               | \$<br>15,000.00 |
| Supplemental Appropriation              |                                   |                 |
| 68011916-5328                           | Solid Waste/Maintenance & Repairs | \$<br>1,000.00  |
| 68011916-5301                           | Solid Waste/Professional Services | \$<br>15,000.00 |

| 66211903-5228                                 | SRF OECC/Vehicle Maintenance                            | \$ | 25,000.00    |
|---|---|----|--------------|
| 66211903-5301                                 | SRF OECC/Professional Services                          | \$ | 90,000.00    |
| 66211903-5338                                 | SRF OECC/Utilities                                      | \$ | 38,000.00    |
| 66211903-5450                                 | SRF OECC/Machinery & Equipment                          | \$ | 21,000.00    |
| 66211904-5228                                 | SRF ACWRF/Vehicle Maintenance                           | \$ | 20,000.00    |
| 66211904-5301                                 | SRF ACWRF/Professional Services                         | \$ | 10,000.00    |
| 66211906-5228                                 | SRF Tartan Fields/Vehicle Maintenance                   | \$ | 3,600.00     |
| 66211906-5328                                 | SRF Tartan Fields/Maintenance & Repairs                 | \$ | 750.00       |
| 66211907-5228                                 | SRF Scioto Reserve/Vehicle Maintenance                  | \$ | 4,000.00     |
| 66211907-5270                                 | SRF Scioto Reserve/Equipment Parts                      | \$ | 2,700.00     |
| 66211907-5328                                 | SRF Scioto Reserve/Maintenance & Repairs                | \$ | 3,000.00     |
| 66211908-5228                                 | SRF Bent Tree/Vehicle Maintenance                       | \$ | 1,500.00     |
| 99211909-5228                                 | SRF Hoover Woods/Vehicle Maintenance                    | \$ | 1,500.00     |
| 66211910-5338                                 | SRF Scioto Hills/Utilities                              | \$ | 3,400.00     |
| 66211910-5228                                 | SRF Scioto Hills/Vehicle Maintenance                    | \$ | 1,500.00     |
| 66211910-5380                                 | SRF Scioto Hills/Other Services                         | \$ | 3,000.00     |
| 66611903-5301                                 | URF OECC/Professional Services                          | \$ | 13,000.00    |
| 66611903-5450                                 | URF OECC/Machianery & Equipment                         | \$ | 17,000.00    |
| 66611903-4622                                 | URF OECC/Interfund SENG USER                            | \$ | 1,481,871.56 |
| 66611904-4622                                 | URF ACWRF/Interfund SENG USER                           | \$ | 3,383,702.35 |
| 66611906-4622                                 | URF Tartan Fields/Interfund SENG USER                   | \$ | 311,979.22   |
| 66611907-4622                                 | URF Scioto Reserve/Interfund SENG USER                  | \$ | 828,806.96   |
| 66611908-4622                                 | URF Bent Tree/Interfund SENG USER                       | \$ | 21,221.56    |
| 66611909-4622                                 | URF Hoover Woods/Interfund SENG USER                    | \$ | 29,908.75    |
| 66611910-4622                                 | URF Scioto Hills/Interfund SENG USER                    | \$ | 83,291.71    |
| 66611904-4621                                 | URF ACWRF/Interfund SENG CAPACITY                       | \$ | 700,000.00   |
| 66211903-5801                                 | SRF OECC/Transfers                                      | \$ | 1,165,744.20 |
| 66211904-5801                                 | SRF ACWRF/Transfers                                     | \$ | 3,897,558.18 |
| 66211906-5801                                 | SRF Tartan Fields/Transfers                             | \$ | 287,098.68   |
| 66211907-5801                                 | SRF Scioto Reserve/Transfers                            | \$ | 516,709.07   |
| 66211908-5801                                 | SRF Bent Tree/Transfers                                 | \$ | 19,529.13    |
| 66211909-5801                                 | SRF Hoover Woods/Transfers                              | \$ | 27,523.51    |
| 66211910-5801                                 | SRF Scioto Hills/Transfers                              | \$ | 76,649.14    |
| Transfer of Funds                             |   |    |              |
| From  | То  |    |              |
| 66211903-5801                                 | 66611903-4622   |    |              |
| SRF OECC/Transfers                            | URF OECC/Interfund SENG USER                            | \$ | 3,981,871.56 |
| 66211904-5801                                 | 66611904-4622   |    |              |
| SRF ACWRF/Transfers                           | URF ACWRF/Interfund SENG USER                           | \$ | 6,383,702.35 |
| 66211906-5801                                 | 66611906-4622   |    |              |
| SRF Tartan Fields/Transfers                   | URF Tartan Fields/Interfund SENG USER                   | \$ | 287,098.68   |
| ((2)1007 5901                                 | (((11007.4(22   |    |              |
| 66211907-5801<br>SRF Scioto Reserve/Transfers | 66611907-4622<br>URF Scioto Reserve/Interfund SENG USER | \$ | 762,709.07   |
|   |   | +  | ,,           |
| 66211908-5801<br>SRF Vent Tree/Transfers      | 66611908-4622<br>URF Bent Tree/Interfund SENG USER      | \$ | 19,529.13    |
| SKr Vent Hee/Hansiers                         | OKF Bent Hee/Interfund SENG USER                        | Φ  | 19,529.15    |
| 66211909-5801                                 | 66611909-4622   |    |              |
| SRF Hoover Woods/Transfers                    | URF Hoover Woods/Interfund SENG USER                    | \$ | 27,523.51    |
| 66211910-5801                                 | 66611910-4622   |    |              |
| SRF Scioto Hills/Transfers                    | URF Scioto Hills/Interfund Revenue/SENG USER            | \$ | 76,649.14    |
| 66211903-5801                                 | 66611903-4621   |    |              |
| SRF OECC/Transfers                            | URF OECC/Interfund SENG Capacity                        | \$ | 2,683,872.64 |
| 66211004 5901                                 | 66611004 4621   |    |              |
| 66211904-5801<br>SRF ACWRF/Transfers          | 66611904-4621<br>URF ACWRF/Interfund SENG Capacity      | \$ | 2,513,855.83 |
|   |   |    |              |
| Vote on Motion Mr. Jordan                     | Aye Mr. Evans Aye Mr. Wa                                | rd | Aye          |

# **RESOLUTION NO. 08-1196**

# IN THE MATTER OF ACCEPTING A VICTIMS OF CRIME AND STATE VICTIMS ASSISTANCE GRANT (VOCA/SVAA) FOR VICTIM SERVICES:

It was moved by Mr. Evans, seconded by Mr. Ward to approve the following:

| Grant File #          | 21-445T                          |            |  |  |  |
|-----------------------|----------------------------------|------------|--|--|--|
| Source:               | VOCA/SVAA -Ohio Attorney General |            |  |  |  |
| Grant Period:         | October 1, 2008 to September 30, | 2009       |  |  |  |
|                       | VOCA                             | SVAA       |  |  |  |
| Grant Request Amount: | \$20,516.00                      | \$2,005.00 |  |  |  |
| Match (Local)         | \$ 6,839.00                      | \$ 0.00    |  |  |  |
| Total Grant Amount:   | \$27,355.00                      | \$2,005.00 |  |  |  |

This renewal grant will provide continued funding for Victim's Assistance programs in Delaware County.

Vote on Motion Mr. Evans Aye Mr. Jordan Aye Mr. Ward Aye

**RESOLUTION NO. 08-1197** 

# IN THE MATTER OF ACCEPTING A JUVENILE COURTS VICTIM ASSISTANCE PROGRAM FOR THE VICTIMS OF CRIME ACT (VOCA) AND STATE VICTIMS ASSISTANCE ACT (SVAA) GRANT:

It was moved by Mr. Ward, seconded by Mr. Evans to approve the following:

### Victim Assistance Program

| Grant #<br>Source:<br>Grant Period:              |               |   | Victim Assistance Program<br>ad State Victims Assistance Act (SVAA)<br>per 30, 2009 |
|--|---------------|---|---|
| Grant Amount:<br>Local Match:                    | VOCA          | 32,272.00<br>10,757.00                    |   |
| Grant Amount:<br>Local Match:<br>Total Grant Amo | SVAA<br>ount: | 22,330.00<br><u>\$0.00</u><br>\$65,359.00 |   |

The Victim Assistance Program has been in existence since 1987. The program has 2 staff who are funded by a combination of VOCA/SVAA funds and a 25% General Fund match. The program serves victims of juvenile crime (one position 75%) and child victims of abuse/neglect/dependency (one position at 100%).

Vote on Motion Mr. Evans Aye Mr. Jordan Aye Mr. Ward Aye

### **RESOLUTION NO. 08-1198**

# IN THE MATTER OF ACCEPTING THE COURT APPOINTED SPECIAL ADVOCATES PROGRAM FOR THE VICTIMS OF CRIME ACT (VOCA) AND STATE VICTIMS ASSISTANCE ACT (SVAA) GRANT:

It was moved by Mr. Evans, seconded by Mr. Ward to approve the following:

### **CASA Program**

| Grant #<br>Source:<br>Grant Period:              |      |  | CASA Program<br>tate Victims Assistance Act (SVAA)<br>30, 2009 |
|--|------|--|--|
| Grant Amount:<br>Local Match:                    | VOCA | \$ 18,263.00<br>\$ 18,068.00                 |  |
| Grant Amount:<br>Local Match:<br>Total Grant Amo | SVAA | \$ 1,826.00<br><u>\$0.00</u><br>\$ 38,157.10 |  |

The CASA program was started in 1984. The county funds 1 position, the CASA Program Executive Director. This position is funded through a combination of VOCA/SVAA funds and cash match money. The program serves child victims of abuse/neglect/dependency (1 staff at 52% VOCA/SVAA and 48% General Fund).

| Vote on Motion                      | Mr. Jordan      | Aye                                  | Mr. Evans         | Aye         | Mr. Wa   | ard  | Aye       |
|-------------------------------------|-----------------|--------------------------------------|-------------------|-------------|----------|------|-----------|
| <b>RESOLUTION NO. 08</b>            | -1199           |                                      |                   |             |          |      |           |
| IN THE MATTER OF<br>APPROPRIATIONS: | APPROVING       | TRANSFE                              | R OF FUNDS A      | AND SUP     | PLEME    | NTAL |           |
| It was moved by Mr. Wa              | rd, seconded by | Mr. Evans                            | to approve the fo | ollowing:   |          |      |           |
| Supplemental Appropri               | iation          |                                      |                   |             |          |      |           |
| 10011102-5301                       |                 | Commissio                            | ners General/Pro  | fessional S | Services | \$   | 50,000.00 |
| 24414102-5101                       |                 | Treasurer Del Tax/Insurance          |                   |             |          | \$   | 6,200.00  |
| 60111901-5001                       |                 | Property & Casualty Ins/Compensation |                   |             | n        | \$   | 17,800.00 |
| 60111901-5101                       |                 | Property &                           | Casualty Ins/Ins  | urance      |          | \$   | 8,900.00  |
| 60211902-5001                       |                 | Health Insu                          | irance/Compensa   | tion        |          | \$   | 17,500.00 |
| 60211902-5101                       |                 | Health Insu                          | rance/Insurance   |             |          | \$   | 8,500.00  |
| Transfer of Funds                   |                 |                                      |                   |             |          |      |           |
| From                                |                 | То                                   |                   |             |          |      |           |
| 23612302-5850                       |                 | 10011102-                            | 4601              |             |          |      |           |
| Victims of Crime/Short 7            | Ferm Advance    | Commissio                            | ners General/Inte | erfund Rev  | venue    | \$   | 756.00    |
| Vote on Motion                      | Mr. Ward        | Aye                                  | Mr. Jordan        | Aye         | Mr. Ev   | ans  | Aye       |
| <b>RESOLUTION NO. 08</b>            | -1200           |                                      |                   |             |          |      |           |

# IN THE MATTER OF ADJOURNING INTO EXECUTIVE SESSION FOR CONSIDERATION OF APPOINTMENT, EMPLOYMENT, DISMISSAL, DISCIPLINE, PROMOTION, DEMOTION OR COMPENSATION OF A PUBLIC EMPLOYEE OR PUBLIC OFFICIAL:

It was moved by Mr. Jordan, seconded by Mr. Evans to adjourn into Executive Session at 10:25AM.

| Vote on Motion Mr. Evans | Aye | Mr. Jordan | Aye | Mr. Ward | Aye |
|--------------------------|-----|------------|-----|----------|-----|
|--------------------------|-----|------------|-----|----------|-----|

**RESOLUTION NO. 08-1201** 

## IN THE MATTER OF ADJOURNING OUT OF EXECUTIVE SESSION:

It was moved by Mr. Ward, seconded by Mr. Evans to adjourn out of Executive Session at 11:53AM.

| Vote on Motion | Mr. Jordan | Aye | Mr. Evans | Aye | Mr. Ward | Aye |
|----------------|------------|-----|-----------|-----|----------|-----|
|----------------|------------|-----|-----------|-----|----------|-----|

There being no further business, the meeting adjourned.

Glenn A. Evans

Kristopher W. Jordan

James D. Ward

Letha George, Clerk to the Commissioners